

CONTENTS

Letter by National Sadr Sahiba	04
GUIDANCE BY HUZUR ^{ATBA}	07
TABLIGH & PRAYER: QURANIC PRAYERS	11
How to do Tabligh: In the words of Huzur ^{Atba}	22
STEP BY STEP TABLIGH GUIDE 101	25
Checklist	28
EFFECTIVE TABLIGH: FULFILLING THE DUE RIGHTS	31
How to Guide: My Silent Tabligh	32
How to Guide: My Active Tabligh	37
HUZURATBA'S GUIDANCE ON TABLIGH TO FRIENDS	38
TABLIGH ON SOCIAL MEDIA	43
SAFE USE OF SOCIAL MEDIA	44
Useful Dates For Tabligh	
BRAINSTORM	47
TABLIGH READING LIBRARY	53
My Reading List	54
World Religions & Beliefs	64
Answering Frequently Asked Questions	69
FAQ BY ATHEISTS	71
FAQ BY OTHER RELIGIOUS FAITHS	76
FAQ by Non-Ahmadi Muslims	81
TABLIGH THROUGH LITERATURE	90
TABLGH LEAFLETTING	9 1
LEAFLETS FOR CONTACTS	92



"CALL UNTO THE WAY OF THY LORD WITH WISDOM AND GOODLY EXHORTATION, AND ARGUE WITH THEM IN A WAY THAT IS BEST. SURELY, THY LORD KNOWS BEST WHO HAS STRAYED FROM HIS WAY; AND HE KNOWS THOSE WHO ARE RIGHTLY GUIDED."

(HOLY QURAN CHAPTER 16: VERSE 126)

MESSAGE BY NATIONAL SADR SAHIBA

For the benefit of all Lajna members, following is the address by National Sadr Sahiba Dr. Fariha Khan Sahiba delivered at the launch of the Bait Campaign.

بسمر الله الرحمن الرحيم

Allah says in the Holy Quran:

'And who is better in speech than he who invites men to Allah and does good works and says, 'I am surely of those who submit?' (Ha Mim As-Sajdah 41:34)

Alhamdolilah as you know Lajna Ima'illah will be celebrating its first centenary at the end of this year InshAllah. This is a great honour bestowed upon us Ahamdi ladies that our auxiliary organisation was the first to be founded by Hazrat Musleh Maud^(ra). Although the main aim and responsibility of formation of Lajna was to educate Ahmadi women as the responsibility of raising future generations lies in their hands but very clearly it was also to encourage Ahmadi women to do Tabligh to non Ahmadi women. There are many examples of that in early history of Lajna, of women understanding that responsibility in conducting tabligh and Hazrat Musleh Maud^(ra) encouraging Lajna to do so.

Lajna Ima'illah UK made a plan how we will celebrate this centenary showing our gratitude to Allah the Almighty and one of the plans was to plant trees. Initially it was to plant 100 trees and it seemed like a very small target, but Allah shows that if you aim high the fruits come thick and fast, so initially when even the small target seemed a bit tricky as soon as the target was increased to 100K the tree planting took a great momentum and Alhamdolilah we are doing very well.

This made us think that the real responsibility that lies on our shoulders is to **plant the spiritual trees**. Hence we gave a target to every member of Lajna Imaillah UK to do one Bait. This seems like a huge task and I agree planting physical trees is far easier than the spiritual ones but if we start this journey with good intention and purely for Allah's sake Allah will bless it Himself.

Remember the verse by Promised Messiah^(as): **'To spread the message all over is our obligation today;**

MESSAGE BY NATIONAL SADR SAHIBA

Whosoever possess a pious nature shall ultimately incline to us'

Beloved Huzur^(atba) has always encouraged us to aim high and put our trust in Allah. He has always encouraged us to do more to put our trust in Allah and we see with our own eyes how jamaat has prospered under the guidance of Khilafat so we should not shy away from this task. When doing Tabligh you should look at the life and example of the best Dai Ilallah ever born and that was indeed the Holy Prophet^(saw). He had an exemplary patience, forbearance and fortitude. He also had great passion to bring people towards their Creator. Children of Taif threw stones at him until his shoes got filled up with blood, filth and animal parts were thrown at him, he was constantly mocked and ridiculed by Quraish, he was threatened and boycotted, the kind of boycott that resulted in the death of his beloved wife and uncle. He starved and saw his people suffer but continued to spread the teachings of Islam. Just think about the sacrifices he made and then jump into this field and don't let any difficulty stop you or deter you because our Holy Master^(saw) endured far far far worse, but never stopped. We are his followers and it's our responsibility to continue his mission.

Promised Messiah^(as) said:

"If it is up to me, I will go house to house to preach the true religion of God and save people from this destructive shirk and kafir which has spread throughout the world. If God Almighty teaches me English, I myself will roam around [the earth] and do Tabligh. And I will spend all my life doing Tabligh even if I am killed [fulfilling] this endeavour." (Malfozat, Vol.3, page 291-292)

One thing that possibly stops people from doing Tabligh is that they worry that they lack Knowledge. First of all everyone should strive to have basic knowledge of their faith, I mean without knowledge how can we practice our own faith let alone preach to others. But don't let that feeling that you lack knowledge stop you from reaching out. Remember most of the time it's your own good conduct that attracts people to jamaat. So if you believe that you are trying your best to live your life as a good Ahamdi, people respect you and trust you, reach out to them. Tabligh is a journey where you can do your own tarbiyyat as well. They are both interlinked.

In a Khuddam mulaqat recently Huzur^(atba) said to USA Khuddam:

MESSAGE BY NATIONAL SADR SAHIBA

Hazrat Khalifatul Masih^(atba) said that if these non-religious students saw good and reputable traits in practising Ahmadi Muslim students – like being honest, working hard, having good morals, cooperating with others – they would ask the Ahmadis why they had such different traits to other students. In turn, Ahmadis could tell them it was because of their religion. Huzur^(atba) said Ahmadi students could respond to such questions by saying:

"[It is] because I am an Ahmadi Muslim and we believe in religion. We believe that whenever we do some good things Allah the Almighty will reward us either here or in the Hereafter. And because we believe in the life after death, this is why to please Allah the Almighty and get the reward in the life after death, we do good things. And even we do good things to create peace, and harmony and love in the society. We discharge the duties towards Allah the Almighty to please him."

"When you talk to them in this way then those who are interested will ask you more about religion. Those who are not interested will just leave you and even it's quite possible they laugh at you, or they make you sometimes a laughing stock. But never mind. Don't have any inferiority complex that they are mocking at you.

"This is how you, yourself have to create an atmosphere around you with which people themselves ask you 'what is religion".

"Be confident in it!"

May Allah enable us all to fulfil this huge responsibility to the best of our abilities, Ameen.



"OUR JOB IS TO WARN PEOPLE AND TO DELIVER THE MESSAGE OF ISLAM. OUR RESPONSIBILITY IS TO PROPAGATE THE MESSAGE OF ISLAM AND TO REACH EVERY SINGLE PERSON. AFTER THAT, IT IS UP TO ALLAH THE ALMIGHTY TO GUIDE PEOPLE. WE SHOULD CONTINUE OUR WORK WITH DILIGENCE AND BY DOING SO WE WOULD FULFIL OUR OBLIGATIONS. WE SHOULD ALSO PRAY THAT ALLAH THE ALMIGHTY MAY GUIDE THE PEOPLE AND THAT NATIONS MAY BE SAVED FROM DESTRUCTION. IF WE FULFIL OUR OBLIGATIONS WITH DILIGENCE AND DEVOTION, THEN WE WILL NOT BE HELD RESPONSIBLE FOR OTHERS."

HAZRAT MIRZA MASROOR AHMAD ATBA [23rd June 2018]

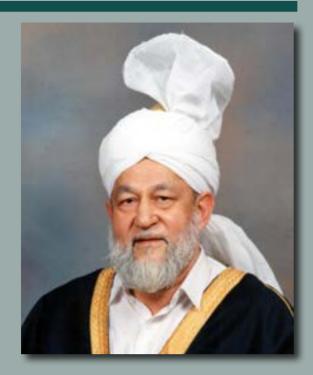


"OUR TASK TODAY IS TO CALL OUT IN EVERY DIRECTION; WHOSOEVER IS GOOD-NATURED SHALL EVENTUALLY TAKE HEED."

PROMISED MESSIAH AS

listen to what advice Huzur e Aqdas^{atba} recently gave about Tabligh.



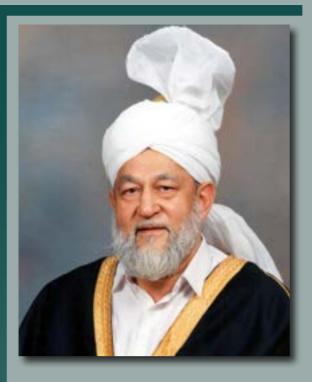


"I AM REPEATEDLY CALLING YOU TO BECOME A DA'I ILALLAH AND CALL THE WORLD TOWARDS SALVATION AND CALL THEM TO LORD OF THE WORLDS. OTHERWISE THE DESTINY OF THE PEOPLE WILL GO IN THE HANDS OF GODLESS PEOPLE, AND THERE WILL BE NO DOUBT ABOUT THEIR DOOM. EVERY AHMADI WITHOUT EXCEPTION MUST BECOME DA'I ILALLAH."

HAZRAT MIRZA TAHIR AHMAD RH [FRIDAY SERMON, 4TH MARCH 1983]

Scan the QR code to read the full article on page 76.





"EVERY AHMADI WHO CAN HEAR ME SHOULD BECOME A GUARDIAN FOR HIMSELF. AND HE SHOULD TAKE A SOLEMN VOW BEFORE ALMIGHTY GOD, AND PROMISE THAT HE WILL CONVERT AT LEAST ONE PERSON TO AHMADIYYAT WITHIN ONE YEAR. AND IF HE PRAYS THEN THIS WILL NOT BE DIFFICULT. WHEN GOD IS WILLING TO BESTOW A FAVOUR UPON YOU, IT IS THE HEIGHT OF UNGRATEFULNESS NOT TO STRETCH YOUR HAND AND RECEIVE IT."

HAZRAT MIRZA TAHIR AHMAD ^{RH} IFRIDAY SERMON, 27TH SEPTEMBER 1983]



The spiritual aspect of Tabligh is the most important aspect of calling people towards Allah. Without it all our efforts are in vain.

"The real way to spread the true faith is through spiritual development and spiritual development does not come about without prayers and a connection with God. How could the task of summoning people to God be done without first establishing a connection with God."

Hazrat Mirza Masroor Ahmad ATBA, Friday Sermon 9th April 2010

PRAYERS FROM THE HOLY QURAN

'Our Lord, bestow on us mercy from Thyself, and provide for us right guidance in our affair.' [Holy Quran 18:11] ڒؾٜٞڹؘۜٵٛؾڹؘٵڡؚؚڹۛڴڽڹٝڮؘڒڂؠڐؘۊ ۿۑؚۣۨۨٞ۫۫ٞؽڹٵڡؚڹٛٲڡؙڔؚڹٵڒۺؘٲ

'My Lord, open out for me my breast, and ease for me my task, and loose the knot of my tongue, that they may understand my speech.' [Holy Quran 20:26-29] قَالَ رَبِّ اشْرَحْ لِى صَدْرِى وَيَسِّرُ لِى آَمْرِى وَاحْلُلُ عُقْدَةً مِّنْ لِسَانِى يَفْقَهُوْا قَوْلَى





"Behold! The friends of Allah shall certainly have no fear, nor shall they grieve - Those who believed and kept to righteousness- For them are glad tidings in the present life and also in the Hereafter - there is no changing the words of Allah that indeed is the supreme triumph." [Holy Quran 10:63-65]

ٱلآانُّ أوْلِيَاءَ اللَّهِ لَا خَوْ**فُ** عَلَيْهِمُ وَلَا هُمُ يَحْزَنُوْنَ الَّذِيْنَ امَنُوْا وَكَانُوْا يَتَقُوْنَ لَهُمُ الْبُشْرَى فِي الْحَيْوِةِ الدَّنْيَا وَفِي الْأَخِرَةِ لَا تَبْدِيْلَ لِكَلِمْتِ اللهِ ۗ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ

"Call unto the way of thy Lord with wisdom and goodly exhortation, and argue with them in a way that is best. Surely, thy Lord knows best who has strayed from His way; and He knows those who are rightly guided. [Holy Quran 16:126] ٱدْعُ إلى سَبِيْلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِى هِى ٱحْسَنُ أِنَّ رَبَّكَ هُو أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيْلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِيْنَ





"But if they turn away, We have not sent thee as a guardian over them. Thy duty is only to convey the Message. And truly when We cause man to taste of mercy from Us, he rejoices therein. But if an evil befalls them because of what their hands have sent forth, then lo! man is ungrateful." [Holy Quran 42:49] فَإِنْ اَعْمَضُوْا فَمَآارُسَلُنَكَ عَلَيْهِمُ حَفِيْظًا أَنْ عَلَيْكَ إِلَّا الْبَلْغُ وَإِنَّآاِذَآاذَقْنَا الْإِنْسَانَ مِنَّارَحْمَةً فَرَحَبِهَا أَوَإِنْ تُصِبْهُمْ سَيِّعَةٌ بِمَاقَدَّمَتْ آيْدِيْهِمْ فَإِنَّ الْإِنْسَانَ كَغُوْرُ

"Surely thou wilt not be able to guide all whom thou lovest; but Allah guides whomsoever He pleases; and He knows best those who would accept guidance." [Holy Quran 28:57]

ٳڹۜٛۜڮؘ؆ؾۿؚؚؚۜۜؽؗڡؘڽٛٲڂڹڹؾؘۅؘڶڮڹۜٞٵٮڵؖ ؽۿؚڔؽؗڡؘڽؾٞۺؘٳۧ^ٷ۠ٙۅۿۅؘٲۼڶؠؙۑؚؚاڵؠ۠ۿؾؘڔؚؽڹ



"BY ALLAH! IF ALLAH HELPS YOU TO GUIDE A SINGLE PERSON TO THE TRUTH, IT IS BETTER FOR YOU THAN (THE MOST PRECIOUS) RED CAMELS."

