

The background of the slide is a light blue gradient with several realistic water droplets of various sizes scattered across it. The droplets have highlights and shadows, giving them a three-dimensional appearance. The text is centered on the slide.

TABLIGH QUIZ!

BASED ON LAJNA IMAILLAH FAQ BOOK

REFRESHER COURSE 2016-2017

3RD/4TH DECEMBER 2016

BY NATIONAL TABLIGH TEAM UK

QUESTION 1

•HOW DO YOU EXPLAIN THE CONTRADICTION WHERE ON ONE HAND THE QUR'AN GIVES EQUAL RIGHTS TO ALL WOMEN AND YET IN MOST ISLAMIC COUNTRIES ALMOST ALL WOMEN ARE DEPRIVED OF THEIR RIGHT AND STATUS?

ANSWER

- THIS DEPRIVATION OF WOMEN FROM THEIR ISLAMIC RIGHTS AND STATUS THAT CAN BE WITNESSED IN CERTAIN COUNTRIES IS NOT DUE TO FOLLOWING THE ISLAMIC TEACHINGS; IT IS RATHER A RESULT OF TRADITIONS AND CULTURES THAT ARE PREVALENT IN THESE COUNTRIES.
- AS ONE OBSERVES THE TREATMENT OF MUSLIM WOMEN TODAY IN DIFFERENT COUNTRIES OF THE WORLD IT WILL BECOME OBVIOUS THAT THE ASPECTS OF DEPRIVATION OF THEIR RIGHTS AND STATUS DIFFER FROM ONE COUNTRY TO THE OTHER, WHICH CLEARLY PROVES THAT THESE ATTITUDES TOWARDS WOMEN ARE NOT DUE TO APPLYING THE TEACHINGS OF ISLAM, THEY ARE RATHER A RESULT OF THE CULTURES OF THESE COUNTRIES. THE TRUE TEACHINGS OF ISLAM CONCERNING WOMEN CAN BE EASILY RECOGNISED WHEN ONE LOOKS INTO THE HISTORY OF EARLY ISLAM AND OBSERVES THAT MUSLIM WOMEN OF THAT TIME ENJOYED A LOT OF PRIVILEGES AND RIGHTS AND ALSO HELD A VERY HIGH STATUS IN THE SOCIETY.

QUESTION 2

- **WHY DOES ISLAM PROPOSE THE SEGREGATION OF SEXES?**

ANSWER

- THE SEGREGATION OF SEXES IS MEANT TO PREVENT THE PROBLEMS THAT ARE FACED IN SOCIETY AS A RESULT OF FREE INTERMIXING BETWEEN THE SEXES. SO SEGREGATION OF THE SEXES IS PRESCRIBED SO THAT SITUATIONS WHICH CANNOT BE CONTROLLED AFTERWARDS ARE NOT ALLOWED TO DEVELOP IN THE FIRST PLACE. IN THIS WAY, EROSION OF MORAL VALUES CAN BE PREVENTED, AND SOCIETY IS SAFEGUARDED FROM PROBLEMS SUCH AS ADULTERY, TEENAGE PREGNANCIES AND SEXUALLY TRANSMITTED DISEASES. THIS TEACHING IS BASED ON THE FACT THAT ISLAM RECOGNISES THAT "PREVENTION IS BETTER THAN CURE."

QUESTION 3

• IS THERE A PUNISHMENT FOR A MUSLIM WHO WANTS TO CHANGE RELIGION? PLEASE SUPPORT YOUR ANSWER WITH A VERSE FROM THE HOLY QURAN.

