



October 2020 Edition

This month's newsletter has been designed by Hedyeh Esfandiyari



"You may say that I am an optimist, but we believe in the acceptance of prayers, and we believe that it is always possible to get better results." -

Hazrat Mirza Masroor Ahmad – London Diary February – March 2018 by Abid Khan (Part 2, PG 27)

Iqamatus Salat

The observance of Prayer

1. [...] In the beginning of the Holy Qur'an, Allah says that true believing and virtuous people are those who possess the attribute of *Yuqimunas-Salat*, who observe Prayer [...]
2. [...] The greater the significance becomes of observing prayers on time. Abandoning all other engagements, granting precedence to the prayer and assembling for its observance on time is in actuality the true meaning of *Iqamatus Salat*.. [...]
3. [...] Prayer is the means of spiritual progress for a believer.. [...]

Read further:

<https://www.alislam.org/articles/observance-of-prayer/#top>

Keep an eye out for

EVERY SUNDAY:

6:00 pm - Virtual Beacon of truth

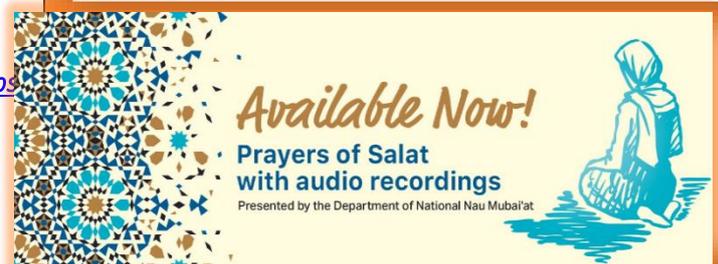
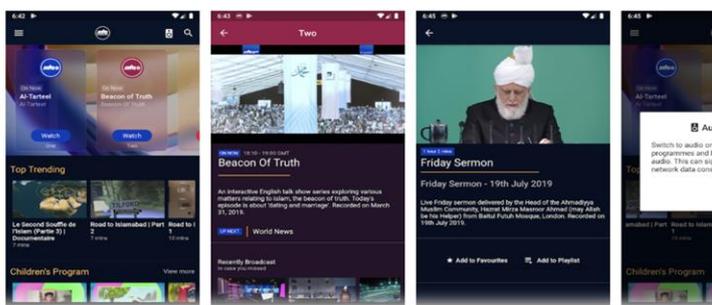
6:30 pm - Join Naseem Bajwa Sahib tabligh talks

7:30 pm - Question time with Nasir Orchard Sahib

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Book recommendation:

Prayers of Salat with Audio recordings.

Summary: The National Nau Mubai'at team hope the recordings will be a useful resource to anyone wishing to memorise the prayers of the Salat with correct Arabic pronunciation.

Read further: <https://lajna.org.uk/learning-the-prayers/>

We are starting a Q&A with *Ask the Review*.

Here is our first question which will be changed monthly:

After converting to Islam Ahmadiyyat, is it okay to boycott or to maintain a distance with Sunni modern friends, keeping in mind the Hadith of the Holy Prophet Mohammed (saw), not to break ties for the sake of Allah?

Answer:

- Islam teaches that everyone should be treated in a kind and loving manner (16:91)
- God Almighty says in the Holy Qur'an: *'Allah forbids you not, respecting those who have not fought against you on account of your religion, and who have not driven you forth from your homes, that you be kind to them and act equitably towards them; surely Allah loves those who are equitable.'* (60:9)
- If your non-Ahmadi friends are kind, good-natured people, do not abuse you or your faith, nor do they attempt to hinder you from practicing it, then there is no reason to boycott them simply because they are not Ahmadi.
- The Holy Prophet (sa) worried so much for the well-being and future of those who did not believe during his time that God asked him: *'So haply thou wilt grieve thyself to death for sorrow after them if they believe not in this discourse.'* (18:7)
- Islam does not teach one to treat someone differently simply on the basis of their religion. Rather one should consider the impact the company of others has on them
- If you find that your non-Ahmadi friends are hostile towards you due to your faith, they attempt to hinder you from your faith, or speak ill of your faith, or you find that your own level of faith weakens by being in their presence, then it would be advisable to keep a distance.
- In any case, keeping good relations with them, showing them your high levels of character and moral standard can, in fact, serve as a source of *Tabligh* and showing them the true image of Islam.

Answers provided by Review of Religions
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