THE HOLY PROPHET^{SA} [MUSLIM]

Scan the QR code to read the this Hadith on page 34.





"IF IT WAS IN MY POWER, I WOULD KNOCK ON THE DOOR OF EVERY HOUSE JUST LIKE A BEGGAR, IN ORDER TO SPREAD THE TRUE WORD OF GOD SO THAT THE PEOPLE MAY BE SAVED FROM DISBELIEF AND ATHEISTIC TENDENCIES, WHICH IS PREVALENT ALL OVER THE WORLD. IF GOD WERE TO TEACH ME ENGLISH, THEN I WOULD GO AROUND AND PROPAGATE HIS MESSAGE EVEN IF IT MEANS THAT I MAY HAVE TO SACRIFICE MY LIFE IN THE PROGRESS!"

THE PROMISED MESSIAHAS IMALFOOZAT VOL 3 P. 2913

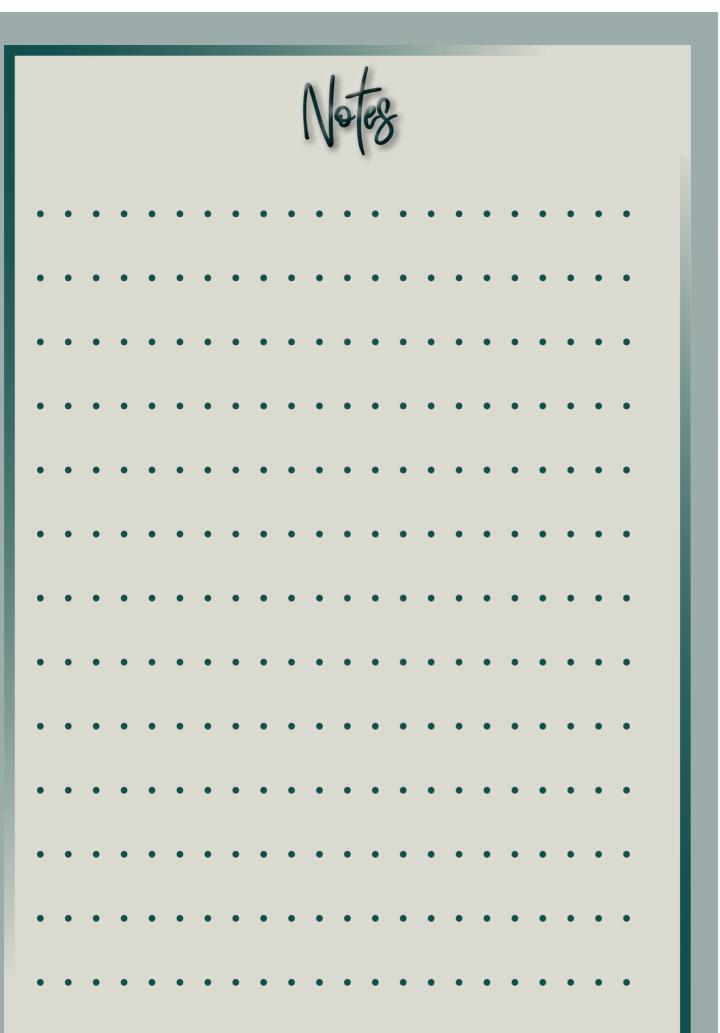
	My Journey
-	
16	

| |____

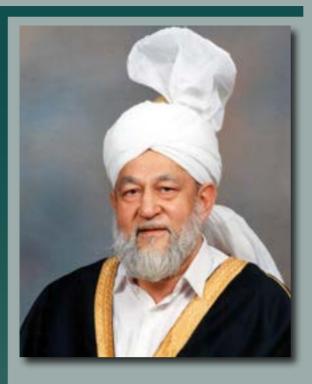
___||



1	Ì	1	Ì	1	1	1	1	1	-	. 1											
									(V	0	B									
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•



____|



"EVERY AHMADI MUST START PRAYING VERY SERIOUSLY THAT O GOD, GRANT US STRENGTH THAT WE MAY FULFILL OUR RESPONSIBILITIES TO BECOME DĀ'Ī ILALLĀH IN YOUR SIGHT. OUR LORD! GRANT STRENGTH TO THE PEOPLE ALSO THAT THEY MAY LISTEN TO OUR MESSAGE. THEIR HEARTS SHOULD BECOME SOFT AND THEIR INTELLECT MAY BECOME STRAIGHT AND THEY MAY START BELIEVING IN YOUR NAME."

HAZRAT MIRZA TAHIR AHMAD ^{RH} Ifriday Sermon, 12th August 1983]



HOW TO DO ? TABLIGH ?

IN THE WORDS OF HUZURATBA FRIDAY SERMON 8TH SEPTEMBER 2017

'We need to make efforts towards Tabligh in the

'Secondly you should be aware

manner taught to us by Allah the Almighty. Firstly, Allah the Almighty says to carry out Tabligh



of where in our literature and websites the intellectual responses to their questions can be obtained from.'

using wisdom (hikmah). What is this Hikmah? Hikmah has wide-ranging meanings, which to be successful in Tabligh, are essential for us to be aware of and to keep in view.'

'One meaning of Hikmah is knowledge. Knowledge is required to carry out Tabligh. Therefore, firstly you need to increase your knowledge so that when you have an intellectual discussion with someone, they should be spoken to in a manner based on their level of understanding.' Then, arguments should be given to the people of different religions and deniers of the existence of God, according to their mentality, outlook and viewpoints.'

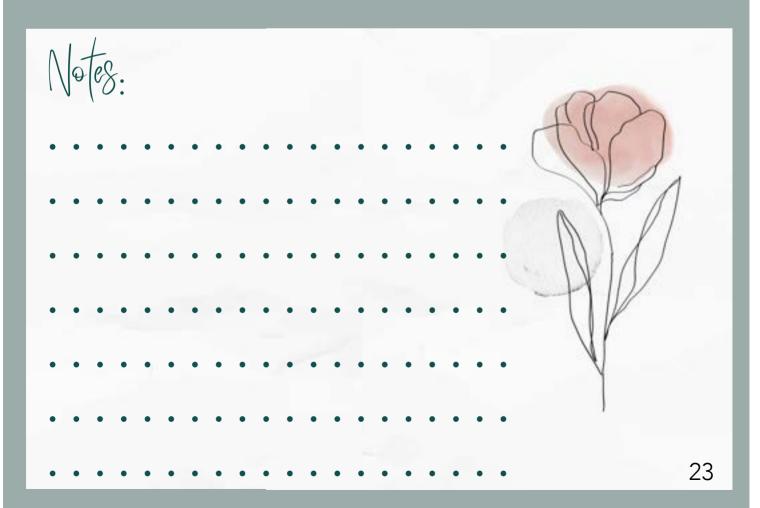
'Hikmah' (wisdom) also denotes 'a resolute and firm word' and 'a conclusive argument, not requiring yet further proofs to establish its validity'.

'Another meaning of this word [Hikmah] is to refrain from ignorance. Thus, one must speak in such a manner

which is easy for others to understand and dispels their ignorance'.

'First become a model yourself and then preach the message of Islam and spread its excellences throughout the world. In order to do Tabligh, one needs to bring about a pure change within themselves'

'It is by observing your very example that people's attention will be drawn towards you and in this way without even formally doing 'The Promised Messiah (as) states: 'The stronger the force of falsehood is which opposes the truth, the power and strength of the truth becomes equally greater.' 'Always keep your speech and practice wholesome and show harmony between them both'.



	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	٠	•	•
	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•					•		•	•	•							•	•					•		•
	•		•		·			•	•	•	•	•				•		•	•	•		•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	٠	•	•
	•	•	•	•	•	•	•	•	٠	٠	•	•	•	•	•	•	•	•	•	•	•	•			A	r	5
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		0	1	L	1
	•	•	•	•	•	•	•	•	•	٠	٠	•	•	•	٠	•	•	•	•	•	•	•			0		1
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		-	1	P	
	•	•	•	•	•			•		•				•	•	•	•	•	•	•	•	•				1	
24	- 1			1	Ê		5	5		3		Ľ.		1								_				1	_

STEP BY STEP 101 TABLIGH GUIDE

DURING THE WEEK

Weekly voluntary fasting

Give the six rights to all Muslims:

- 1. Greet with Salām
- 2. Accept a kind invitation
- 3. Respond to Al-hamdu Lillāh on sneezing with Yarhamukumullāh,
- 4. Visit the sick
- 5. Participate in the funeral of a fellow Muslim
- 6. Like for others what you would like for yourself

"CERTAINLY, IF YOU HAVE SELF-CONFIDENCE AND ARE FREE FROM ALL COMPLEXES ABOUT YOUR RELIGION IT WILL CAST WIDE OPEN THE DOORS TO TABLIGH AND THE SPREAD OF ISLAM IN THIS PART OF THE WORLD, INSHA'ALLAH."

HAZRAT MIRZA MASROOR AHMAD ATBA Concluding address at the Ilajna uk ijtema, 26th september 2021]



Scan the QR code to read the full address.

EVERY MORNING

Perform Tahajjud for special





Perform Fajr Prayer in



Conduct Dars-ul-Qur'ān after Fajr Prayer.



"IF YOU TREAT OTHERS WITH KINDNESS, RESPECT AND MANIFEST GOOD MORALS, THEY WILL COME CLOSER TO YOU AND WILL ALSO BECOME INTERESTED IN ISLAM AND WILL ASK QUESTIONS AND TALK TO YOU ABOUT IT. THIS WAY IT WILL ALSO OPEN UP AVENUES OF TABLIGH. EVEN AT A YOUNG AGE SOME CHILDREN ARE ABLE TO CONVEY ISLAM'S TEACHINGS THROUGH THEIR GOOD CONDUCT AND SPEECH"

HAZRAT MIRZA MASROOR AHMAD ATBA VIRTUAL MULAQAT, 18TH DECEMBER 2021

STEP BY STEP 101 TABLIGH GUIDE

BEFORE A TABLIGH SITTING

Read prayers to help you in your task. Extend your knowledge and read books to help you in your endeavour.

Offer Sadaqah

Write a letter to the Huzur for success in preaching.

Perform silent prayer and request family to pray.

AFTER TABLIGH SITTING

Stay in touch with your conact and arrange another meet up.

Write to Huzur about the sitting and request for continued prayers

Note down any question which were unanswered , you may use the Lajna Question Helpline to get help

Discuss your sitting with your Tabligh Secretary and Local Tabligh group to share ideas and find more ways to engage your conatcts interest.

