



A GUIDE FOR

Tehrik-e-Jadid

&

Waqf-e-Jadid

SECRETARIES

**LAJNA IMAILLAH UK
TEHRIK-E-JADID & WAQF-E-JADID
DEPARTMENT**

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Constitution

110. It shall be the responsibility of the Secretary Tehrik-e-Jadid and Waqf-e-Jadid to **give wide publicity to the aims and objectives of Tehrik-e-Jadid and Waqf-e-Jadid amongst Lajna members.**

111. It shall be the duty of Secretary Tehrik-e-Jadid and Waqf-e-Jadid to **enrol maximum number of Ahmadi ladies as contributors** to these two schemes viz. Tehrik-e-Jadid and Waqf-e-Jadid. She shall **exhort Ahmadi ladies to make maximum financial sacrifices towards both the schemes.**

112. Hazrat Khalifatul-Masih IV (ra) had kindly assigned the **responsibility of Daftar III Tehrik-e-Jadid** to Lajna Imaillah. Hazrat Khalifatul-Masih IV (ra), when entrusting the responsibility of Daftar III to Lajna Imaillah, he stated on 5 November 1982: **"I entrust this work to Lajna. The experience of Lajna's work is that whatever task they give their attention to, they try their best to put the men to shame and leave them behind and sometimes they succeed in this."**



Record-Keeping

Collecting data and record-keeping are very important for this role.

You will need to work with your local Sadr and Tajneed Secretary to ensure you have the most updated information.

- **Update your Tajneed** - Keep your Tajneed list updated (Lajna, Nasirat, U7 girls and U7 boys)
- **Collect Promises** - encourage all Lajna, Nasirat, U7 girls and U7 boys to partake in these blessed schemes and collect promises for both TJ & WJ
- **Make note of New Converts** - keep in touch and encourage them to take part in TJ & WJ
- **Update the payment of promises regularly-** (monthly/quarterly) to ensure accurate record-keeping
- You can create your own record using the ***Promise & Collection File*** we provide as an active register. This register will help you submit the quarterly reports and should be updated regularly.



Reports

Reports are a way to track our progress throughout the year. They are an important way to see our monthly activity and highlight areas where improvement may be needed.

- **Monthly Reports** – 8th of each month submit vis NRCS
- **Quarterly Reports** – 8th October; 8th December; 8th April; 8th July submit vis NRCS
- **Annual Reports** – 31st October (TJ) / 31st December (WJ) submit via NRCS
- **Promise & Collection Sheet** – 8th of March via email to sectejwej@lajnauk.org

Please note these deadlines are for your local Sadr to submit the final report, please ensure to complete your reports in a timely manner.



Monthly Activities

The work of a TJ/WJ Secretary is **all year around** and we should ensure to use the General Meetings to remind members of the blessed schemes. Monthly activities can be carried by:

- Showing a **video/poster** during the meeting
- **Read an extract** during the meeting
- **Taking Promises**
- **Reminding members** to inform you if they have made any contributions
- **Sharing posters and other resources** with members in meetings and in the groups
- **Updating the Promise & Collection Sheet** to ensure it's up to date in regards to **Tajneed, Promises and Collections.**

All resources can be found on the following links:

[Lajna resources](#) (click to access)
[Nasirat resources](#) (click to access)



Quarterly Activities

On a **quarterly basis** central department will provide workshop material to be carried out during the General Meeting and Nasirat Meeting.

- **Plan ahead** - A good way to incorporate workshops in your Majalis is by **allocating time for TJ & WJ in the General Meetings**, or holding separate workshops. Yaum-e-Musleh Maud would be a great opportunity to include a presentation and quiz on TJ/WJ.
- **Nasirat Workshop** - Ensure to liaise with your Nasirat Secretary and plan the workshop.
- **Reporting** - You will need to be reporting about your workshop in the quarterly report.
- **Updating the Promise & Collection Sheet** to ensure it's up to date in regards to Tajneed, Promises and Collections.

(If you are not receiving material and resources from the central team, please contact the National Secretary for Tehrik-e-Jadid and Waqf-e-Jadid)



Annual TS/WF Day



"Jalsas should be held both in Qadian and other Jama'ats. Lajna Ima'illah, Ansarullah and Khuddamul Ahmadiyya should hold separate Jalsas to refresh the demands and principles of Tahrik-e-Jadid. In places where Jama'ats are divided into different sectors, Jalsas should be held in each sector. Tahrik-e-Jadid should be revived and people should be told about its demands and their importance and the spirit of devotions and sacrifice should be inculcated in them."

