

**“Try to attach them with MTA as well”**

Hazrat Mirza Masroor Ahmad during the Lajna UK National Amila Mulaqat on Saturday 2<sup>nd</sup> January 2021

*The Journey of MTA.tv*

In **1992** Hazrat Mirza Tahir Ahmad launched the world's first Islamic TV channel to broadcast globally;  
**MTA (Muslim Television Ahmadiyya)**

In **1994** MTA began broadcasting Islamic programmes globally 24 hours a day.

In **1996** for the first time, Hazrat Mirza Tahir Ahmad (may Allah be pleased with him) delivered the Friday Sermon live on MTA which was broadcast all over the world.

In **2007** Hazrat Mirza Masroor Ahmad (current Khalifa) launched **MTA3 Al-Arabia**

In **2016** Hazrat Mirza Masroor Ahmad (current Khalifa) launched **MTA Africa**

In **2017** MTA celebrated **25 years** of broadcasting.

In **2021** Hazrat Mirza Masroor Ahmad launched MTA Ghana

*Celebrating 25 years of Muslim Television  
Ahmadiyya*

**“As the sun sets on the first quarter century of this blessed institution, I pray that MTA continues to progress and furthers its objective to reach the corners of the earth and to make all the people of the world know of Islam's true teachings...just as we have observed the countless blessings of Allah in all spheres of our Jama'at, we are all witnesses to the fact that He has showered His blessings upon MTA during the past quarter century.”**

*Hazrat Mirza Masroor Ahmad (may Allah be his helper) | 15 May 2017*

# Q & A

## Will Atheists Go to Heaven?

Claiming to be a Muslims is no guarantee that one will be saved from hell. Likewise, not all non-Muslims are destined to be thrown in hell.

It would be a dishonour to God Almighty for one to adhere to the religion He has chosen but commit injustices and evils at the same time. Similarly, to carry out good deeds but reject the religion of God is a matter of ignorance and ingratitude.

Hence, a combination of both faith and good deeds is necessary as a vehicle to keep one on the path to the pleasure of God Almighty, and consequently, to heaven.

With regards to religion, it has already been mentioned that God Almighty sent Islam as the final and complete religion. This consequently means that it is the perfect guide that can lead one to heaven.

However, God Almighty also states that it is not enough to merely adhere to the religion. Everyone will be judged according to their own actions. 'For those who do good deeds, there shall be the best reward and yet more blessings.' (The Holy Qur'an, 10:27) Similarly, we also read in the Holy Qur'an: 'Surely the believers and the Jews and the Christians and the Sabians – whichever party from among these truly believes in Allah and the last day and does good deeds – shall have their reward with their Lord and no fear shall come upon them, nor shall they grieve.' (The Holy Qur'an, 2:63)

It is evident from this that God Almighty does not deprive people of heaven purely because of their religion, provided they are righteous and do-good deeds. Afterall, God Almighty is the Lord of all of mankind, not just the Muslims.

However, if a person rejects Islam after knowing and learning about it, they will be liable and questioned by God.

An atheist does not believe in God and follows no religion, so they would thus fall under this last category. If they knew about Islam in this life and still rejected it, they will have to answer before God on the Day of Judgement and be treated accordingly. But if perchance, they never heard about the religion of God, but were 'good' human beings throughout their lives, then it is upon God Almighty to judge their fate.

An important point to remember though is that hell is not an eternal abode, even for the staunchest of atheists. It is a transitory period in which the inmates are purified and cleansed of the sins committed in this life.



God Almighty states that His mercy encompasses everything. So, this demands that eventually He should have mercy on those who have paid the price in hell for their injustices they committed in this life.

In a saying of the Holy Prophet <sup>sa</sup>w, we read that there will come a time when hell will be empty, hence, it is the desire of God Almighty to have all of mankind with Him and enveloped in His mercy.

Further Reading:

1. Essence of Islam – Volume II, pp. 347-353.
2. <https://www.alislam.org/articles/philosophical-explanation-of-doctrine-of-hell/>

Answers provided by Review of Religions: [Askthereview@reviewofreligions.org](mailto:Askthereview@reviewofreligions.org)