11 1つ

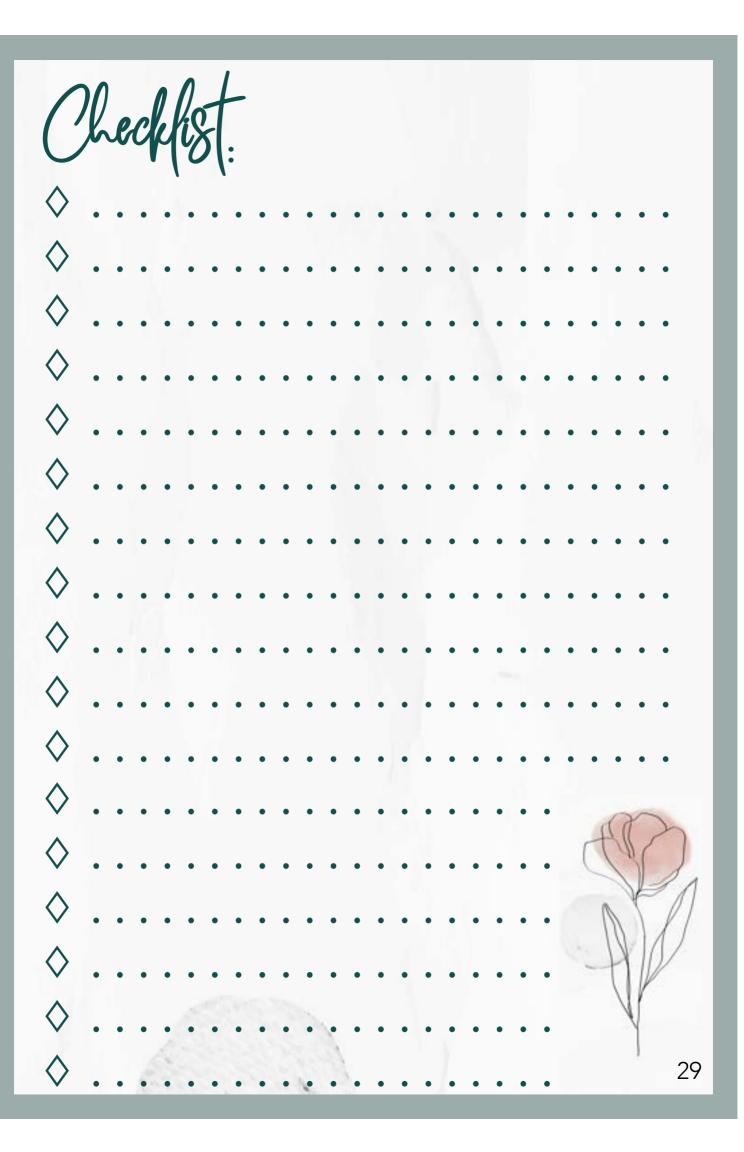


Use the QR code to send a direct email to the lajna Questions Helpline



- Oaily Tahajjud Prayers
- \Diamond Try to read Fajar Prayers in congregation
- 🛇 Give regular Sadaqah
- \diamond Write a letter to Huzur for prayers and update
- \diamond Weekly Voluntary Fast
- \Diamond Revise Prayers to help in my tabligh
- \Diamond New Reading Material
- \diamond Was I kind, caring and helpful?
- \Diamond Be confident
- \Diamond Make a reading list
- \diamond Stay in touch with my Tabligh contact





THE THREE WAY System of Tabligh

Secular Exe Knowledge Cha

Exemplary Character General Knowledge

To open avenues for effective tabligh after Prayer the following elements are fundamental. It is indeed your exemplary character based on the true Islamic teachings, which will be the reason for people to be attracted to you. Almost like a gateway opening endless Tabligh opportunities. Being aware of the current headlines and having a broad knowledge alongside secular knowledge with the help of Allah Almighty will make your tabligh fruitful. Inshallah.

EFFECTIVE TABLIGH

To ensure that one is able to do effective tabligh, Taqwa is of utmost importance.

"Islam draws our attention to rights of God and rights of mankind and a fundamental aspect is that unless prayers are made avail of it, it will not come to fruition. The real way to spread the true faith is through spiritual development and spiritual development does not come about without prayers and a connection with God."

[Hazrat Mirza Masroor Ahmad^{ATBA}, Friday Sermon 9th April 2010]

Huzur^{atba} drew our attention that one should focus on the following:

1- Haquq-ul-Allah -The rights owed to Allah: Namaz, Fasting, Zakat, Hajj

By working on your personal connection with Allah Almighty and improving your spiritual development.

2- Haquq - ul Ibaad -The rights owed to Mankind:

Kindness to Parent; Good behaviour to Relatives, Neighbours and people around you; Speaking the Truth; Safeguarding Rights owed to others; Safeguarding Promises; Being humble, grateful, forgiving, cheerful, etc.

When the rights owed to Allah are fulfilled to gain further nearness to Allah Almighty, one is ready to thread on the path of Taqwa and thereby lead a life conscious of one's smallest actions. One's moral compass increases and becomes means of Silent Tabligh. One's Character and High moral values are itself an attraction to others and an indirect way of Tabligh.

Use the QR code to read the Friday Sermon on "Tabligh and Revival of Islam".





"IT IS THE DUTY OF EVERY PERSON WHO CALLS HIMSELF/HERSELF AN AHMADI AND ASSOCIATES HIMSELF/ HERSELF TO THE PROMISED MESSIAH^{AS} TO KEEP THEIR PRACTICES UPRIGHT FOR THE WHOLE WORLD WATCHES THEM. IF ONE DOES NOT HAVE SUFFICIENT RELIGIOUS KNOWLEDGE TO BE A DAI' LILLAH ONE CAN STILL ATTRACT OTHERS BY ONE'S GOOD PRACTICES."

HAZRAT MIRZA MASROOR AHMAD ATBA 32 [FRIDAY SERMON, 9TH APRIL 2010]

MY SILENT TABLIGH

Where can I start to do Tabligh?

Get involved and reach out to your neighbours, local Community, School, Homeless Shelters, Food Banks, Local library, Hospice, Hospital etc.

How can I get involved?

You can reach out to your local organisations and offer to:

- Volunteer
- Help with supplies by giving Donations
- Organise an exhibition in the Library
- Offer to hold school talks and arrange mosque visits

I don't feel confident to do a school talk or an exhibition. What shall I do?

Even if you open avenues for Tabligh it is a great way to get involved. You can inform your local Sadr or Tabligh Secretary of these opportunities and they can organise it. With time you will get more confident.

I am a student and I do not get time for Tabligh.

Remember you are an Ahmadi Muslim Woman and your behaviour and character are a way of silent Tabligh. Always conduct yourself in accordance to the teachings of Islam and you would be doing Tabligh.

How can I do tabligh to friends?

Besides being kind, forgiving, and helpful, you could celebrate Eid and Ramadhan with your friends by giving gifts and taking in some dates.





As a mother how can I get my children get involved in Tabligh?

Start at a young age and celebrate Ramadhan and Eid in their schools. Give gifts and get your child ready to talk about these in school during "Show & Tell". Offer to do school talks, etc. Talk and teach them how our differences make us special, this way your child will learn to be confident about their belief from a young age and will grow up to be a confident Ahmadi Muslim. Inshallah.

Do you have any questions? Don't forget to ask us. Send a direct e-mail to us with your question using the QR



To Do List 34



Ē		1	1	1	1		1	1	1	٨	1	1	_										
										(8										
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	٠	٠	•	٠	•	•	•	•	•	٠	٠	•	٠	•	٠	٠	٠	٠	٠	٠	٠	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
36																							

MY ACTIVE TABLIGH

How can I actively start doing Tabligh?

A good way to start active Tabligh is to get involved in your local Jamaat at coffee mornings, exhibitions and school talks. Besides this, reach out to new contacts and build a personal connection.

"If you treat others with kindness, respect and manifest good morals, they will come closer to you and will also become interested in Islam and will ask questions and talk to you about it." [Hazrat Mirza Masroor Ahmad^{ATBA},

Virtual Mulaqat 18th December 2021]

How to build a personal connection with a contact?

Stay in touch with them throughout the year. Message them regularly, meet up with them, grab a coffee or invite them to your house. Invite them to Jamaat Tabligh events and catch up to understand how they found it. On international days or days of celebration share a Quranic Verse or Hadith with them. Give gifts on Christmas/New Year, Eid, Ramadhan, etc. Organise a mosque tour if possible. Find ways to get to know them so that you can preach to them in the best way they will understand. "You should increase your personal relations with people and have 1-1 meetings and contacts to increase the Tabligh work. Invite people and establish personal contacts. It is only when you establish personal contacts with people that you can effectively carry out Tabligh." [Hazrat Mirza Masroor Ahmad^{ATBA}, Virtual Mulaqat 24th October 2021]

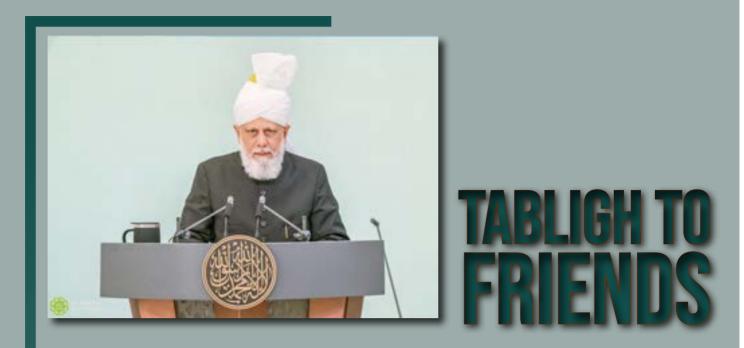
How can we deliver the message of Islam Ahmadiyyat in the best?

"When you are doing Tabligh work, initially speak to your contacts more generally and show them your good character so that they become your friends.... you should create a sincere mutual bond and when that is achieved, they will listen to you. Then when they find out that you are an Ahmadi Muslim then they will realise [the truth] themselves."

[Hazrat Mirza Masroor Ahmad^{ATBA}, Virtual Mulaqat 27th November 2021]

Scan the QR code to listen to Huzur^{atba} advise on how to do Tabligh.





"IF YOU ARE VISITING YOUR FRIEND'S HOUSE AND THE TIME FOR PRAYER APPROACHES WHILST YOU ARE WITH THEM, THEN LET YOUR FRIEND KNOW THAT IT IS YOUR TIME FOR PRAYER AND ASK IF THERE IS A PLACE WHERE YOU CAN OFFER YOUR PRAYER. FURTHER, YOU SHOULD SPEAK TO THEM KINDLY AND ABOUT GOOD THINGS AND IF ANYONE ELSE SPEAKS IN A RUDE OR WRONG WAY TELL THEM THAT YOU DO NOT LIKE SUCH TALK AND THAT THEY SHOULD SPEAK ABOUT GOOD THINGS AND THOSE TOPICS WHICH INCREASE YOUR KNOWLEDGE."

HAZRAT MIRZA MASROOR AHMAD ATBA IVIRTUAL MULAQAT, 18TH DECEMBER 2021]





										Λ		+	0										
Notes																							
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	



"CERTAINLY, IF YOU HAVE SELF-CONFIDENCE AND ARE EXES ROM ΕF Α H IG B OUR R THF ILL CAST W **NP** Ν h Ш DOORS TO TABLIGH $\mathsf{N}\mathsf{D}$ **UOFISLAM** THE SPREA THIS PART OF THE WORLD, NSHA'AI H. Λ IIRZA MASROOR AHMAD ATBA HAZRAT **ILAJNA UK IJTEMA ADDRESS 2021**

TABLIGH ON SOCIAL MEDIA

"You should come up with and explore new and innovative methods so that you can analyse what the best way is to carry out Tabligh to people through new means and how you can meet and then convince them as well."

[Hazrat Mirza Masroor Ahmad^{ATBA}, Virtual Mulaqat 7th October 2021]



"On social media there are many non-Ahmadi's who spread hate against us, should we debate with them?" Scan to listen to Huzurs'^{atba} answer.

"You can utilise social media for preaching activities by pasting some powerful arguments through verses of the Holy Quran, sayings of the Holy Prophet Muhammad^{saw} and quotations of the Promised Messiah^{as} which help you."

[Hazrat Mirza Masroor Ahmad^{ATBA}, Virtual Mulaqat 23rd May 2021]

SAFE USE OF SOCIAL MEDIA FOR TABLICH

How can I do Tabligh on Social Media?

Share Quotes of the Holy Quran, the Holy Prophet^{sa}, the Promised Messiah^{as}, different Caliphs and Khalifat-ul-Masih^{atba}.

Why dont you look out for the different "International Days of Celebrations" to mark different occasions? Share relevant ones on your social media.

It is the time of Jihaad al-Kalam, so spread the true teachings of Islam to reach the corners of the Earth. Answer allegations on newspaper outlets and write letters to Editors. Remove the misconceptions which have overshadowed the beautiful teachings of Islam.

Remember to use social media with care and only do Tabligh to girls. Have you read the book "Social Media" by Hazrat Mirza Masroor Ahmad^{atba}? It has great advice on how to stay safe online. Follow the QR code to read the book.





How to safely use Social Media for the benefit of tabligh? Listen to the guidance given by Huzur^{atba}, scan the QR code.



