

# The Best Example of Skill





Story narrated by:

Hazrat Mirza Ghulam Ahmad Qadiani<sup>(as)</sup>

The Promised Messiah

(Seeratul Mahdi volume 1, page no 291-292)

Dedicated to:

My Beloved Huzur,

Hazrat Mirza Masroor Ahmad,

Khalifatul Masih V<sup>(ata)</sup>

Illustrated by:

Wardah Burhan



**The Best Example of Skill**

**Illustrated by: Wardah Burhan**

First Published in the UK: 2022

© Islam International Publications Ltd.

Published by Lajna Imaillah UK

Printed in the UK at: Raqem Press, Farnham

No part of this book may be reproduced or used in any form or by any means graphic, electronic or mechanical, including photocopying, recording, copying or information storage and retrieval systems without permission of the publisher.

ISBN: 978-1-84880-841-6



**Hazrat Mirzā Ghulam Ahmad**  
**The Promised Messiah & Mahdi**  
**1835-1908**

Hazrat Mirza Ghulam Ahmad, peace be on him, was born on February 13<sup>th</sup>, 1835 in Qadian. On March 23<sup>rd</sup>, 1889 he started the Ahmadiyya Movement in Islam.

In 1890, God Almighty revealed to him that Hazrat Isa ibn Maryam<sup>as</sup> had passed away like all previous prophets. Therefore his second coming or return, meant that a person would appear in the spirit of Jesus and that he himself was that person, the Promised Messiah<sup>as</sup>.

The Promised Messiah<sup>as</sup> wrote over 80 books and tens of thousands of letters and delivered hundreds of lectures. He passed away on May 26<sup>th</sup>, 1908. Yet his legacy as the founder of Ahmadiyya Muslim Community continues to prevail throughout the world today.

A king once told a very highly skilled worker to show him an example of his skill and workmanship.



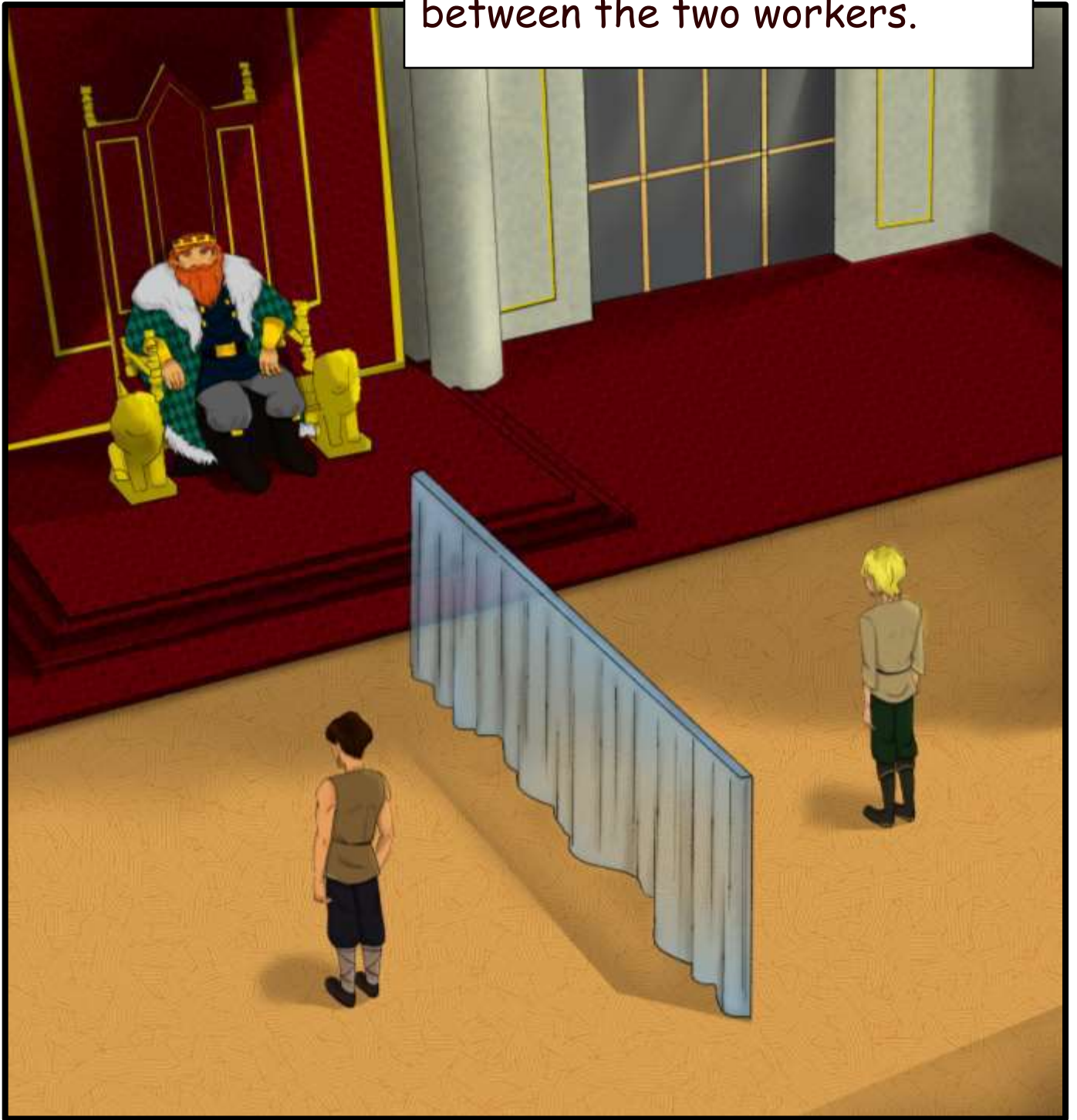
The king said the example should be of such fine skill and workmanship that could not be improved further. So present your very best skill in front of me.



