



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

LAJNA IMA'ILLAH UK
TALEEM LESSON PLAN
JULY 2026



1. STUDY OF THE HOLY QUR'AN (TALEEM WORKSHOP)

This month we continue the study of Surah Al Ghashiyah (Chapter 88) of the Holy Quran with Commentary.

ACTIVITY: As you study Verses 22-24 of the Surah this month, reflect on the following questions:

- In verse 22, what are we told about the mission of the Holy Prophet (saw) in delivering the message of Islam? What does this verse reinforce to us about the essence of the message of Islam and how it should be spread?
- In verse 23 Allah Taala says, "Thou are not appointed a warden over them". According to the Commentary, what is the meaning of this verse?

Resources: Taleem Syllabus Pages 83-84

Five Volume Commentary of the Holy Qur'an – Volume 5

The Holy Qur'an with Five Volume Commentary (Vol 5)

2. COMMANDMENT OF THE HOLY QURAN (SELF STUDY)

Let us reflect on the Commandment mentioned in the Holy Quran,

كُونُوا قَوْمِينَ بِالْقِسْطِ

“Be strict in observing justice’ (Surah An-Nisa, verse 136).

This commandment instructs believers to bear witness truly for the sake of God and in strict accordance with His injunctions. Justice and fairness are concepts at the heart of this Commandment, revealing that even if one has to testify "against your people or against your kith and kin", they should indeed give true evidence in all cases, even against one's near relations or even when one's own honour or property is at stake. Therefore, by implementing this Commandment in the home, society or within international geopolitics, we can create a just society of peace and prosperity.

ACTIVITY:

- How can we implement this Commandment in our personal lives and our homes to create a more 'just' environment?
- In today's world what examples are there of injustice and how does abiding by this Commandment of the Holy Quran help improve these conditions?

Resources: Taleem Syllabus Page 87

3. ATTRIBUTE OF ALLAH ALMIGHTY: AL RAFIQ – THE COMPANION (GENERAL MEETING)

The word 'Rafiq' means gentle, tender, gracious or civil. Hence, 'Al Rafiq' means The Companion or The Gentle.

ACTIVITY:

In this month's General Meeting, let us discuss this beautiful Attribute of Allah Taala. Consider how we can inculcate such a companionship with Allah Taala that He becomes our True and Everlasting Companion both in this world and the next. What can we learn from the example of the Holy Prophet (saw) who called upon Allah Taala in the words "O Allah! The Highest Companion" as his soul departed from this world? As you reflect on the meaning of this Attribute, re-listen to Beloved Huzur's (aba) Friday Sermon from 28 March 2008 on the Attribute of Al Rafiq on how to make Allah Taala our Most Beloved Friend.

Resource: Taleem Syllabus Pages 87-88

<https://www.alislam.org/friday-sermon/2008-03-28.html>

Further Resources:

www.alhakam.org/names-of-allah-ar-rahman-ar-rahim-ar-rauf-albarr-al-latif-ar-rafiq-al-waliyy-al-wadud-al-hadi/
www.youtube.com/watch?v=Kk4bNmDwmlg

4. MALFUZAT (SELF STUDY)

Turning towards Anything besides Allah

(An Address delivered by The Promised Messiah (as) on 18 January 1898)

The Promised Messiah (as) highlights that Allah Taala alone is worthy of being implored. He emphasises that it is only when we humbly and completely submit ourselves through prostration at the threshold of Allah Almighty that we can consider ourselves true Muslims. He warns that we must abandon the habit of missing prayer or showing laziness in inclining ourselves towards Allah.

ACTIVITY:

- What do we learn from this extract about the consequences of submitting ourselves to other elements besides Allah Taala?
- What condition must the heart be in for us to benefit fully from Prayer?

Resource: Taleem Syllabus Page 99-100

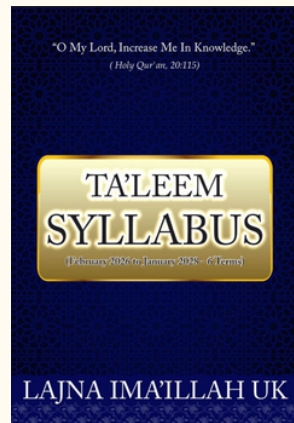
5. PRAYER TO MEMORISE (TALEEM WORKSHOP) SURAH AAL-E-IMRAN, CHAPTER 3, VERSE 9

Members should memorise the following Prayer with translation. It is a beautiful prayer seeking Allah Taala's Guidance and Mercy, keeping our hearts pure and free from all perversity and sin.

رَبَّنَا لَا تُزِمْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۗ إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٩﴾

Translation: 'Our Lord, let not our hearts become perverse after Thou hast guided us; and bestow on us mercy from Thyself; surely, Thou alone art the Bestower.

Resource: Taleem Syllabus Page 106



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