(Hazrat Musleh Maud (ra), Al-Fazl, 15 November, 1942)



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Annual TJ/WJ Day

- **Once every year an Annual TJ & WJ Day** should be celebrated with Lajna, Nasirat and Children to emphasise on the success of the Tehrikaat but also the important role Women and Children in these schemes.
- This Jalsa should be at least 1 hour long, please ensure to use the **Annual Day Planning Checklist** to cover all aspects required to be carried out on this day.

Checklist Annual Tehrikaat Day. **(Click to access)**

- A separate program and agenda should be made for the TJ & WJ Day, which enables all ages to participate during this Jalsa and benefit from it.
- An emphasis on attendance should be placed for all Lajna & Nasirat so the maximum number of your Majalis can benefit from the TJ & WJ Day.



Grading

Each majalis will receive an **annual grade** for their work throughout the year. Marks are awarded for:

- **Every monthly report completed and submitted on time**
(1 mark per month = 11 marks in total)
- **Every quarterly report completed and submitted on time**
(2 marks x 4 = 8 marks in total)
- **Annual Report completed and submitted on time**
(5 marks x 2 = 10 marks in total)
- **An activity carried out every month**
(1 mark per month = 11 marks in total)
- **One workshop every quarter**
(5 marks x 4 = 20 marks in total)
- **Holding an Annual TJ/WJ Day**
(10 marks)
- **Promise Sheet submission**
(10 marks)
- **Achieving 95% Participation**
(5 marks for TJ + 5 marks for WJ = 10 marks in total)
- **Achieving 100% Participation**
(2 marks for TJ + 2 marks for WJ = 4 marks in total)
- **Increase in collection from previous year**
(3 marks for TJ + 3 marks for WJ = 6 marks in total)

These marks are totalled, divided by 2 and rounded up to give you a score out of 50.



FAQs

Listed below are questions that you may be asked as a TJ/WJ secretary:

Are TJ/WJ schemes compulsory?

"Though one is free whether or not to join Tehrik-e-Jadid, but if someone has the means to join it and does not do so because Khalifatul Masih has declared it to be optional, he will be brought to account either in this world or the next...."

(Hazrat Musleh Maud (ra), Friday Sermon, 9 November 1934)

"...The pledge I want you to take is that if there is any Ahmadi in your village or town, who is not taking part in Tehrik-e-Jadid, you should try to make him a part of it. Until there should not remain a single Ahmadi who does not take part in Tehrik-e-Jadid"

(Hazrat Musleh Maud (ra), Address to Majlis-i-Mushawarat, MKA, 23 October 1950)

I pay Wasiyyat, do I still have to pay TJ/WJ chanda?

".... Hadrat Musleh Maud (ra) once said that the institution of Tehrik-e-Jadid is a forerunner to Nizam-e- Wasiyyat, which means that Tehrik-e-Jadid will help strengthen Nizam-e-Wasiyyat and it will become the basis for people to get used to make financial sacrifices. It will be like a precursor or herald that will announce the coming of a great Institution behind it, which will be called Nizam-e-Wasiyyat. And as I have already mentioned that there is a deep connection between Nizam-e-Wasiyyat and Nizam-e-Khilafat. Moreover, with Nizam-e-Wasiyyat, our standard of sacrifices also has to get higher, and Tehrik-e-Jadid is there to accustom us beforehand to make these sacrifices..."

(Hazrat Khalifatul Masih V (aba), Friday Sermon, 5 November 2004)



FAQs

At what age can you be included in the TJ & WJ schemes?

There are no age restrictions. Parents should make payments on behalf of their children, as young as newborns. Many parents-to-be start contributing towards these schemes whilst they are expecting a child.

While inaugurating Waqf-e-Jadid Daftar Atfal in 1966, Hazrat Khalifatul Masih III (rh) said:

"Today I appeal to all Ahmadi Children (boys and girls) to come forward and fill the gaps which have been left by your elders due to their laxity, and get rid of the weaknesses which have found their way into the work of Waqf-e-Jadid."

(Hazrat Khalifatul Masih III (rh), Al-Fazl, 7 October 1966)

"If children are made part of Waqf-e-Jadid at an early age, Allah increases their ability to offer other Chandas as well."