"NEVER REACT IF OTHERS ARE USING FILTHY OR ABUSIVE LANGUAGE AGAINST YOU OR THEY ARE NOT PROPERLY FOLLOWING THE MORAL CODE — LEAVE THAT PERSON. SO BE CAREFUL — IF YOU WANT TO PREACH ON SOCIAL MEDIA THEN USE IT WITH ALL THE PROTOCOLS OF MORALS AND GOOD TEACHINGS AND TELL THEM THE TEACHINGS OF THE HOLY QURAN AND THE SAYINGS OF THE HOLY PROPHET MUHAMMAD^{SA} AND THE PROMISED MESSIAH^{AS}."

HAZRAT MIRZA MASROOR AHMAD ATBA IVIRTUAL MULAQAT, 23RD MAY 2021]

USEFUL DATES

14-21 November National Interfaith Week

16 November UN International Day for Tolerance

10 December UN Human Rights Day

24 January UN International Day of Education

15 January World Religions Day

6 February UN International Day of Zero Tolerance to FGM

20 February UN World Day of Social Justice

1 March Zero Discrimination Day

8 March International Women's Day

20 March International Day of Happiness

21 March International Day for the Elimination of Racial Discrimination

15 May International Day of Families

1 June Global Day of Parents

30 July International Day of Friendship

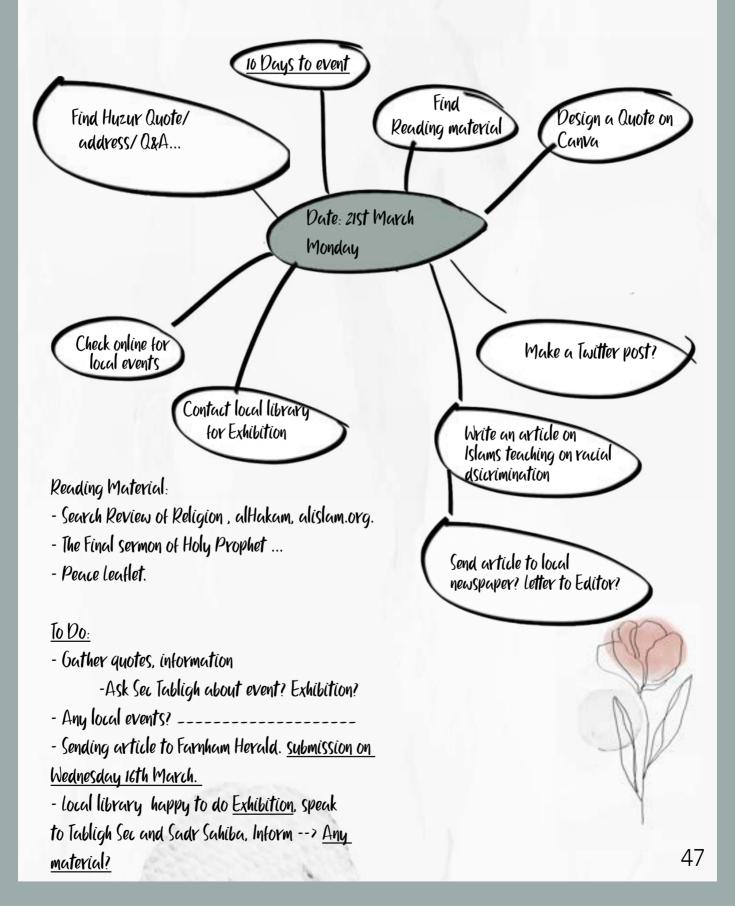
21 September International Day of Peace How can I use these dates for the benefit of Tabligh?

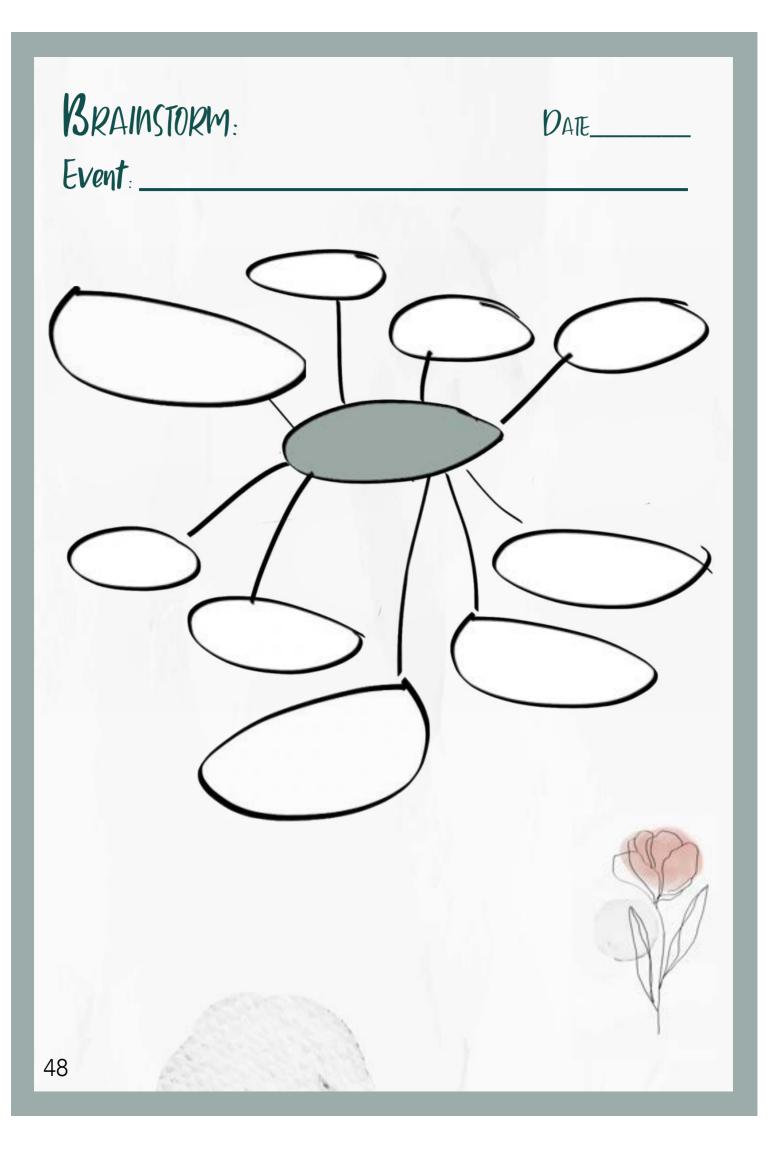
- » Share a relevant Quote,
- » Organise an Exhibition in the local library or School,
- » Get involved in local events
- » Write an article

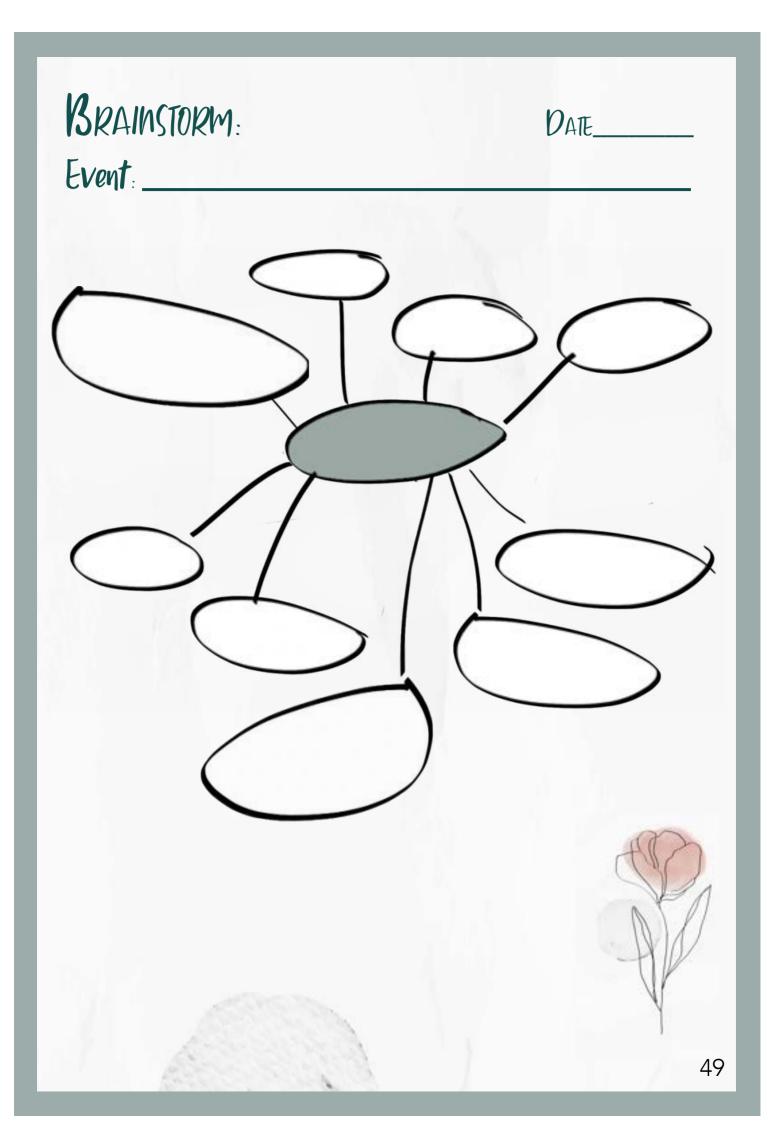
BRAINSTORM:

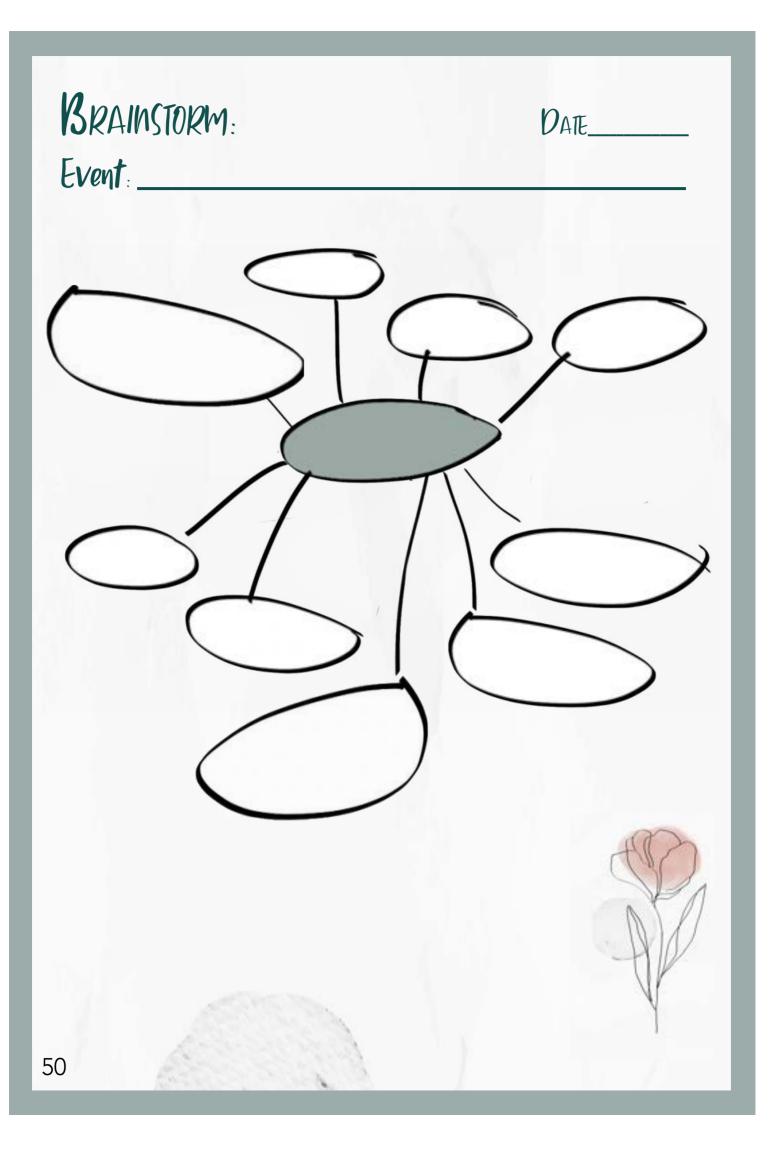
DATE: 11/03/22

Event: International Day for the elimination of Racial discrimination





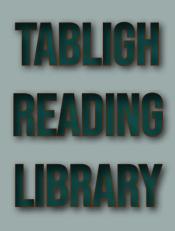












"IT IS IMPERATIVE THAT JAMA'AT MEMBERS ESTABLISH THEIR OWN PERSONAL LIBRARIES WITH THE BOOKS OF THE PROMISED MESSIAH^{AS} SO THAT THEY CAN CONTINUALLY INCREASE THEIR KNOWLEDGE BY READING AND RE-READING HIS BOOKS."

