

# Nau Mubai'at Newsletter



November 2020 Edition

This month's newsletter has been designed by a new convert



*"Our goal and objective should be nothing less than to establish peace in every village, town or city of every nation in the world"*

*Hazrat Mirza Masroor Ahmad (atba), Ahmadiyya Muslim Community Press and Media Office, Press Release, Sept 9<sup>th</sup> 2018*

## Financial Sacrifice

An Introduction to Financial Sacrifice Book available on Al Islam:  
<https://www.alislam.org/book/introduction-financial-sacrifice/>

This (Quran) is a perfect book; there is no doubt in it; it is a guidance for the righteous. Who believe in the unseen and observe prayer, and spend out of what we have provided for them.  
Quran ch 2 V 3– 4.

The Promised Messiah (as) said: "It is not possible for you to love wealth as well as to love Allah. You can love only one of them. Fortunate is he who loves Allah. If any of you loves Him and spends his wealth in His cause, I am certain that his wealth will increase more than that of others."

Majmu'ah Ishtaharat, volume 3, p. 497

## Upcoming Events

### UK VIRTUAL IJTEMA FOR NEW AHMADI MUSLIMS

All New Ahmadi women, men and children are invited to take part in our **National Ijtema** taking place online on Saturday **28<sup>TH</sup> November 2020**.

Please use the link below to register:

<https://www.ahmadiconverts.org.uk/ijtema-registration>

The UK the New Ahmadi Department will shortly send out further Ijtema details, including the programme and timings.

If you have any queries please contact:

[newahmdais@ahmadiyyauk.org](mailto:newahmdais@ahmadiyyauk.org)

## Tehrik-e-Jadid

"I see the earth slipping from under the feet of the Ahrar. They say they will wipe out this Jamaat, but Allah Almighty has told me of a plan with which the Jamaat will spread in all countries of the world and no one will be able to destroy it."

Hazrat Khalifatul Masih II (ra).

Tehrik-e-Jadid was founded in 1934, initially as a temporary scheme to collate funds to help spread the message of Allah easily across the world. It bore great fruits year on year and the scheme was continued. Each member has the right to decide how much sacrifice they want to make. However, it is important to bear in mind the benefit of this benefit of the scheme and the international significance.

Article available on Al-Hakam



<https://www.alhakam.org/tahrik-e-jadid-the-grand-scheme-for->

Here is the second question in our new Q&A with *Ask the Review*.

## **Can People From Other Religions Attain the Same Level of Righteousness and Piousness as Muslims? Can a Staunch Atheist Go to Heaven?**

Answer:

### *Attaining Righteousness*

- It is a well-known fact that as the human mind and body has evolved and developed over a period of time, so too has the guidance imparted by God Almighty to His prophets developed and become more and more refined.
- With regards to the religion of Islam, God Almighty states: ‘This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion.’  
(The Holy Qur’an, 5:3)
- Furthermore, the message of the Holy Qur’an is not limited to a certain people or era; just as is the case with the guidance in previous scriptures; so naturally, to follow Islam would prove to be the best way to understand what God Almighty wants of us.
- Let us take the example of attaining righteousness. Whilst describing it, the Promised Messiah(as) states that in order to become a muttaki [righteous person] it is not enough to simply worship God or fulfil the rights of the creation of God, in fact a righteous person is one who also adopts a high standard of morals and has a positive influence on others through their piety and righteousness.
  - Thus, on one occasion the Promised Messiah(as) stated: ‘High morals are a sign of a righteous person.’ He then states: ‘Taqwa [righteousness] is made up of many components and to abstain from vanity, selfishness, unlawful wealth and to refrain from all kinds of immoral behaviour is part of taqwa.
  - The Promised Messiah(as) also says, “Thus, by ‘morals’ is meant the seeking of the pleasure of Allah.” And what is meant by ‘seeking of the pleasure of Allah’? He says, “It is what is personified in the practical life of the Holy Prophet(sa).” What are morals? It is what Allah the Almighty desires. And what does Allah the Almighty desire? It is what we observe in every aspect of the life of the Holy Prophet(sa). For that, it is necessary that one should try to mould his life according to the life of the Holy Prophet(sa). These morals are like the foundation. If they remain unsteady, a building cannot be constructed upon them. Morals are like laying one brick on top of the other. If one brick is laid out of line the entire wall remains uneven.
- In short, now that God Almighty has revealed the Holy Qur’an and given us the example of the Holy Prophet(sa) , only a limited level of righteousness can be attained when following other religions. True righteousness can only be achieved in adhering to the teachings of the Holy Qur’an and following the example of the prophet sent to all of mankind, i.e. the Holy Prophet Muhammad(sa).