(Hazrat Khalifatul Masih IV (rh), An Introduction to Financial Sacrifice, pg. 119)

Can I pay on behalf of the deceased?

We should try to continue the sacrifice of deceased relatives who used to pay Chanda Tehrik-e-Jadid/ Waqf-e-Jadid.

Hazrat Khalifatul Masih IV (rh) appealed for renewal of the accounts of deceased ones who took part in Daftar I: *"How can one be considered dead whose Chanda continues to be paid? We have to reorganise Daftar I. I want this Daftar to continue till the Last Day. The names of those who have once made exemplary sacrifices for the faith should never be forgotten. Their descendants should continue to pay Chanda on their behalf, and never should we say that even one of them is dead. They are alive in the sight of God and are also living in the form of their sacrifices. We should continue to witness the signs of their life in this world as well."*

(Friday Sermon, 2 December 1982)



FAQs

Is there a prescribed rate I need to pay for TJ/WJ?

There is no fixed rate for TJ/WJ. Members should make a promise and the amount should be paid during the year. These promises should be according to the financial status of the members.

Hazrat Khalifatul Masih III (rh) had this to say concerning the standard of pledges for Tehrik-e-Jadid: *"From the very first day, Tehrik-e-Jadid has been based on optional sacrifice....It is said that Chanda Tehrik-e-Jadid should be at least 1/5th of the monthly income, but this is not a prescribed rate."*

(Report Majlis Mushawrat 1969)

How much should I promise?

"If someone pledges to sacrifice the amount equivalent to one-half of his monthly income - for instance, if his income is a hundred rupees, he pledges fifty rupees - this will be considered a good sacrifice. And if someone pledges the amount equalling his full monthly income, they will feel the burden of making this sacrifice."

(Hazrat Musleh Maud (ra), Friday Sermon, 4 November 1953)

What if I cannot pay my promise?

"The believers are those who understand the instruction of the Holy Prophet(sa) when he said, "Safeguard yourselves from hellfire, even if you can only do so by purchasing half a date." (Sahih al-Bukhari, Kitab az-zakat, Hadith 1417). Even if one can only afford half a date, they should give that in order to protect themselves from the fire."

(Hazrat Khalifatul Masih V (aba), Friday Sermon, 5 January 2024)

Can I pay on someone's behalf?

Yes. Members are encouraged to continue the sacrifices of their deceased relatives. Some even offer payments for an unborn child. Parents can pay on behalf of their children so that they are involved in these blessed schemes from the very beginning.



FAQs

Can I pay more than I originally promised?

Yes, this was encouraged by Hazrat Musleh Maud (ra) as he once said that his donation had been published as 600 rupees. His intention was that if God Almighty gave him the strength, he would donate 6,000 rupees. (A chronology of Waqf-e-Jadid's early years 1957-1965, Al Hakam)

Can someone else contribute on behalf of a non-participating member?

"It has also been observed that the affluent people, both here and in other countries, pay Chanda on behalf of their poorer relatives; at times, the administration in Africa and similarly in other developing countries ask the more affluent members to pay on the behalf of their poorer relatives. Indeed, this is an act of virtue, however, those people should also participate themselves according to their capacities, even if they are poor.

The purpose of this is not to merely collect wealth, rather it is to offer sacrifices for the religion of God Almighty in order to acquire His love. Hence, wherever the administration of the Jamaat collects the Chanda in this manner, i.e. by encouraging people to pay Chanda on behalf of others and record the person's name, it is incorrect. At times, such issues are also brought to my attention."

(Hazrat Khalifatul Masih V, Friday Sermon, 3 January 2020)



Contacts

Email: sectejwej@lajnauk.org

Reading List

English:

- **An Introduction to Financial Sacrifice:**
<https://www.alislam.org/book/introduction-financial-sacrifice/>
- **A New World Order:**
<https://www.alislam.org/library/books/Nizam-e-Nau.pdf>

Urdu:

- **Tehrik-e-Jadid: Aik Ilahi Tehrik:**
<https://www.alislam.org/urdu/book/-تحریک-جدید-ایک-الہی-تحریک/>
- **Nizam-e-Nau:** <https://www.alislam.org/urdu/book/نظام-نو/>
- **Khutbat Waqf-e-Jadid:**
<https://www.alislam.org/urdu/pdf/Khutbat-Waqfe-Jadid.pdf>