Then, the king told another skilled worker with excellent workmanship that you too should present your finest skill in front of me.



The king then placed a curtain between the two workers.

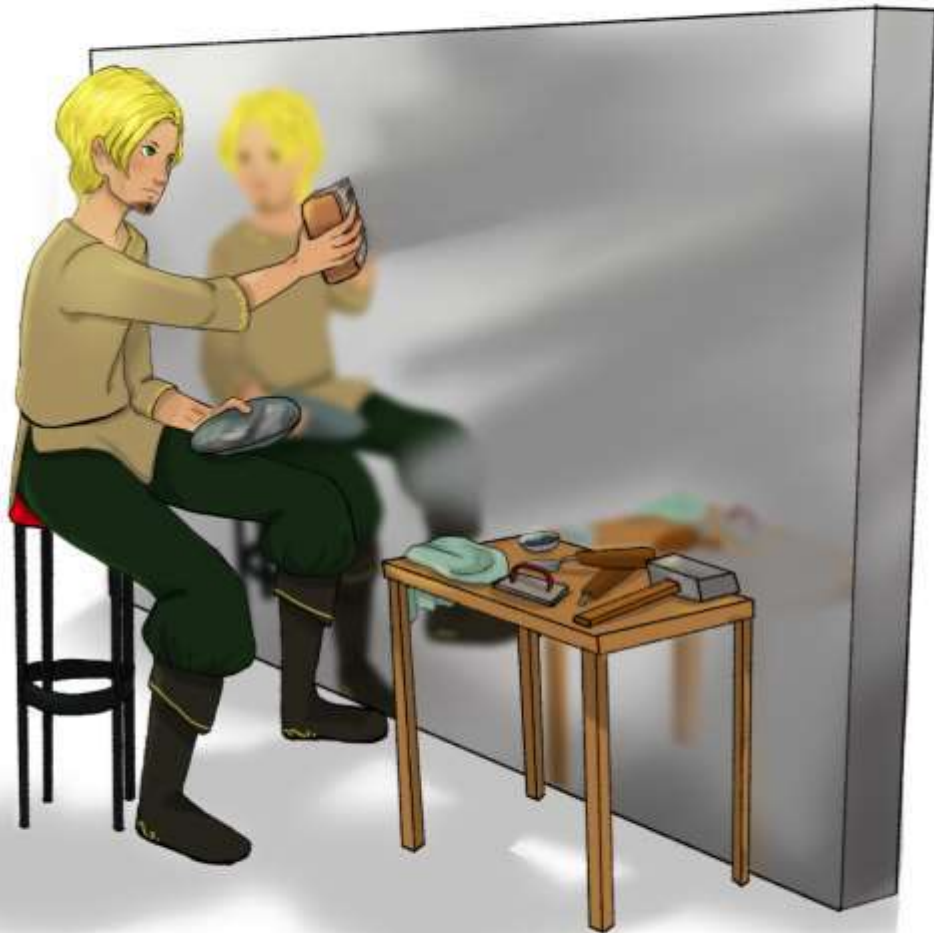




The first worker built a wall and decorated it with such art that it was outstanding and showed an excellent example of his skill.



