



LAJNA IMA'ILLAH
UNITED KINGDOM

WORKSHOP 2

I'M SO GLAD I'M AN
AHMADI MUSLIM!

TEACHINGS ON
ISLAMIC MARRIAGE

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۗ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ۗ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿٢﴾

THE HOLY QURAN

4:2 – ‘O ye people! fear your Lord, Who created you from a single soul and created therefrom its mate, and from them twain spread many men and women; and fear Allah, in whose name you appeal to one another and fear Him particularly respecting ties of relationship. Verily, Allah watches over you.’



‘O ye people! Fear you Lord, Who created you from a single being and created therefrom its’ mate, and from the two spread many men and women, and fear Allah, in whose name you appeal to one another, and fear Him particularly in respecting of ties of kinship, Verily Allah watches over you.’

(Al Quran translated by Maulvi Sher Ali ^(ra) with alternative translation by Hazrat Mirza Tahir Ahmad ^(ra))

وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٦﴾

53:46

‘And that He
creates the pairs,
male and
female.’

(Translation by Hazrat Maulvi
Sher Ali ^(ra))

WISDOM OF THE HOLY PROPHET^(SAW)

The Holy Prophet Muhammad^(sa) said:

“Some people marry for beauty, others for rank, and others for wealth; but you should marry a good and pious woman.”

<https://www.alislam.org/book/pathway-to-paradise/islamic-marriage-system/>

MATERIAL COMPATIBILITY

WISDOM OF HOLY PROPHET (SAW)

The Holy Prophet Muhammad^(saw) said:

*“When someone with whose religion and character you are satisfied asks to marry your daughter, comply with his request. If you do not do so, there will be corruption and great evil on earth. He was asked: “O Messenger of Allah, even if he falls short with regard to wealth and compatibility?”
The Holy Prophet^(saw) responded, repeating himself three times: “If there comes to you one with whose religion and character you are pleased, then give (your daughter) to him in marriage.”*

(Tirmidhi 1084)

(<https://www.alislam.org/articles/finding-our-spouse-completing-our-faith/>)

Hazrat Ayesha^(ra) relates that the Holy Prophet^(saw) said:

“Marriage is part of my sunnah and he whoever does not follow my sunnah has nothing to do with me.”