NO

ANSWER

- IN ISLAM, THERE IS NO PUNISHMENT WHATSOEVER FOR CHANGING ONE'S RELIGION TO ANOTHER.
- FREEDOM TO CHOOSE ONE'S RELIGION IS A RIGHT THAT GOD GRANTED TO ALL HUMAN BEINGS. A MUSLIM WHO WANTS TO CHANGE RELIGION IS NOT TO BE FORCED IN ANY WAY TO REMAIN A MUSLIM.
- INDEED ALLAH THE ALMIGHTY IN THE QUR'AN SAYS:
- "THERE IS NO COMPULSION IN RELIGION."
- (CHAPTER 2, AL BAQARAH, VERSE 257)

QUESTION 4

- **CAN A MUSLIM WOMAN PRAY WITH NAIL POLISH?**

YES

ANSWER

- HAVING NAIL VARNISH DOES NOT RENDER ONE'S ABLUTION INVALID AS IT CAN BE SIMILAR TO THE USE OF HAIR COLOUR OR HENNA. THE HOLY PROPHET (MAY PEACE AND BLESSINGS OF ALLAH BE UPON HIM) USED HENNA ON HIS HAIR AND THERE ARE IS NO RECORD OF HIM SAYING THAT APPLYING HENNA RENDERS ABLUTION INVALID.



QUESTION 5

**DO YOU BELIEVE IN
REINCARNATION?**



NO

ANSWER

- REINCARNATION WOULD MEAN THAT THE ABILITY OF GOD TO CREATE SOULS IS LIMITED. REINCARNATION WOULD BE NECESSARY IF GOD CAN NO LONGER CREATE NEW SOULS AND FOR THIS REASON NEEDS TO RECYCLE THE SOULS THAT HE HAS CREATED BEFORE.
- BUT ISLAM TEACHES US DIFFERENTLY. THE GOD OF ISLAM IS THE ONE WHOSE ATTRIBUTES ARE INFINITE AND HIS POWERS HAVE NO LIMITS. HE CAN CREATE AS MANY SOULS AS HE WILLS. SO THERE IS NO NEED FOR HIM TO RESORT TO THE PROCESS OF REINCARNATION TO SEND SOULS BACK TO LIVE ON EARTH.
- A PERSON WHO DIES DOES NOT RETURN TO EARTH. HOWEVER ONE POINT MUST BE CLARIFIED HERE. ACCORDING TO ISLAMIC BELIEFS, WHEN A HUMAN BEING DIES HIS PHYSICAL BODY DISINTEGRATES WHILE HIS SOUL CONTINUES TO LIVE ON IN A DIFFERENT FORM. SO ALTHOUGH THE SOUL DOES NOT RETURN TO THE PHYSICAL WORLD, IT CONTINUES ITS LIFE IN A DIFFERENT WORLD WHERE IT MAINTAINS ITS SPIRITUAL PROGRESS.

QUESTION 6

- **DOES ISLAM SUPPORT EXTREMISM OR TERRORISM? PLEASE SUPPORT YOUR ANSWER WITH A VERSE FROM THE HOLY QURAN.**

NO

ANSWER

- ISLAM DOES NOT SUPPORT EXTREMISM OR TERRORISM. WHEREVER AND WHENEVER ANYONE SEEKS TO JUSTIFY HATE-FILLED ATROCITIES OR INJUSTICES IN THE NAME OF ISLAM THEY SHOULD BE CONDEMNED. SUCH ACTS HAVE NO RELATION WHATSOEVER TO THE TRUE AND PEACEFUL TEACHINGS OF ISLAM.
- ISLAM'S REAL TEACHINGS ARE OF PEACE AND SECURITY FOR ALL PEOPLE.
- IN CHAPTER 22, VERSES 40-41 OF THE HOLY QUR'AN, ALLAH THE ALMIGHTY SAID THAT IF THE MUSLIMS DID NOT DEFEND THEMSELVES AT THAT STAGE THEN NO CHURCH, SYNAGOGUE, TEMPLE, MOSQUE OR ANY OTHER PLACE OF WORSHIP WOULD REMAIN SAFE.
- *"PERMISSION TO FIGHT IS GIVEN TO THOSE AGAINST WHOM WAR IS MADE, BECAUSE THEY HAVE BEEN WRONGED — AND ALLAH INDEED HAS POWER TO HELP THEM."*
- (CHAPTER 22, AL-HAJJ, VERSES 40)

