



Nau Mubai'at

MONTHLY NEWSLETTER

September 2021 Edition

“Try to attach them with MTA as well”

Hazrat Mirza Masroor Ahmad during the Lajna UK National Amila Mulaqat on
Saturday 2nd January 2021

Pearls of Wisdom

“The purpose of these Ijtemas is to enable members to benefit from the educational and spiritual programmes and speeches and to rid themselves of any shortcomings they may have. Also, the younger and older girls may participate in various educational competition to improve their knowledge and sharpen their spiritual capabilities. These gatherings provide an atmosphere that promotes discussion and identification of ways and means of self-improvement.”

[Hazrat Mirza Masroor Ahmad, National Lajna Ijtema ,UK 2019](#)

Upcoming Events

NATIONAL IJTEMA LAJNA IMAILLAH UK

25th & 26th September 2021

Please note attendance to the Ijtema is by INVITATION only.

[Lajna Ima'illah UK Home](#)

Al Hakam

Upon being asked a questions about mothers with young children and deprivation of the blessings of salat, Huzoor (atba) said:

“No, you are not being deprived. What you should do is that whenever the child cries, you can put him in your lap and offer your prayer. Then, when you are about to prostrate, you can put the child to the side and continue the prayer. This is an unavoidable situation and Allah knows the state of the hearts. As you are praying with the correct intention, Allah the Exalted shall reward you... However, if you are compelled to take the child in your arms and offer a prayer, then there is no problem with that, but try to focus on prayer as much as you can. Keep pondering over the words of the prayer.”

[Virtual mulaqat, National Amila Lajna Imaillah Bangladesh with Huzoor \(atba\), 14th November 2020](#)

Please note that Covid-19 restrictions and rules will apply. Look out for further information nearer to the time at:

[Lajna Ima'illah UK Home](#)

National UK Lajna Imaillah Ijtema 2021 will be held at:

The Baitul Futuh Mosque Complex,

181 London Road, Morden

SM4 5PS

Is the Day of Judgment the day a person dies?

- According to Islam, all creatures are destined to die. Death means the permanent separation of the soul from the body. The Holy Qur'an declares thus:

"Allah takes away the souls of men at the time of their death, and of those also that are not yet dead, during their sleep. And then He withholds those against which He has decreed death, and sends back others till an appointed term. In that, surely, are signs for a people who reflect." The Holy Qur'an, Al-Zumar, Verse 43.

- This shows that the soul has its own entity. A living person has both a body and a soul. At the time of death, the soul departs from the body never to re-enter it. The body becomes obsolete after death and is buried. Furthermore, God says in the Holy Qur'an: 'What! Did you think that We had created you without purpose, and that you would not be brought back to Us? Exalted be Allah, the True King.' *The Holy Qur'an, Al-Mu'minun, Verses 116-117.*
- This leaves no ambiguity that man has been created for a purpose. He is not simply destroyed after living a few score years. So it follows that, the soul must live on after death to achieve a greater purpose.

The Soul After Death – *Barzakh* – The Intermediary State

- Now, what happens to the soul after a person's death? The Holy Qur'an says:

"Woe unto man: How ungrateful he is! Does he not consider, from what thing did God create him, then in due course He causes him to die and assigns a grave to him, then when he pleases, He will raise him up again." The Holy Qur'an, 'Abasa, Verses 18-23.

- This reveals that Allah assigns a grave to every person who dies. This is not the grave dug out by men to bury the corpse, for not every corpse is buried; some are cremated some are devoured by nature's scavengers and some drown in rivers and seas. The place where the soul dwells after death is termed as '*Barzakh*' (barrier) in the Holy Qur'an:

"Until, when death comes to one of them, he says entreating repeatedly, 'My Lord, send me back that I may do righteous deeds in the life that I have left behind.' That cannot be! It is only a word that he utters. And behind him is Barzakh [a barrier] until the day they will be raised again." The Holy Qur'an, Al-Mu'minun, Verses 100-101.

- Immediately after departing this physical world, the soul is invested with a new body. This body is a representation of the person's actions, good or bad, in his earthly life. The Holy Qur'an says: 'On the day when some faces shall be white, and some faces shall be black.' Naturally, the evildoers will be having dark bodies and the righteous ones, bright.
- This state of '*Barzakh*' or 'grave' is an intermediate state representative of the imminent rewards or punishments of Heaven and Hell, which await the soul. The Holy Qur'an teaches:

“As for those whose faces shall be black, it will be said to them: ‘Did you disbelieve after believing? Taste, then, the punishment because you disbelieved. And as for those whose faces will be white, they will be in the mercy of Allah, therein shall they abide.” The Holy Qur’an, Al Imran, Verses 107-108.

Thus, it is clear that a person immediately begins experiencing his punishment or reward post-death, from the following:

“Those whom the angels cause to die while they are wronging their souls, will offer submission, pleading, ‘We used not to do any evil’. It will be said to them, ‘Nay, surely, Allah knows well what you used to do. So enter the gates of Hell to abide therein. Evil indeed is the abode of the arrogant.” The Holy Qur’an, Al Nahl, Verses 29-30.

- After the state of ‘tomb’, ‘grave’ or ‘*Barzakh*’, comes the state of resurrection of the body. This may resemble the birth of a child, whilst the first stage of *Barzakh* resembles that of gestation. Now, the soul invested with a new body, is able to perceive full knowledge of the Lord, and the soul now fully experiences its recompense, whilst in the state of *Barzakh* it only partly experienced this.
- In both the states – *Barzakh* and Resurrection – all the spiritual conditions of a person in this life will be manifested physically.

For further reading:

<https://www.reviewofreligions.org/11119/the-islamic-perspective-of-life-after-death/>

Answers provided by Review of Religions