HAZRAT MIRZA MASROOR AHMAD ATBA [MAJLIS E SHURA UK 2018]

MY READING LIST

Following are a selection of books recommended by Huzur^{atba} to study to help broaden you knowledge for the benefit of Tabligh.

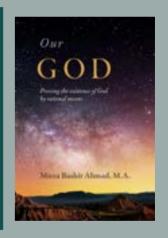


The Study Of The Holy Qur'an Introduction to the Study of The Holy Quran by Hazrat Mirza Bashir-ud-Deen Mahmood Ahmad^{ra}. Includes an excellent and affectionate life sketch of Muhammad^{sa}, the Holy Prophet of Islam; a history of the compilation of the Quran; some prophecies in the Quran and how these have been fulfilled; and characterestics of the main Quranic teachings.





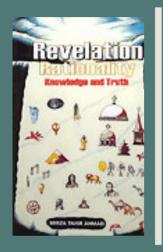
Our God by Hazrat Mirza Bashir Ahmad, M.A.^{ra}. The book was written largely for the youth who were being swept by the onslaught of atheist literature. It is as relevant today as then; rather more so. Seven main Atheistic arguments are successfully refuted by very powerful arguments.



THE PHILOSOPHY OF THE TEACHINGS OF ISLAM The Philosophy of the Teachings of Islam by the Promised Messiah^{as}. Subjects include the physical, moral and spiritual states of man; proofs of the existence of God; the state of man after death; sources of Divine knowledge; and others. An excellent introduction to the study of Islam.



MY READING LIST



Revelation, Rationality, Knowledge & Truth by Hazrat Mirza Tahir Ahmad^{rh}. The main emphasis is on the ability of the Quran to correctly discuss all important events of the past, present and future from the beginning of the universe to its ultimate end. Aided by strong incontrovertible logic and scientific evidence, the Quran does not shy away from presenting itself to the merciless



A Message of Peace by Hazrat Mirza Ghulam Ahmad, The Promised Messiah^{as}. In a world plagued with intolerance for cultural, racial and religious differences, A Message of Peace serves as a panacea to the ills of the society. Prophetic in foresight and universal in scope, this book lays out a path to the peaceful existence of all humans based on the central theme of worshipping the One God.





An Elementary Study of Islam



An Elementary Study of Islam by Hazrat Mirza Tahir Ahmadth. This book is a brief introduction to the five fundamentals articles of the Islamic faith. The articles of faith, which all Muslims believe in, are: Unity of God, Angels, Prophets, Holy Books and Life after Death.





Did you know these books are also available as audio books? To listen scan the QR code.

My Reading Lis \diamond Introduction to the study of the Holy Quran Our God The Philosophy of the Teachings of Islam Revelation, Rationality, Knowledge and Truth \Diamond A Message of Peace ♦ An Elementary Study of Islam $\langle \rangle$ 56

Reading Notes: Book:

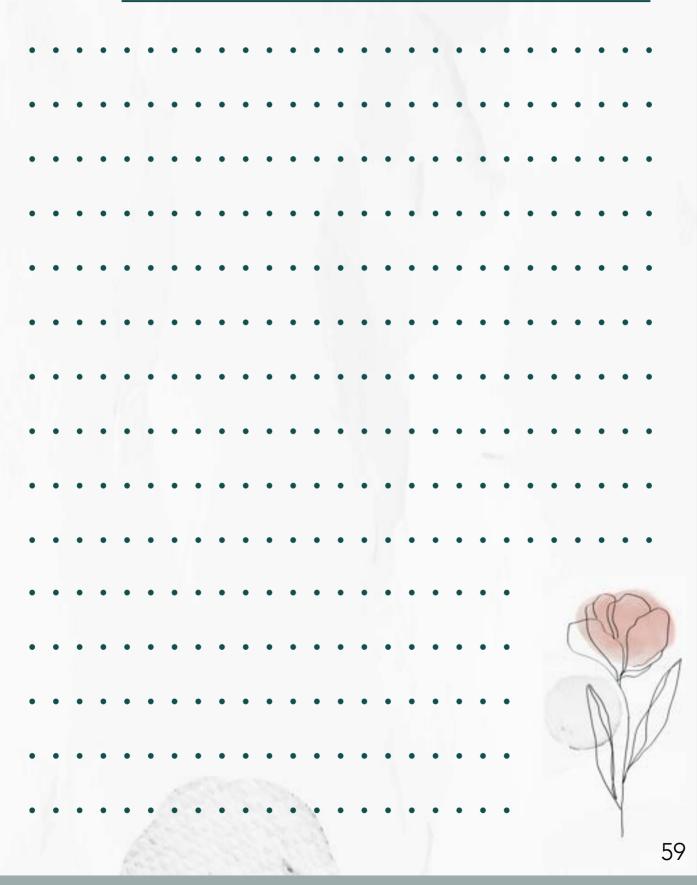
•	•	•	•	٠	•	٠	•	•	•	•	٠	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
		_											•	•													
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	٠	•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	•	
•	•	•	•	•	•	•	•	٠	٠	•	٠	•	•	•	•	•	•	•	٠	•	٠	٠	٠	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•		•								•	•		•		•	•	•	•			•		•				
		•	•	ľ		•	•		•	•	•	•	•		•	ľ	•	•	j	Ĩ	•	•	•	•	•	•	
•	•	•	•	٠	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	٠	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•				0	5		
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		•	•	•	•			H	1	X)	
																							-	1	K	21	1
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		6		0		Ŭ	
•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			~	1	P	V	
•	•	•	•	٠	•	•	•	•	•	•		•	•	•	•	•	•	•	٠	•				V	4		
1				100							1	-					1								ł	5	57

Reading Notes: Book:

•	•	•	•	•	•	٠	•	٠	٠	٠	٠	٠	٠	•	٠	٠	•	•	•	٠	•	•	٠	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	٠	•	•	•	•	•	•	•	٠	٠	٠	•	•	•	•	•	•	٠	•	•	٠	٠	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	٠	•	•	•	•	•	•	•	٠	٠	٠	•	٠	•	٠	•	٠	•	٠	•	٠	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	٠	•	•	٠	•	•	•	٠	•	•	٠	•	•	٠	•	٠	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	٠	•	•	•	•	•	•	٠	٠	•	•	•	٠	•	٠	•	•	٠	•	•	•	•	٠	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
														•												
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			4	(r	2
•	٠	•	•	•	•	٠	•	٠	٠	•	٠	•	٠	٠	•	•	•	٠	•	•			C	1	Y	1
			_				_									1							(1	F	1
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•				1)		$\langle \rangle$
•	•	•	•	•	•	٠	•	٠	٠	٠	٠	•	٠	٠	•	٠	•	•	٠	•			~	1	V	V
						-					5													V	1	
			•	•	Å							1	•	•	•			•	•	•						
58				f	2				1		1	13	1													

Reading Notes:

Book:

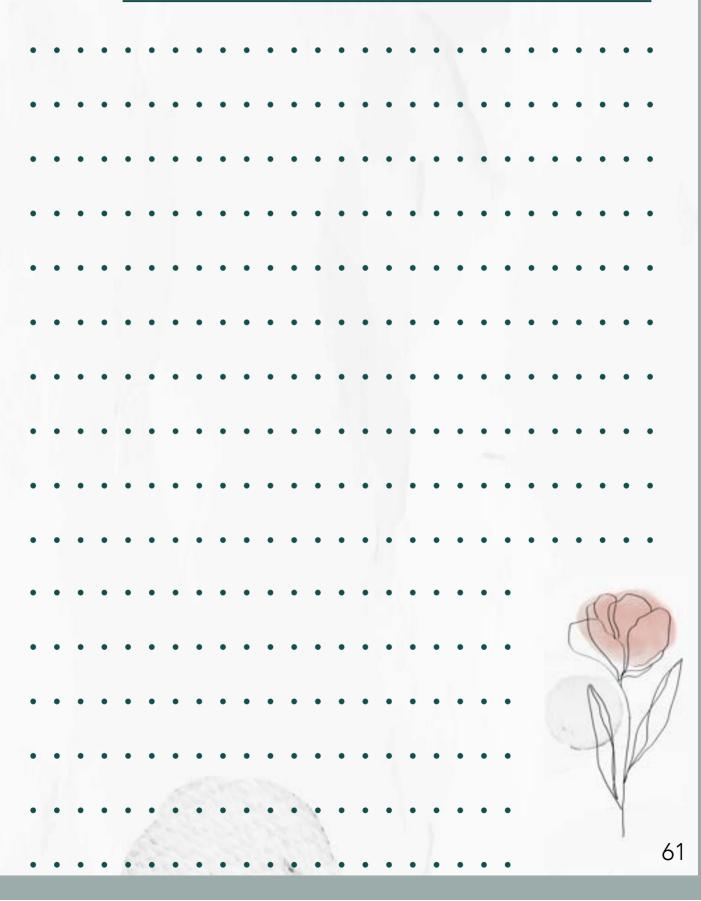


Reading Notes: Book:

•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•	
•	•	•	•		•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		•	•	•	•	•	•	
•	•	•	•	•	•	•	•	٠	•	•	•	•	٠	•	•	•	•	٠	•	•	•	•	•	٠	٠	•	
٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•				-	~		
																							H	3	51	2	1
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			9	1	X	1	1
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			1	N	1	1	/
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		1	2	H		V	S
						ž																		V	Y		
•	•	•	•	•		•	•	•	•	•	•	1	٠	٠	•	•	•	٠	٠	•					1		
60	•	•	•	•		•	•	•		•				•	•	•	•	•	•	•							

Reading Notes:

Book:

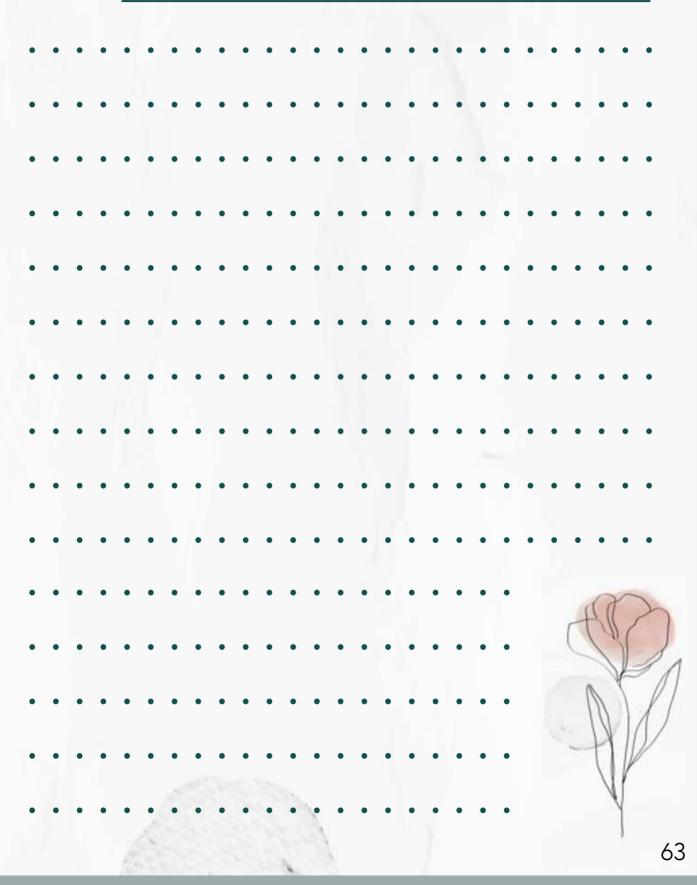


Reading Notes: Book:

•	•	•	•	•	•	•	•	•	٠	٠	•	•	٠	•	٠	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•		•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	٠	٠	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	٠	٠	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•
•	•	•	•		•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•				0	~	2
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			(1	Y)
•				•					•											•			1	1	X	A
•	•		•	•	•	•	•	•	•	•	•	•	•	•								1		1	1	1)
•	•	•	•	٠	•	•	•	•	•	•	•	٠	٠	٠	•	٠	•	٠	٠	٠			-		P	
•	•	•	•	٠	•	•	•	•	•	•	•		٠	٠	•	•	•	٠	٠	٠				V	1	
62				1							1														ł.	

Reading Notes:

Book:



NORLD RELIGIONS & BELIEFS

In order to do successful Tabligh it is important to be well informed about other Religions and Belief Systems.