<https://www.alislam.org/book/pathway-to-paradise/islamic-marriage-system/>



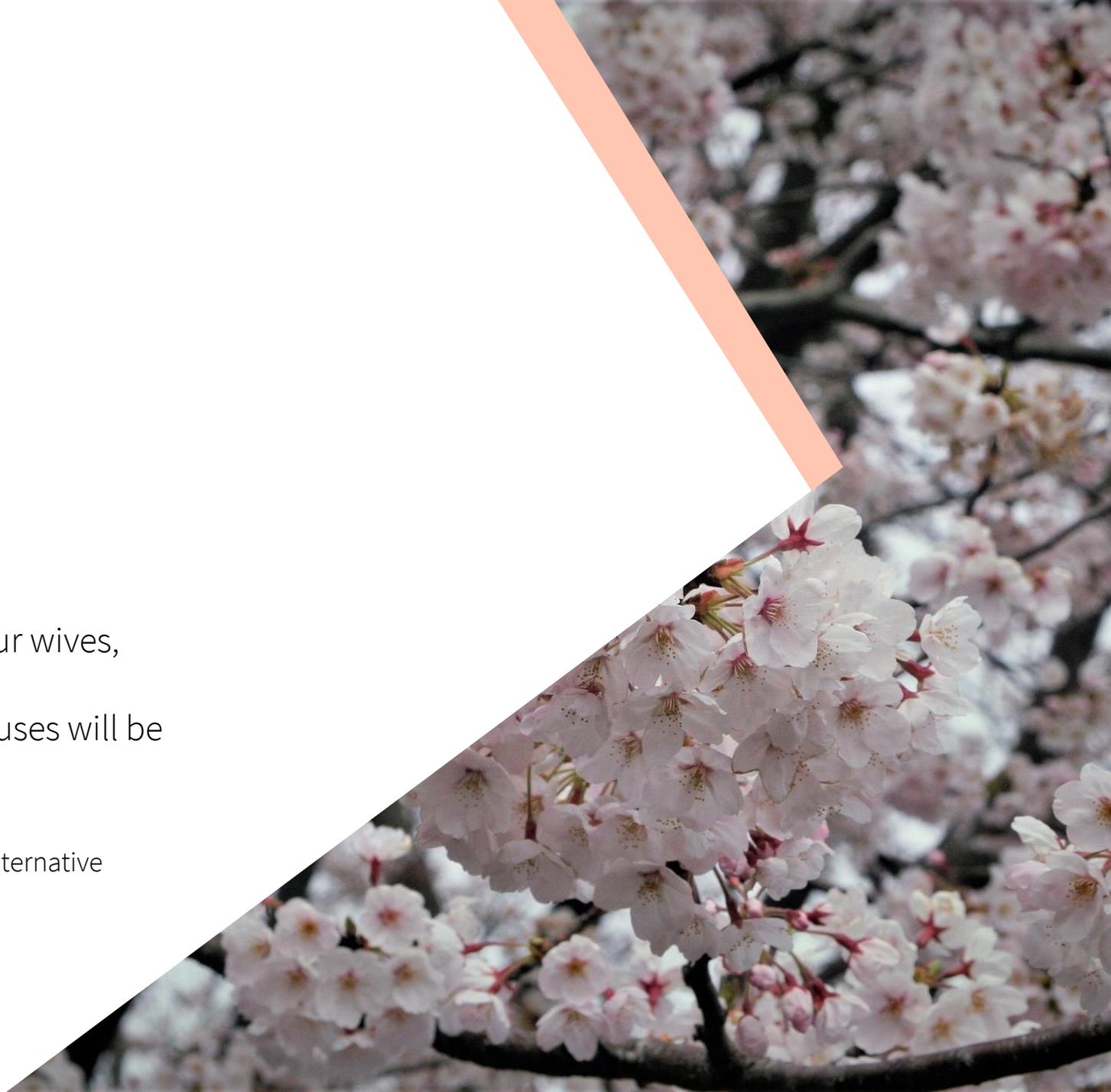
The End Game

A long term goal given...

43:71 - 'Enter ye the Garden, you and your wives,
honoured and happy.'

*'Enter ye the Garden, you and your spouses will be
honoured and made happy.'

(Al Quran translation by Hazrat Maulvi Sher Ali ^(ra), alternative
translation Hazrat Mirza Tahir Ahmad ^(ra))



The Promised Messiah^(as) said,
*‘The relationship between a husband and wife
should be like two true and sincere friends...’*

*...The Holy Prophet^(saw) said,
‘The best among you is he who is best towards
his wife.’ (Malfoozat, Vol.5, pp.417- 418)*

<https://www.alislam.org/articles/islam-and-womens-rights/>



**It is
important to
pray for your
future
married life
from a very
young age.**

Suggested Prayers:

(More are available from the Holy Quran, Ahadith and prayers of the Promised Messiah^(as).)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

“My Lord, I am in need of whatever good Thou mayest send down to me.” (28:25)

* “Oh my Lord, a beggar I am of whatever good you bestow on me.”

(Translation by Hazrat Maulvi Sher Ali ^(ra), alternative * by Hazrat Mirza Tahir Ahmad^(rh))

* “And those who say,

‘Our Lord, grant us of our spouses and children the delight of our eyes and make each of us a model for the righteous.’” (25:75)

Our Focus: Prayer

“And those who say, ‘Our Lord, grant us of our wives and children the delight of our eyes, and make us a model for the righteous.’”

(Translation by Hazrat Maulvi Sher Ali ^(ra) and alternative* by Hazrat Mirza Tahir Ahmad ^(ra))



وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ ﴿٢٠٢﴾

And of them there are some who say: ‘Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.’ (2:202)

(Translation by Hazrat Maulvi Sher Ali^(ra): 2004)

Istikhara prayer is in your packs.

Istikhara Prayer

Translation:

O Allah, I seek good from Thee out of Thy knowledge and seek power from Thee out of Thy power and I beg of Thee out of Thy boundless Grace, for Thou hast power and I have no power, and Thou hast knowledge and I have no knowledge, and Thy knowledge encompasses the unseen.

O Allah! If it be within Thy knowledge that this task is for my good, both materially and spiritually, and in respect of my ultimate end, then make it possible for me and bless me therein, but if it be within Thy knowledge that it is harmful for me in my spiritual and material life and in respect of my ultimate end, then turn me away therefrom, and enable me to attain good wherever it may be and cause me to be blessed therewith. (Bukhari, Kitabud-Da'wat Babud-Du'a indal Istikharah; Also Tirmidhi; Sharah As-Sunnah Vol. 4, page 153).

