

100 YEARS AGO IN 1926

Turning back the pages of history.

Speech of Jalsa Salana on 27th December 1926

Hazrat Khalifatul Masih II (ra) said: “Now I wish to make an appeal to the ladies to either donate it (Berlin mosque fund) to London Mosque fund or leave the amount as a loan for us to spend on other Jamaat ventures.”

(History of Lajna Ima'illah Vol 1, P 148)

London Mosque Completion

The construction of the London Mosque began with the blessings and prayers of Hazrat Khalifatul Masih II (ra) in 1924. Lajna Ima'illah's financial contributions funded the construction of the mosque. The Jamaat supplemented other expenses, including the construction of the mission house. Lajna Ima'illah's dedication and financial contributions resulted in the speedy completion of the mosque in October 1926.

(History of Lajna Ima'illah Vol 1, P 149)

London Mosque Inauguration

Hazrat Khalifatul Masih II (ra) had laid the foundation stone of the Fazl Mosque on 19th October 1924. The construction of the mosque was completed in approximately two years. In the afternoon of 3rd October 1926, Sheikh Sir Abdul Qadir (a prominent Pakistani legal scholar, editor of two journals, and a Muslim community leader in British India) formally inaugurated the mosque by opening it with a silver key.

(History of Lajna Ima'illah Vol 1, P 149)

The inauguration ceremony of Fazl Mosque in London, UK

3rd October 1926



(History of Lajna Ima'illah– Vol 1, P 150 & P 151)

Huzoor's Vision for Lajna

Hazrat Khalifatul Masih II (ra) had a profound vision for the progress and empowerment of women. Huzoor (ra) encouraged women to actively participate in the spiritual and intellectual fields.

(History of Lajna Ima'illah – Vol 1, P 152)

Find out more:

<http://lajna.org.uk/wp-content/uploads/2023/11/publications-lajna-history-of-lajna-Imaillah-vol-1.pdf>



A historical work about the women's auxiliary organisation of the Ahmadiyya Muslim Community, known as Lajna Ima'illah.

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Part 1

This part sheds light on the blessed era of the Promised Messiah (as), Hazrat Khalifatul Masih I (ra) and Hazrat Khalifatul Masih II (ra). It also highlights the sacrifices made by the sahabiat in that era.

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