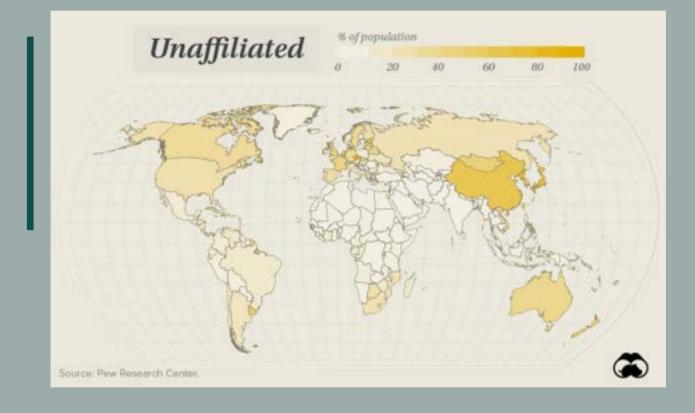
Whilst there are thousands of different religions in the world, the five oldest religions are generally described as the main world religions. These religions are Buddhism, Hinduism, Juidaism and Islam. In the recent years Atheism or Unaffiliated belief is gaining more and more popularity. In the following section we will discover some basic facts about these religions and get an overview of their core beliefs.



Check out the recent Religious World Landscape on the next page. Scan QR code to read the article.

UNAFFILIATED AND ATHEISM

Atheism is commonly defined as a lack of belief in God/ Gods and the notion of rejecting the exitsence of God or a higher - power. Unlike atheism, unaffiliated individuals simply do not identify with any particular religion and may have some spiritual beliefs, as they believe in a higher power but do not affiliate themselves with a religion.





15.3% of World Population classify themselves as unaffiliated, i.e. atheists, agnostics, and people who do not identify with any particular religion. To read more about the New Atheists and who they are scan the QR

CHRISTIANITY

Christianity is an Abrahamic monotheistic religion based on the life and teachings of Jesus of Nazareth. It is the world's largest religion, with about 2.5 billion followers. Christians, believe that Jesus is the Son of God, who's coming as the Messiah was prophesied in the Hebrew Bible (the Old Testament) and chronicled in the New Testament. Christianity has historically spread around the globe and today it remains a geographically widespread religion. Over the past century, it has become less concentrated in Europe while becoming more evenly distributed throughout the Americas, sub-Saharan Africa, and the Asia-Pacific region.

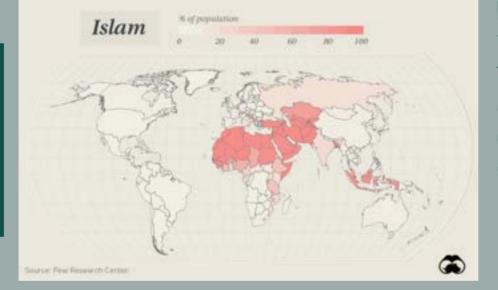




The world's largest religion, Christianity, is practiced by about 2.5 billion people. To learn more about the Christian faith scan the QR code.

ISLAM

Islam is an Abrahamic monotheistic religion whose central text, the Holy Quran, is considered by Muslims to be the word of God. It is the world's second-largest religion with almost 2 billion followers. Islam is the world's fastest-growing major religion and expected to increase to nearly 3 billion by 2060. The fact that they have the youngest median age, at 24, also helps this population growth.



Do you know the different 73 Divisions in Islam? To find out more scan the QR code.

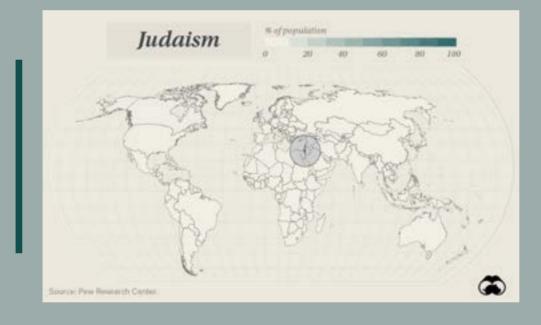




Even though it's the predominant religion of countries in the Middle East and Northern Africa, by sheer number, countries in Asia have the highest percentage of practicing Myslims in the world. Scan the QR to learn more about Islam.

JUDAISM

Judaism is an Abrahamic, monotheistic, and ethnic religion comprising the collective religious, cultural, and legal tradition and civilization of the Jewish people. It is considered as one of the oldest monotheistic religions. Judaism is considered by religious Jews to be the expression of the covenant that God established with the Israelites, their ancestors. It encompasses a wide body of texts, practices, theological positions, and forms of organisation. The Torah, is part of the larger text known as the Tanakh. The Tanakh is also known to secular scholars of religion as the Hebrew Bible, and to Christians as the "Old Testament".





While Jews historically have been found all around the globe, Judaism is highly geographically concentrated today. More than four-fifths of all Jews live in just two countries: the United States and Israel. Israel is the only country with a Jewish majority. To find out more scan the QR code.

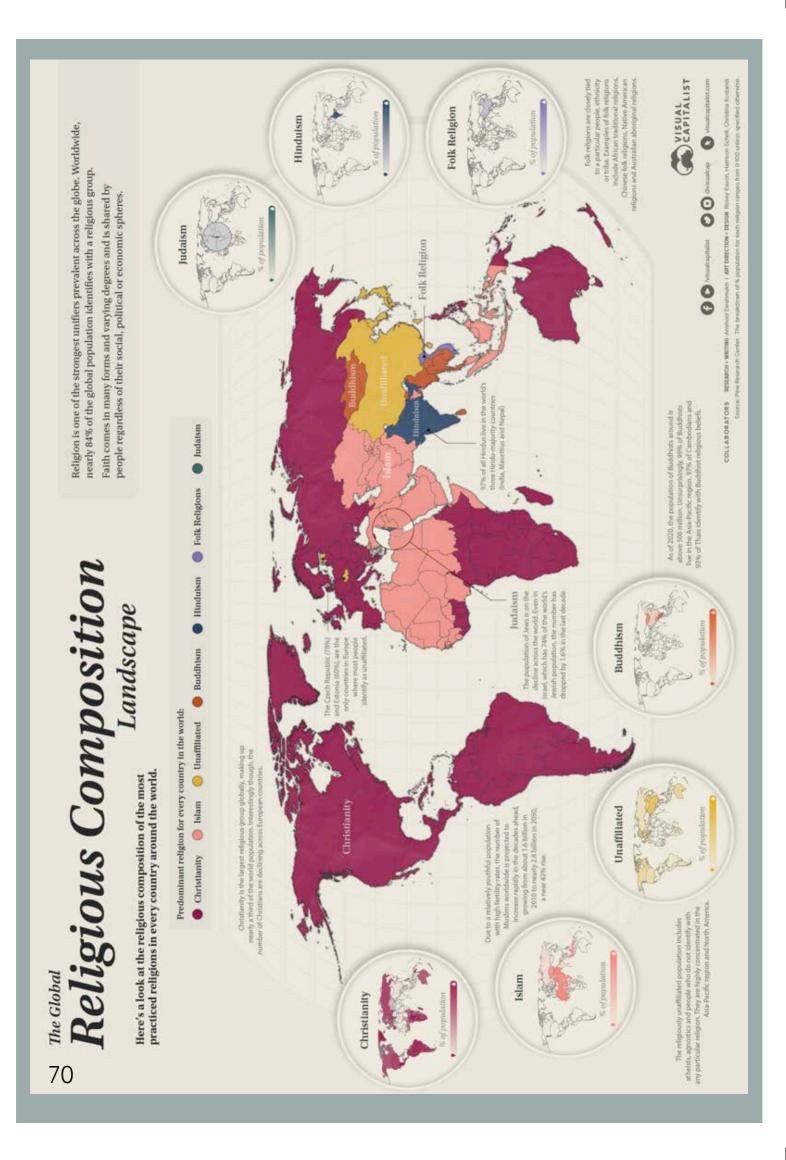
ANSWERING FREQUENTLY ASKED QUESTIONS

Tabligh discussions are an excellent and beneficial way to spread the message of Islam. They allow you to introduce Islam and Ahmadiyya to your contact in a focused, tailored discussion which might begin with some frequently asked questions from people of all walks of life.

Below are a few examples of questions that may be asked by people you come in contact with categorised by their belief systems. Points are detailed below on how Lajna can approach such questions in addition to resources they can use or share with contacts.



Check out the recent Religious World Landscape on the next page. Scan QR code to read the article.



FAQ BY ATHEISTS

1. How do you prove the Existence of God?

The existence of God is definitely true and He does not depend on His creation to prove this. To provide evidence for His existence, He has always spoken to people through the ages and also sent His prophets to convey His guidance to their people. He continues to speak today to His sincere servants as He used to speak in the past.

Anyone who wishes to confirm that God exists can ascertain this by asking God Himself for guidance. If the person is sincere in this request, then God will definitely respond to him and guide him to the right path that leads to Him.



How can you proof the existance of GOD?

How can we convince the non-Muslim youth of today about the existence of God? Scan for answer by Huzur e Aqdas^{atba}.



FAQ BY ATHEISTS

2. IF GOD IS ALL-LOVING, WHY IS THERE SUFFERING IN THE WORLD?

There are many divine pearls of wisdom hidden in worldly suffering and trials, which sometimes the human intellect cannot comprehend. Hence, one should try to bear them with patience and prayer. Suffering or disasters should not be taken as an indication that God does not exist because God Himself has spoken about these events in His holy books. These events are indications of certain periods of the history of mankind and are also employed to make people repent and return to God. He says in the Holy Qur'an: "And indeed He sent Messenger to peoples before thee; then We afflicted them with poverty and adversity that they might humble themselves" (Chapter 6, Al-An'am, Verse 43).

So these difficulties are means employed by God to make people remember Him and supplicate to Him and hence recognise Him and gain certainty of His existence.

Reading suggestions:



"Revelation, Rationality, Knowledge and Truth"



AL HAKAM

Follow the link to a

detailed answer.



listen to the detailed answer.



HAVE YOU FELT GODS LOVE?

Is the suffering of the World due to rejecting a Prophet? Scan for answer by Hazrat Mirza Tahir Ahmad^{rh}.



FAQ BY ATHEISTS

3. IF GOD IS ALL-KNOWING, HOW DO WE HAVE FREE WILL?

We believe that God created human beings and gave them capabilities and capacities to lead this life. Under His attribute of being "Just", after creating these capacities, He gave full freedom to conduct ourselves. Under His attribute of Al-Rahman, (the Gracious) he provided all resources for us to live without any religious affiliation and under his attribute of Al-Raheem (The Merciful) he embedded a reward system for our actions built in laws of nature. Thus "Free Will" only means that we have been granted freedom within those parameters of creation but a powerful indication of accountability for what God has given us.

Reading suggestions:



"Islam's Response to Contemporary Issues"



THE WEEKLY AL HAKAM www.olhakam.org

Follow the link to a detailed answer.



listen to the detailed answer.



Do Muslims Believe in Free Will?

Do Muslims believe in free will? Scan for answer.



FAQ BY ATHEISTS

4. How do you prove the existence of hereafter, i.e. life after death?

Prophets are considered as role models because they were the most righteous people whom God chose to reveal His message. So if a righteous person makes a statement, we accept it as truth. So all prophets of God mentioned that there is a Creator of this universe. He created us and we will return to him. If there is no hereafter, then this life has no meaning whatsoever. So besides the fact that it is repeatedly mentioned in the Holy Quran, the simple argument is that there is accountability in the hereafter as there is accountability of our actions in this life.

This is a very powerful tool to be better in this world for reward in the hereafter. Islam teaches that life continues after one departs from this world. Death means leaving this world to live on in a different place and form - which is not physical. The material body within which a person lived during his presence on this earth will disintegrate after death and will remain on this earth, while the soul moves on and continues to live within another body that is formed according to the person's deeds and actions during his life on earth.

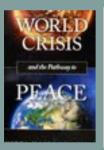


FAQ BY ATHEISTS

5. WHY DO ALL RELIGIONS LEAD TO CONFLICTS IN THE WORLD?

Historically, mutual conflicts had their origin in the way livelihoods were earned. When the resulting disputes could not be resolved through mutual understanding – as humans, by nature, tend to think they are in the right – an external authority was required. Such authority was available to God's messengers through divine revelation. Thus, religion and civilisation are inseparable, both in meaning and in practice. In the context of establishing justice, all institutions and schools of thought have their roots in the history of religion – the institution that first gave the concept of right and wrong. It was precisely this distinction between right and wrong that laid the foundation for civilisation in human society, which today the world is very proud of; so proud that the world has forgotten its very foundation. The history of religion shows that in every age, religious and spiritual leaders have guided their followers on mutual conflicts. And it is also known that the most detailed guidance in this matter has been given by Islam. The word "Islam" literally means peace. In this single word, all Islamic teachings and attitudes are most beautifully and concisely reflected. Islam is a religion of peace. Its teachings guarantee peace in every sphere of human interest and aspiration. Just looking at the five articles of Islamic Faith, one can see the foundation of peace.

Reading suggestions:



"World Crisi and the Pathway to Peace"





Follow the link to a detailed answer.





listen to the detailed answer. Islamic Solution To World Peace? Scan for answer by Hazrat Mirza Masroor Ahmad^{atba}.



