



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

LAJNA IMA'ILLAH UK
TA'LIM LESSON PLAN
APRIL 2025



1. STUDY OF THE HOLY QURAN WITH COMMENTARY

As we have studied Surah Al Buruj with its commentary over the last two months, this month we would like you to complete this short quiz covering questions on this Surah and meaning of important words. You can complete the quiz individually or as part of your General Meeting in small groups.

ACTIVITY: QUIZ ON SURAH AL BURUJ (CHAPTER 85)

- Q1. What does the word " السَّمَاءِ " mean? (verse 2)
- Q2. What is the meaning of "الْبُرُوجِ" and what may it represent according to the commentary of the Holy Quran? (verse 2)
- Q3. What may "وَالْيَوْمِ الْمَوْعُودِ" (The Promised Day) signify? (verse 3)
- Q4. Who does "وَشَاهِدٍ وَمَشْهُودٍ" refer to according to the commentary of verse 4?
- Q5. In which verse of this Surah is the attribute of "الْحَمِيدِ" mentioned ?
- Q6. What is the end of those who persecute righteous believers? (verse 11)
- Q7. What is the supreme achievement described in verse 12?
- Q8. Which attributes of Allah Taala are mentioned in this Surah?
- Q9. In which verse of this Surah is the attribute of "الْمَجِيدِ" mentioned?
- Q10. Other than the Fellows of the Trench, which two rebellious hosts are mentioned in this Surah? (verse 19)

Resource: Ta'lim Syllabus Pages 199 - 212

Five Volume Commentary of the Holy Quran – Volume 5, Page 3347

<https://files.alislam.cloud/pdf/Five-Volume-Commentary-Vol-5.pdf>

click to read



2. COMMANDMENT OF THE HOLY QURAN

In Surah Al Baqarah, verse 240, Allah Taala commands us:

فَاذْكُرُوا اللَّهَ كَمَا عَلَّمَكُم

“Remember Allah as He has taught you”

Verse 240 of the Holy Quran reminds us that the observance of the five daily Prayers is the most important commandment and in no circumstances should a Muslim neglect his Prayers. In the commentary of this verse, taken from the Five Volume Commentary of the Holy Quran, Hadrat Mirza Bashiruddin Mahmud Ahmad (ra) states. The clause ‘but when you are safe, remember Allah as He has taught you’ means that the injunction with regards to offering Prayers on foot or on horseback etc pertains to very special circumstances only. As soon as better conditions return, one should pray in the ordinary way.

ACTIVITY: To further understand this important commandment of the Holy Quran, look up this verse in the OpenQuran.com Holy Quran search engine by alislam where you can read both its commentary and listen to an extract from Hadrat Mirza Tahir Ahmad’s (rh) Tarjamtul Quran Class explaining the significance of this verse.

Resource: Ta’lim Syllabus Page 213

<https://www.openquran.com/search?query=2:240>

3. ATTRIBUTES OF ALLAH TAALA – TALIM WORKSHOP

This month, let us reflect on the Attribute of " النُّور " The Light.

Allah Taala has called Himself Nur of the heavens and the earth in the Holy Quran for He is the One Who bestows light profusely. To reflect further on Allah Taala’s attribute of An-Nur, please re-listen to the Friday Sermon of Beloved Huzur (aba) of 25th, Dec 2009.

ACTIVITY: As you re-listen to this Sermon, reflect on how this Attribute of Allah Taala helps a true believer come out of darkness towards light? What were the two exclusive lights bestowed to the Holy Prophet (saw) that had not been granted to anyone before him (saw)? According to the Holy Prophet (saw) who would be given glad tidings of Nur on the Day of Judgment?

Resource: Ta’lim Syllabus Pages 214-216

<https://www.alislam.org/friday-sermon/2009-12-25.html>

4. IQAMATUS SALAT – THE OBSERVANCE OF PRAYER (SELF-REFLECTION)

As we have been deepening our understanding of the seven stages in the spiritual journey of the observance of prayer, this month we focus on stage six.

The sixth stage is that an individual offers the Nawafil (voluntary prayers). One who offers the Nawafil expresses to Allah Taala that he has offered his obligation, but he has not yet become satisfied by them and he says, ‘O God, it is my desire to remain in Your Royal Court beyond the times of obligation.’

In his book *Zikr-e-Ilahi, Remembrance of Allah*, Hadrat Mirza Bashiruddin Mahmud Ahmad (ra) explains the philosophy of Nawafil and how the companions of the Holy Prophet (saw) were very regular about observing Nawafil prayer. Huzur (ra) said, “Nawafil are means of attaining nearness to God Almighty. In other words, they take a person beyond just Nijat (deliverance from sin) and become the means for attaining loftier stations.”

ACTIVITY: As you read and reflect on the extracts from pages 60-62 of the Book *Zikr e Ilahi*, consider how one can ensure regularity in observance of Nawafil Prayer in order to attain nearness to Allah Almighty? What are the blessings of offering Nawafil Prayer? How can we overcome the challenges that prevent us from offering Nawafil Prayers regularly?

Resource: Talim Syllabus Pages 168-169

<https://files.alislam.cloud/pdf/Remembrance-of-Allah.pdf>

5. BOOK OF THE YEAR – AHMADIYYAT OR THE TRUE ISLAM

As we continue studying this book, this month we focus on the Third Objective of Religion which comprises the social aspect of the Islamic faith and the relationship between husband and wife.

ACTIVITY: Questions to consider as part of self-study/group discussion - What is the first rule laid down by Islam in regards to what the relationship between a husband and wife should primarily be based upon? How does Islamic teaching uphold the rights of a wife and what are the responsibilities of a husband towards his wife? What guidance is provided for dealing with disagreements between husband and wife? What does Islam say about polygamy?

Resource: Book - *Ahmadiyyat or The True Islam* Pages 234-244

click to read

