



# Nau Mubai'at

MAY MONTHLY NEWSLETTER

*“Pure hearted people are slowly and gradually entering the fold of Ahmadiyya”*

Khalifatul Masih, Friday Sermon 20<sup>th</sup> April 2018

## Financial Sacrifice

**FIDYA £60**

(for people not fasting)

**EID FUND £10**

(for working members)

**FITRANA £2**

Can pay via your local [finance secretary](#) or [www.chanda.org](http://www.chanda.org)

*Eid-ul-Fitr*

*Friday 14<sup>th</sup> May 2021*

***“If we continue the good actions, we practiced during Ramadan, it can be said that we will truly be celebrating Eid and the joy we feel today will encompass the rest of the coming year. This is the true purpose of Eid. Otherwise, if you do not understand this true purpose of Eid, merely dressing up, having nice food, meeting with friends and making plans for the day are meaningless.”***

*Abid Khan Diary, Spring 2018*

## Upcoming Events

### **EID UL FITR**

14<sup>th</sup> May 2021

### **NEW AHMADI VIRTUAL EID UL FITR CELEBRATION**

15<sup>th</sup> May 2021 @ 3pm

### **EID UL ADHA**

21<sup>st</sup> July 2021

### **JALSA SALANA UK**

6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> August 2021

## NEW AHMADI VIRTUAL EID UL FITR CELEBRATION

It is our blessing to invite you to join us at the  
👁️ New Ahmadi Muslim Virtual Eid ul Fitr Celebration  
👁️ live online at 3pm on Saturday 15 May 2021.

Website: [www.ahmadiconverts.org.uk](http://www.ahmadiconverts.org.uk)

Twitter: @NewAhmadis

## Why are there no female prophets?

- First and foremost, it is important to understand that in Islam women and men are equal in terms of spirituality and for the rewards of their good deeds. The Holy Qur'an very clearly states:

*“And covet not that whereby Allah has made some of you excel others. Men shall have a share of that which they have earned, and women a share of that which they have earned. And ask Allah of His bounty. Surely, Allah has perfect knowledge of all things.” [4:33]*

- Allah says in the Holy Qur'an (49:14) that men and women were created in pairs – equally – from the same source. Although their physiology is different, men and women have equal access to spirituality and God, which is the ultimate goal of mankind's creation. If a woman commits a good deed, she will be rewarded the same as a man who does the equivalent. Righteousness is what prevails in the sight of Allah the Almighty regardless of the notion of gender.

*‘O Mankind, We have created you from a male and a female; and We have made you into tribes and sub-tribes that you may recognize one another. Verily, the most honorable among you, in the sight of Allah, is he who is the most righteous among you. Surely, Allah is All-Knowing, All-Aware.’*

- Furthermore, the Holy Qur'an has described and likened the believers by giving the example of two women: the wife of Pharaoh, and the example of Mary, the mother of Jesus (as). In the commentary of this verse it states

“The wife of Pharaoh stands for those believers who, though passionately desiring and praying to get rid of sin, yet cannot fully dissociate themselves from evil influences, represented by Pharaoh, and having arrived at the stage of the self-accusing soul ( النفس اللوامة ) sometimes fail and falter. Mary, the mother of Jesus, represents those righteous servants of God, who having closed all avenues of sin and having made peace with God, are blessed with Divine inspiration; the pronoun (masculine gender) in فيه standing for such fortunate believers. Or, the pronoun may stand for فرج which, literally meaning a cleft or fissure, signifies an opening through which sin can find access.”

(Five Volume Commentary – See under verse 66:13)

- However, it is a universal and natural fact that men and women have been given different tendencies, aptitudes, strengths and personalities. And in light of this it has assigned them different roles and responsibilities, which is true equality. Elaborating on this, His Holiness (aba) once stated,

**“Both men and women have been given differing roles, however, this should not be misunderstood to mean that women are incapable of understanding the responsibilities placed upon men. This idea of differing responsibilities is entirely normal and according to nature. Even amongst men, there are differences that exist, whereby people have differing skill-sets and abilities. For instance, some men are trained as doctors, others become engineers, teachers, scientists or a range of other professions and jobs. Yet, no matter how skilled a doctor is, he is not superior to the other professions and in other fields as well and vice versa.”**

- It is in light of this, Allah the Almighty has always raised His Prophets and Messengers from among the men. This is because they are divinely commissioned with a huge and strenuous task to bring about a spiritual revival. A task which for which they have to devote every moment of their entire life.
- Naturally, there are certain times in a woman’s life whereby she will not be able to effectively carry out the colossal tasks of prophethood. For example, when she is pregnant, or the subsequent nursing of the child and its aftercare, or even during her natural monthly cycles of menstruation, wherein she is exempt from worship and from performing any religious obligations. Thus, there would be regular intervals where they would be unable to fulfil their basic duties.

**For further reading,**

<https://www.reviewofreligions.org/13446/womens-rights-and-equality/>

<https://www.reviewofreligions.org/22430/gender-equality-in-islam/>