How can Islam provide a solution to the World Crisis?

1. How is Islam a Universal Rreligion?

Since the creation of mankind, God has been sending His guidance to mankind through His prophets who conveyed His messages to their own people in every land and at every period of time. These messages were meant to be followed only by the people to whom they were sent and only for certain periods of time. There was no need to preserve these teachings because people were developing and they needed new guidance to match their new state. As mankind progressed mentally and intellectually God sent to them the guidance that was corresponding to their needs. When mankind reached the ultimate level of intellect, the ultimate and perfect teachings were required to meet their needs. At the same time, the means of communication between people on earth became easy and there was no need to send different teachings to different people. One message was sufficient to convey the final and perfect teachings from God to mankind for all times to follow. These were the teachings of Islam that were contained in the Holy Qur'an which was revealed to the Seal of the prophets -Muhammad^{sa}.



READING SUGGESTIONS:

Which rights did Islam establish?

Islam is the true standardbearer of universal rights. Scan the QR code to find out more.



2. WHAT IS THE CONCEPT OF VEIL (HIJAB) IN ISLAM?

Islam stresses the relationship between body and mind. In covering the body, one shields the heart from impurities. Men are instructed to restrain or avert their eyes from women, and women are expected to wear loose outer garments and to cover their heads and bosoms. The ultimate goal of veiling is righteousness of the heart. The purpose of hijab (veiling) in Islam is primarily to inspire modesty in both men and women. Women are admonished in the Holy Qur'an to cover their heads and to pull their coverings over their bosoms. Men are instructed in the Holy Qur'an to lower their gazes. In chapter 24, verse 32 Allah says: 'And say to the believing women that they restrain their eyes and guard their private parts, and they display not their beauty and embellishments except that which is apparent thereof, and that they draw their head-covers over their bosoms....'

Muslim women wear hijabs and loose clothing to fulfil the above command of God. It encourages them to be modest and not to dress in a manner that attracts men. The hijab is a protection for Muslim women against the unwanted gaze of men.



3. How old was Hazrat Ayesha^{ra} when she married the Holy Prophet^{sa}?

The age of Hazrat Ayesha^{ra}, at the time of marriage, is debatable, as there were no birth certificates at that time. Her exact age when she married is not known. There is an allegation against the Holy Prophet^{sa} that he married Hazrat Ayesha^{ra} when she was very young. Whatever the age of Hazrat Ayesha^{ra} at the time of her marriage to the Holy Prophet^{sa} was, it was legal and acceptable in the society of the time. Even today, there are many societies and cultures around the world in which girls are married as soon as they reach puberty. It is also worth noting that due to the short life span at the time of the Holy Prophet^{sa}, boys and girls used to grow up and mature much quicker than today and therefore took on responsibilities much earlier than today.

This marriage was never disapproved on the basis of the age difference or for any other reason. The disbelievers and hypocrites of the time were always trying to find faults in the Holy Prophet^{sa}, but not even his opponents at that time disapproved or criticised. Her exact age at the time of marriage remains unknown but numerous narrations demonstrate their happy marriage.

Reading suggestions:

Hazrat Ayesha - a loving marriage to the Holy Prophet ^{sa}



Follow the link to a detailed article.



listen to Huzur^{atua} reply. POINTS TO REMEMBER:

The Issue of the Age of Hazrat Ayesha^{ra}. Scan the QR code to read a detailed article.



4. What is the Islamic belief regarding Jesus Christ? Was he indeed the Son of God?

The religion of Islam requires belief in not only the Prophethood of Muhammad^{sa}, but all the prophets of God, including Jesus^{as} (Holy Qur'an 2:137). The Holy Qur'an details the story of Jesus, including his birth, mission as a Prophet to the Israelites, and his crucifixion.

In Islam, Mary is described as a pious and righteous woman, and affirms the fatherless birth of Jesus. It also rejects outright the opposing claim that his birth was illegitimate. However, although Islam recognizes the virgin birth of Jesus as a miracle, it doesn't consider it unnatural. This is because Islamic belief dictates that laws of nature are never broken. Furthermore, the immaculate conception of Jesus is not interpreted to mean that he was in some way a Divine Being. He was still a human being, (Holy Qur'an 19:31) who believed in the absolute Unity and Indivisibility of God (Holy Qur'an 3:52).

Muslims believe that Jesus was undoubtedly called the son of God, but this title has only been employed metaphorically and in fact is used for all the chosen ones of God. Jesus prayed to God like all other God-fearing individuals, and engaged in spiritual exercises such as fasting. Furthermore, he lacked knowledge of the future, as only the Divine Being possesses perfect and complete knowledge. According to Ahmadiyya Muslim beliefs understood from The Holy Qur'an, Jesus^{as} survived the crucifixion, travelled to preach the lost tribes of Israel and lived to an old age and was given permanent abode in a valley of rivers which we believe is Kashmir in India.

Reading suggestions:	Points to remember:
<image/>	The miraculous birth of Jesus ^{as} . Scan the QR code to listen.
	79

5. What principles are laid down by Islam for establishing world peace?

The most crucial malady of the world today is the absence of peace. People are riddled with problems that present an ominous future for humankind as a whole. The belief that we can fight it out among ourselves for our respective rights, and thus establish peace in the world is absolutely false. In order to achieve or hope to achieve peace, one can only struggle and strive in the cause of goodness and peace; there is no other way and this is the most important central and pivotal point of establishing world peace. The word "Islam" literally means peace. In this single word, all Islamic teachings and attitudes are most beautifully and concisely reflected. Islam is a religion of peace. Its teachings guarantee peace in every sphere of human interest and aspiration. Just looking at the five articles of Islamic Faith, one can see the foundation of peace.

Belief in one God who is beneficent, approachable, universal in His Attributes is the first powerful article of faith. By understanding God and His role in our daily lives can lead us to understand purpose of life. The second article of faith is belief in angels. The third is belief in all His prophets and holy books. The mere fact that all Muslims must believe in the truth and authenticity of prophets of Hinduism, Buddhism, Judaism, and Christianity helps to create inter-religious peace. One will never see a Muslim degrading or defaming prophets of other faiths. The fifth article of faith is the concept of accountability in this world and in the hereafter. These five principles are the foundation of peace in the world.

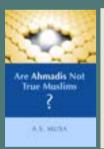


1. What is the difference between Ahmadi Muslims and other Muslims?

Ahmadi Muslims follow the same holy scriptures and teachings as other Muslims. The key difference is that Ahmadi Muslims believe that the Promised Messiahas of the latter days has arrived and he established the Ahmadiyya Muslim Community in 1889. It is a revivalist movement that has no new religious laws or teachings as it seeks to rejuvenate the true Islam as taught by the Holy Prophet Muhammadsa. Other Muslims are still waiting for a reformer to come.

As with all other Muslims, Ahmadi Muslims believe in the 'Five Pillars of Islam', and the 'Six Articles of Faith'. They follow the same holy scripture (The Holy Qur'an) and accept that Islam is the final and perfect religion for mankind. They also believe in Prophet Muhammadsa as Khataman Nabiyyeen (the 'Seal of the Prophets') as he was the one who was the best model for mankind who brought God's final and perfect message for mankind.

Reading suggestions:



"Are Ahmadis not true Muslims?"





Follow the link to a detailed answer.





Check out this

Check out this detailed Presentation

What are the <u>three</u> differences between Ahmadis and non-Ahmadis?



To find out the answers check out Ahmadiyyat 101 Episdoe 11. Scan the QR code to watch it now.



2. DO AHMADIS BELIEVE IN THE HOLY PROPHET^{SA} AS KHATAM-UN-NABIYYIN?

Ahmadis believe the Holy Prophet^{sa} was Khatam-un-Nabiyyin and that no lawbearing prophet can come after him; however, a prophet to be raised among the Muslim ummah is in perfect harmony with the Holy Qur'an.

The following verse of the Qur'an introduces the belief of Khatam-un-Nabiyyin: "Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things." (Holy Qur'an 33:41)

Khatam-un-Nabiyyin means that Hazrat Muhammad^{sa}, is the last of the lawbearing prophet who attained the loftiest spiritual rank having personified and perfected the highest and most noble qualities attainable by a messenger. It does not mean, however, that the appearance of more prophets is barred.

Reading suggestions:

"True Insights into the Concept of Khatm-e-Nubuwwat"





TRUE INSIGHTS

KHATM-E-

Follow the link to a detailed article.





listen to Huzur^{atba} answer this Question. What is the meaning of the word Khatam?

To find out the answers check out the following documentary. Scan the QR code to watch it



3. WHAT IS DAJJAL

The Arabic word Dajjal is derived from the root (DJL) which means: to cover or to conceal. From this it is understood that the Dajjal is the one who falsely appears to be truthful and honest while hiding the true disposition of wickedness and mischief. The word Daijal implies two connotations: First, it signifies a group which supports falsehood and works with cunning and deceit. Second, it is a name that indicates 'Satan' who is the father of all falsehood and corruption.

As Dajjal spreads evil and causes spiritual destruction in the world, he will obviously attack Islam and attempt to ruin its true teachings. But since the Islamic teachings are the perfect and final teachings from God, so it was God's promise that He will always protect these teachings. Hence - as prophesised by the Holy Prophetsa - God sent the Promised Messiahas of the latter days to destroy Dajjal and demolish all Dajjali constructions.



4. Why do we not pray behind a non-Ahmadi Imam?

We must look at the history to answer this question. The Mullahs in India stopped Ahmadi Muslims from joining their prayer services and even stopped them from entering the Mosque. They also forbid the mainstream Muslims from going to an Ahmadi Mosques and do their prayers behind an Ahmadi Imam. They encouraged the Muslims to beat up any Ahmadi Muslim found praying in their Mosques.

It was due to this situation that Hazrat Mirza Ghulam Ahmad^{as} directed his followers to arrange to hold their prayer service separately and prevent any disorder happening in the Mosques. The Mosque is a place for prayer and worship, and nothing should be done to upset the tranquillity and sanctuary of the Mosque.



5. What is our belief on the misconception that Jesus died on the cross and his second coming?

Regarding the second coming of Christ, many Muslims believe he would come with such glory and clear signs — descending from Heaven in broad daylight with angels supporting him — that it would be impossible for even sceptics to refuse to accept him. But history tells us that all such divines and beings come with humility as opposed to grandeur. They are always treated with callousness, prejudice, and fanatic hostility, not welcomed with open arms. Therefore, Ahmadis believe the prophecies surrounding the second advent of the messiah Jesus were fulfilled in the likeness and personality of Mīrzā Ghulām Ahmad, who initiated the foundation of the Ahmadiyya movement.

Readding suggestions: Points to Remembiser Issue in India <



"IF JESUS WAS STILL ALIVE, THEN DEATH WOULD BE A DISHONOUR TO OUR MESSENGER. FOR AS LONG AS YOU DO NOT BELIEVE IN THE DEATH OF JESUS, YOU WILL STAND IN DEFIANCE OF BOTH THE QURAN AND SUNNAH. I DO NOT DENY THE GREATNESS OF JESUS^{AS}, DESPITE THE FACT THAT I HAVE BEEN INFORMED BY GOD THAT THE MESSIAH OF MUHAMMAD^{SA} OCCUPIES A HIGHER STATUS THAN THE MESSIAH OF MOSES. NEVERTHELESS, I HOLD THE MESSIAH OF MOSES. NEVERTHELESS, I HOLD THE MESSIAH SON OF MARY IN HIGH ESTEEM, SINCE I AM SPIRITUALLY THE KHATAM-UL-KHULAFA ITHE SEAL OF THE CALIPHSI IN ISLAM, JUST AS THE MESSIAH SON OF MARY WAS THE KHATAM-UL-KHULAFA OF THE ISRAELITE DISPENSATION."

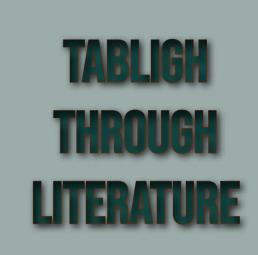
THE PROMISED MESSIAH ^{AS} (NOAH'S ARK, P. 28-29)

My Questions 87

My Questions 88

My Questions 89





"ONE MAJOR WAY TO SPREAD THE MESSAGE IS THROUGH LITERATURE. WE HAVE BEEN BEQUEATHED A GREAT TREASURE TROVE IN THE FORM OF THE BOOKS OF THE PROMISED MESSIAH^{AS} WHICH WE MUST SPREAD AND DISSEMINATE AS MUCH AS POSSIBLE. IN ADDITION, ALL OF OUR OTHER MEANS OF TABLIGH ARE ALSO BASED UPON THE BOOKS OF THE PROMISED MESSIAH^{AS}."