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ
وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ- اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ
أَبْ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي
فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ
أَبْ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي
فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ، وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ
ثُمَّ ارْضِنِي بِهِ-

The background on the left side of the slide features a light blue field with several light red speech bubbles. Each speech bubble contains a black question mark. The right side of the slide is white, with an orange decorative shape in the bottom right corner.

Marriage Options.

WHO CAN AHMADI MUSLIM WOMEN MARRY?

MARRIAGE OPTIONS.

WHO CAN AHMADI WOMEN MARRY?

Video clip: Hazrat Khalifatul-Masih V (aba)
https://youtu.be/E1hmbiO_hVU

MARRY AN AHMADI MUSLIM MAN TO SAFEGUARD A RIGHTEOUS SOCIETY, PROMOTE VIRTUES AND TO HAVE RIGHTEOUS OFFSPRING.

“However, it is important to remember that in the Jama’at, any man an Ahmadi Muslim girl wishes to marry has to be Ahmadi Muslim. The reason for this is to safeguard a righteous society, promote virtues and to have righteous offspring. If Ahmadi Muslim boys reject Ahmadi Muslim girls and Ahmadi Muslim girls refuse Ahmadi Muslim boys in order to marry others [non-Ahmadis], there is a grave danger of disruption in families and in the Jama’at. Their children will be in danger of going astray from faith. Therefore, there should be compatibility in religion as well as compatibility in worldly matters.

Some of our young girls and boys have a desire to marry outside the Jama’at. We need to pay attention to this matter, especially in today’s liberal society. The system of the Jama’at is also more concerned about this as the frequency of young people following their own desires and marrying outside the Jama’at is increasing.”

Hazrat Mirza Masroor Ahmad ^(aba)
Friday sermon 24th Dec 2004

(<https://www.alislam.org/library/books/Garments-for-Each-Other.pdf> p.19)

MARRIAGE OPTIONS.

**WHO CAN AHMADI
WOMEN MARRY?**

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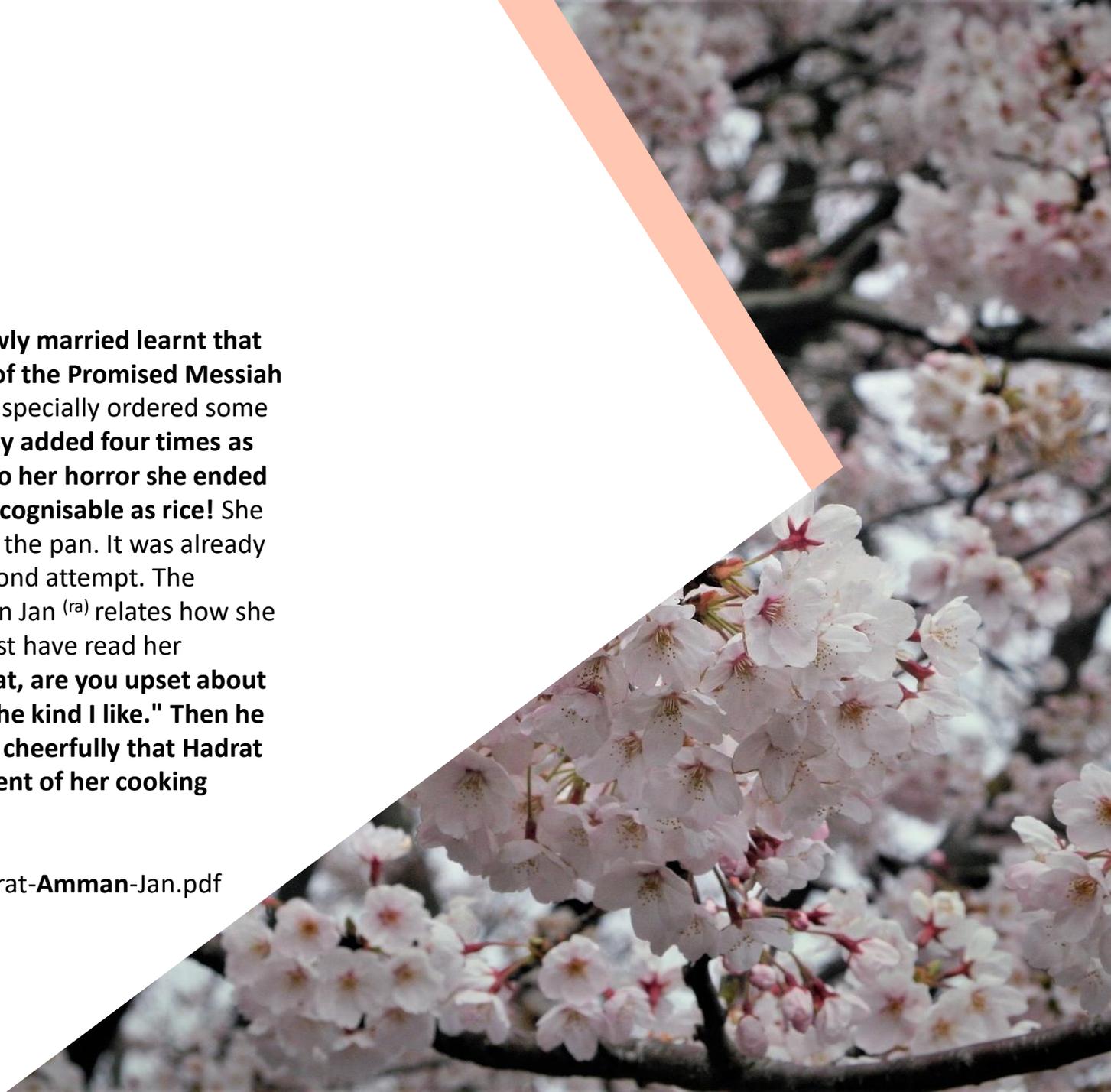
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Role Models

