



LAJNA IMA'ILLAH UK
TA'LIM LESSON PLAN
NOVEMBER 2025

1. STUDY OF THE HOLY QURAN: TA'LIM WORKSHOP

This month we continue the study of **Surah Al-A'la** (Chapter 87) of the Holy Quran with commentary.

ACTIVITY: Please study verses 6-10 of the Surah this month. As you study these verses, consider the following points:

1. What does the commentary of verse 6 tell us about the everlasting teachings of the Holy Quran?
2. The meaning of the words "*He knows what is manifest and what is hidden.*"
3. What are some of the means, as signified by verse 9, that God Almighty has provided for the eternal protection and preservation of Quranic text and its meaning?

Resource: Ta'lim Syllabus Pages 299-306

Five Volume Commentary of the Holy Quran – Volume 5, Page 3360-3362

<https://new.alislam.org/library/books/quran-english-five-volume-5?++option=toc&page=481>

2. ATTRIBUTE OF ALLAH ALMIGHTY: GENERAL MEETING

“**الْمُجِيبُ**” is **The One Who hears supplications**. Beloved Huzur (aba) explained in his Friday Sermon of 25th April 2003 that when a human raises his two hands in prayer, it is contrary to Allah's Modesty to turn them away unanswered, and that Allah Almighty treats His servants according to their thought-processes.

As you re-listen to this Friday Sermon of Beloved Huzur (aba) on the attribute of Al Mujeeb, and reflect on its meaning and significance, please discuss the following question:

- How does understanding this Attribute of Allah Taala strengthen a person's trust and connection with Him, and how can one develop sincerity and patience in prayer ?

Resource: Ta'lim Syllabus Pages 316-317

<https://www.alislam.org/friday-sermon/2003-04-25.html>

<https://www.alislam.org/friday-sermon/2006-08-11.html>

3. HADITH ON TRUE REPENTANCE - GENERAL MEETING

عَنْ أَبِي عُبَيْدَةَ بْنِ عَبْدِ اللَّهِ، عَنْ أَبِيهِ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: التَّائِبُ مِنَ الذَّنْبِ، كَمَنْ لَا ذَنْبَ لَهُ-

Translation: Narrated by Abu Ubaidah bin Abdullah (ra) on the authority of his father: The Prophet of Allah (saw) said: “The one who repents of sin is like one who has in fact never sinned.”

1. What does this Hadith tell us about the concept of repentance in Islam and how does this compare with other religions?
2. What does true repentance require of a believer?

Resource: Ta’lim Syllabus Pages 326-328

4. MALFUZAT - SELF STUDY

‘THE DIFFERENCE BETWEEN THE SUCCESS OF A BELIEVER AND A NON-BELIEVER’

The Promised Messiah (as) explained that for a believer, after every success, a new relationship is formed between that individual and God Almighty and those who give precedence to God in return are given precedence by God.

- What does this extract from the discourses of the Promised Messiah (as) teach us about the meaning of success for a true believer and how does it help to strengthen the connection with God Almighty?

Resource: Ta’lim Syllabus Pages 334-335

5. PRAYER TO MEMORISE – SELF STUDY/TALIM WORKSHOP

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا ، وَشَاهِدِنَا وَغَائِبِنَا ، وَصَغِيرِنَا وَكَبِيرِنَا ، وَذَكَرِنَا وَنُسْنَا اَللّٰهُمَّ مَنْ اَحْيَيْتَهُ
مِنَّا فَاحْيِهِ عَلَى الْاِسْلَامِ ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْاِيْمَانِ ، اَللّٰهُمَّ لَا تَحْرِمْنَا اَجْرَكَ ، وَلَا تَفْتِنَّا
بَعْدَكَ۔

Translation: O Allah forgive our living ones and our deceased ones, and those of us who are present and our absent ones, and our young ones, and our older ones, and our males and females. O Allah those of us whom Thou granted life keep them firm on Islam, and those of us whom Thou caused to die, cause them to die in the faith. Deprive us not O' Allah, of the benefits relating him (the deceased) and subject us not to trial after him.

- Members should memorise the Janaza Prayer with its translation as well as understand the philosophy behind its meaning and how the prayer is conducted.

Resource: Ta'lim Syllabus Pages 340-341



click to read