HAZRAT MIRZA MASROOR AHMAD ATBA (MAJLIS E SHURA UK 2018)



"LAJNA MEMBERS CAN GO OUT TO DISTRIBUTE LEAFLETS. MAKE CONTACT AS MUCH AS POSSIBLE WITH OTHER WOMEN AND SPREAD THE MESSAGE OF ISLAM TO THEM. WHAT IS THE HARM IN THAT? IF, IN THE OLDEN DAYS, WOMEN COULD TAKE PART IN BATTLES, THEN WHY CAN THEY NOT DISTRIBUTE BROCHURES IN THIS DAY AND AGE?... THE BATTLEFIELD OF THIS DAY AND AGE IS TO PEACEFULLY INFORM PEOPLE OF THE TRUE TEACHINGS OF ISLAM AND SO YOU SHOULD PLAY YOUR ROLE. DO NOT GO ALONE, RATHER GO IN GROUPS OF TWOS OR THREES AND TAKE NASIRAT WITH YOU AS WELL SO THEY ARE TRAINED."

HAZRAT MIRZA MASROOR AHMAD ATBA IVIRTUAL MULAQAT, 18TH SEPTEMBER 2021]



After distributing leaflets, what should be the nect step? Scan the QR code to listen to Huzur ^{atba} answer.

LEAFLETS FOR CONTACTS



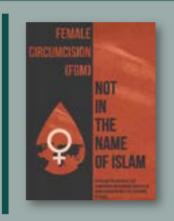
INTRODUCING LAJNA IMA'ILLAH

The Ahmadiyya Muslim Women's Association, also known as Lajna Ima'illah (maid servants of Allah), is the women's auxiliary organisation of the Ahmadiyya Muslim Community.



FEMALE CIRCUMCISION (FGM) NOT IN THE NAME OF ISLAM

It has been alleged by some, that FGM is an Islamic practice. These allegations however are completely unfounded and false.





A DIVINE MESSAGE FOR MANKIND

With the grace of Allah, Lajna UK have produced a leaflet highlighting historic letters to World Leaders from His Holiness Hazrat Mirza Masroor Ahmad^{atba} Worldwide Head of the Ahmadiyya Muslim Community.





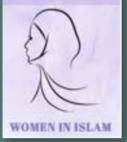
ISLAM – THE RELIGION OF PEACE

His Holiness Hazrat Mirza Masroor Ahmad^{atba} continually advocates the path to peace through the worship of God Almighty and the service to humanity.



LEAFLETS FOR CONTACTS





THE STATUS OF WOMEN IN ISLAM

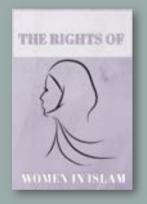
This leaflet showcases how true Islam honours and empowers women. It enables them to both excel and contribute to family, society, the economy and the good of the nation and be judged by God equally.



THE RIGHTS OF WOMEN IN ISLAM



This leaflet highlights how Islam is the only religion to have perfectly established the rights for women, giving women legal protection, new found independence, marital and property rights along with spiritual and religious equality with men.





THE ROLE OF WOMEN IN ISLAM

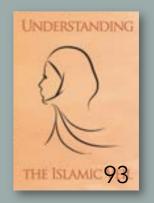
This leaflet highlights how Islam recognises the physical and psychological differences between men and women, to divide the respective roles and responsibilities of men and women in such a way as to promote the family unit and contribute to a peaceful and harmonious society.



UNDERSTANDING THE ISLAMIC VEIL



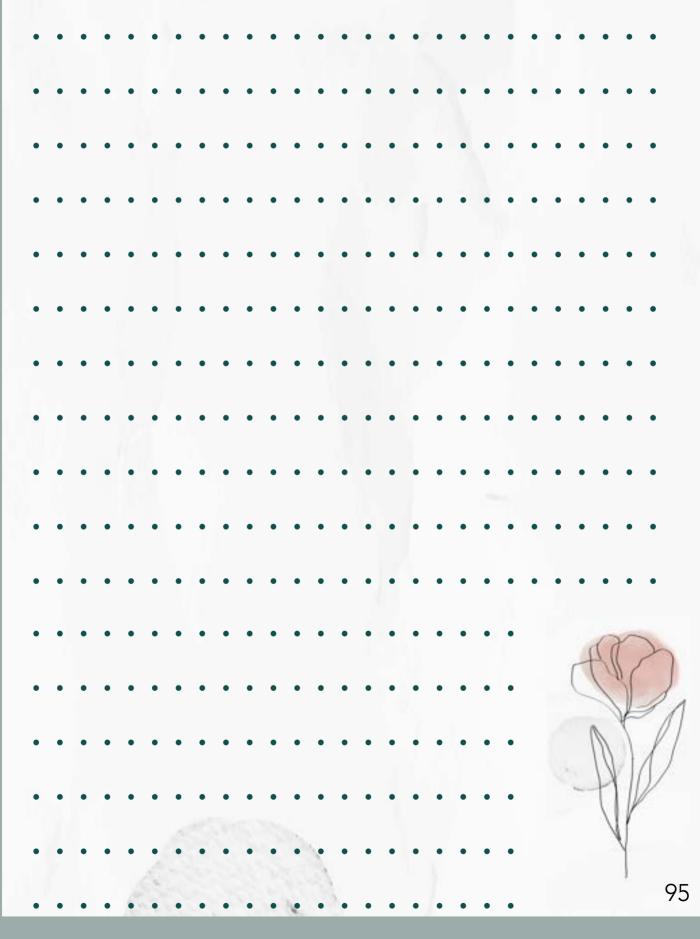
Observance of the veil is part of a Muslim woman's faith. The purpose of the veil is not to limit women but to promote the idea that all individuals should be appreciated for their intelligence, personality and endeavours, rather than for their physical beauty.



Notes:

•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
									•																•	•	
Ē		•	•	•		•	•	•	•	•	•	•	•	•	•	•	•	•	T	•	•	•	•	•	•	•	
			•	•		•	•	•	•	•	•	•	•		•		•		•		•	•	•		•	•	
•	•	•	•		Ĭ		•	•	•	•	•	•	•		•				Ĩ	•		•	•		•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•		•		•			•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	٠	•	•	٠	
•	•	٠	٠	•	•	•	•	•	٠	٠	٠	٠	٠	•	•	•	٠	٠	٠	٠	•	٠	٠	•	٠	•	
٠	•	٠	٠	٠	•	•	•	٠	٠	٠	•	•	•	•	•	•	٠	•	٠	•	•	•	•	•	•	•	
٠	•	٠	٠	٠	•	•	•	٠	٠	٠	٠	٠	•	•	•	•	٠	•	•	•			1	0	r	Z	
																							M	1	11	$\left[\right]$	ſ
•	•	•	٠	•	•	•	•	٠	•	•	•	•	٠	٠	•	•	•	•	•	٠			0	1		1	1
																							(1	F	1	1
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•				11		11	
							_				_	_	_									×	2	H	11	V	
•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•					Y		
						-					-													V	V		
•		•	•	•	1	-						1		•	•			•	•	•							
94														•	•	•		•	•	•							
•	•	-	•						•		κ.			•		-		-	•	•							

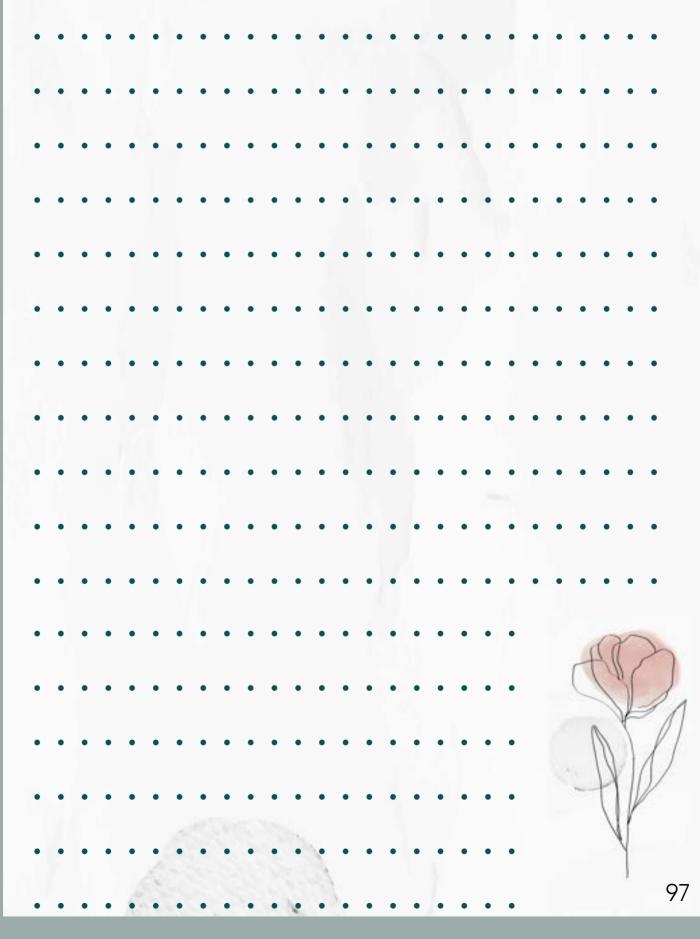
Notes:



Notes:

•	•	•	•	•	٠	٠	٠	٠	•	٠	•	•	٠	٠	٠	•	٠	٠	٠	•	•	•	٠	٠	•	•	
							•		•				•						T							•	
•	•	•	٠	•	•	•	٠	•	•	•	٠	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
			•			•	•	•	•	•	•	•					•				•	•					
•		•		•	I.		•		•														•			•	
•	•	•	•	•	٠	•	٠	٠	•	•	•	•	٠	•	٠	•	٠	٠	٠	٠	•	•	٠	•	•	•	
	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•		•	
																				•						•	
•	٠	٠	٠	٠	•	•	٠	٠	٠	•	٠	٠	•	•	•	٠	٠	٠	٠	•	٠	•	٠	٠	٠	•	
•		•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•			
																							•			•	
•	•	•	•	•	•	٠	٠	٠	٠	٠	٠	•	٠	٠	٠	٠	٠	٠	٠	•	•	٠	٠	٠	٠	•	
•			•	•		•	•	•	•	•	•	•	•		•		•	•		•	•	•	•				
				•			•			•	•		•		•	•	•	•	•	•		•	•	•	•	•	
•	•	٠	•	•	٠	•	٠	•	•	•	•	•	٠	•	٠	٠	•	٠	٠	•	•	•	٠	•	٠	•	
•	•	•	•	•	•			•	•	•	•	•	•			•	•	•	•					-	-		
																							(()	Y	2	
																							M	J	11	2	
•	٠	•	٠	٠	•	•	٠	٠	٠	•	٠	٠	٠	•	•	٠	•	٠	٠	٠			0	1)	1	
																								1	XE	1	1
•	•		•	•	•	•	•	•	•	•	•	•	•	•			•			•			1	1	1	11	
-	-		-	-	-	-	-	-	-	-	-	-	-	-						-				111	H.	11	
																						1		H	11)/	
•	٠	•	•	٠	٠	٠	٠	٠	٠	•	٠	•	٠	٠	٠	٠	•	٠	٠	٠					14		
																								1	1		
											-									•				Y	V		
•	-	-	-	-	1							2			-	-		-									
96					1							-													÷.		
/0	•	•	•	•	•	•	•	•	•	•	10	•	•	٠	٠	•	•	•	٠	٠							

Notes:





"ALONG WITH ATTAINING RELIGIOUS KNOWLEDGE, YOU SHOULD ENSURE YOU ACT ON THAT KNOWLEDGE AND OULD YOUR LIFE ACCORDING TO IT. YOUR ACTIONS IOULD REFLECT THE TEACHINGS OF ISLAM. OUR CTIONS AND WORDS SHOULD BE ONE AND THE SAME. WE SHOULD ALSO CONVEY THE MESSAGE TO THE **PEOPLE. WHEN PEOPLE SEE THAT O** WORDS AND IR CTIONS ARE THE SAME. THEY W TO US THE ALMIGH I PI AC ESSINGS ALLAH IN THE EFFORTS. SO IT IS OUR RESP **CONVEY THE MESSAGE OF ISLA** E AND IT IS n pfnp **UP TO ALLAH TO BRING PEOPLE TOWARDS ACCEPTING** THE MESSAGE. WE SHOULD CONTINUE TO PLAY OUR PART BY PRAYING, SEEKING KNOWLEDGE, ACTING **ACCORDING TO THAT KNOWLEDGE AND BY SPREADING** THAT KNOWLEDGE THROUGH TABLIGH."

HAZRAT MIRZA MASROOR AHMAD ATBA [VIRTUAL MULAQAT, 1st April 2021]