Hadrat Amman Jan^(ra) when they were newly married learnt that sweet rice was one of the favourite dishes of the Promised Messiah^(as), so she endeavoured to make some. She specially ordered some rice and cooked it. **However, she accidentally added four times as much sugar as was required in the recipe. To her horror she ended up with a thick, glutinous mixture hardly recognisable as rice!** She was deeply upset as she took the rice out of the pan. It was already dinner time and there was no time for a second attempt. The Promised Messiah^(as) arrived. Hadrat Amman Jan^(ra) relates how she felt like crying. The Promised Messiah^(as) must have read her thoughts. **He pleasantly consoled her; "What, are you upset about the rice? No, these are very nice, they are the kind I like."** Then he **graciously ate them smilingly and talked so cheerfully that Hadrat Amman Jan^(ra) soon forgot the embarrassment of her cooking disaster.**

<https://www.alislam.org/library/books/Hadrat-Amman-Jan.pdf>

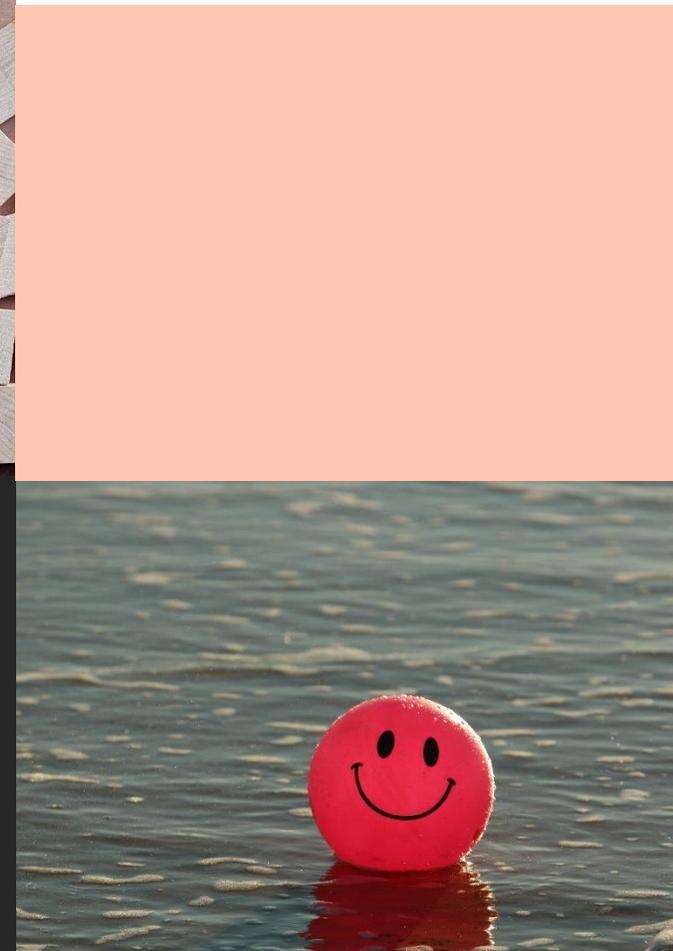


Thank you for attending



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