The second worker also built a wall but he did not decorate it, instead he cleaned it and made it so shiny that it became shinier than a polished mirror.





The king said to the first worker show me your skill, so he presented his decorated wall.

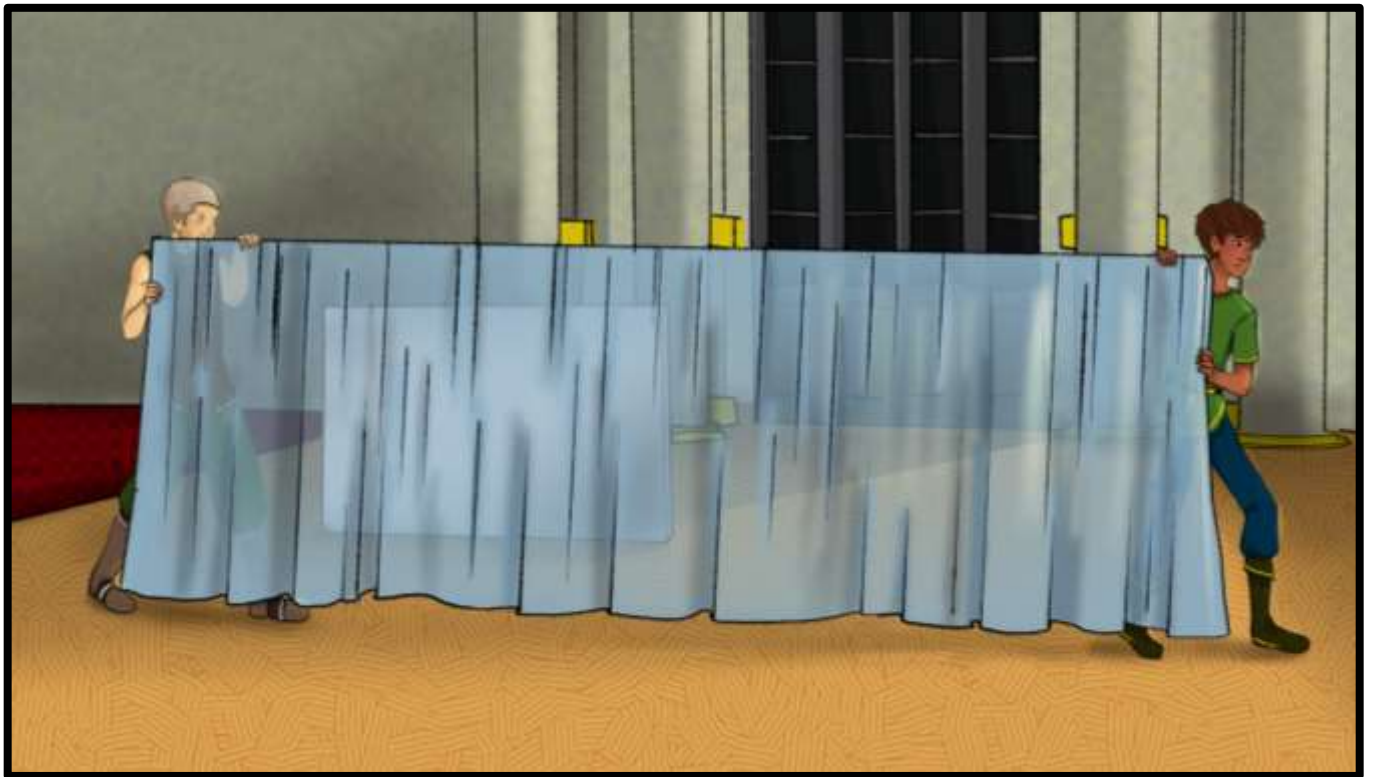
All the people that saw it were amazed.



Then the king said to the other worker to present his work.



Before the second worker presented his work he requested that the curtain between them should be removed. Hearing this, the king had it removed.



The people were surprised to see that the very same wall the first worker had created was also visible on the other side because the covering in the middle had been removed.



The decorated wall was reflected onto the second wall without any difference.







***So, what is the moral of this story?***

*We should become as polished and clean as a perfect mirror, so all the good morals of the Holy Prophet<sup>saw</sup> reflect from us to others.*

A short story highlighting the best  
example of skill.