QUESTION 7

- **WHY IS THE CONSUMPTION OF ALCOHOL FORBIDDEN IN ISLAM?**

ANSWER

- ALCOHOL MAKES ONE LOSE THE SENSE OF PROPER THINKING AND RIGHT ACTION. IT IS A WELL KNOWN FACT THAT ALCOHOL DEPRIVES THE INDIVIDUAL OF RATIONAL THINKING AND THUS OPENS THE WAY FOR COMMITTING MANY ILLS WHILE NOT BEING HELD RESPONSIBLE FOR THEM. THEREFORE ISLAM FORBIDS THE CONSUMPTION OF ALCOHOL TO PREVENT THE INDIVIDUAL FROM FALLING INTO SUCH A STATE.

QUESTION 8

- **DOES ISLAM PERMIT ORGAN DONATION?**

YES

ANSWER

- SAVING A HUMAN LIFE IS THE DUTY OF A MUSLIM IF IT IS IN HIS CAPACITY TO DO SO. SO ORGAN DONATION TO SAVE A LIFE OF ANOTHER PERSON IS SOMETHING THAT WILL BE HIGHLY PRAISED AND ENCOURAGED IN ISLAM.
- BUT THERE IS ONE CONDITION; IF ORGAN DONATION IS DONE DURING THE LIFETIME OF THE DONOR (LIKE FOR EXAMPLE IN THE CASE OF SOMEONE DONATING ONE OF HIS KIDNEYS TO ANOTHER PERSON), THEN THE DONATION SHOULD NOT CAUSE THREAT TO THE LIFE OF THE DONOR OR BE A CAUSE OF ANY HARM TO THE HEALTH OF THE DONOR. OTHER THAN THAT WHICH HAS BEEN MENTIONED, ISLAM FULLY PERMITS ORGAN DONATION.

QUESTION 9

• WHY DOES A MUSLIM WOMAN HAVE TO WEAR THE VEIL?

PLEASE GIVE A REFERENCE FROM THE HOLY QURAN ABOUT PURDAH?

ANSWER


- ALLAH SAYS IN THE HOLY QUR'AN:
- "SAY TO THE BELIEVING WOMEN THAT THEY RESTRAIN THEIR LOOKS AND GUARD THEIR PRIVATE PARTS, AND THAT THEY DISPLAY NOT THEIR BEAUTY OR THEIR EMBELLISHMENT EXCEPT THAT WHICH IS APPARENT THEREOF, AND THAT THEY DRAW THEIR HEAD COVERINGS OVER THEIR BOSOMS..." (CHAPTER 24, AL NUR, VERSE 32)
- ISLAM HAS PRESCRIBED A DRESS CODE TO THE WOMEN TO PROTECT THEIR PURITY AND MODESTY. THE VEIL IS A KIND OF PROTECTION FOR LADIES FROM ANY HARM, NOT ONLY PHYSICALLY BUT ALSO MORALLY AND SPIRITUALLY. THIS DRESS CODE OF MODESTY ACTS AS A BARRIER BETWEEN TWO SEXES AND ALLOWS A WOMAN TO MIX WITHIN SOCIETY WITH DIGNITY. THIS TEACHING IS BASED ON THE FACT THAT ISLAM RECOGNISES THAT "PREVENTION IS THE BETTER PART OF A CURE."

QUESTION 10

• WHY IS POLYGAMY PERMITTED IN ISLAM?

ANSWER

- POLYGAMY WAS GIVEN MORE AS A LIMITATION RATHER THAN PERMISSION DUE TO THE FACT THAT ARABS HAD SO MANY WIVES BEFORE ISLAM. GOD, IN HIS DIVINE WISDOM, IMPOSED A LIMITATION SO THAT IN PARTICULAR CIRCUMSTANCES A MUSLIM MAN IS PERMITTED TO MARRY UP TO A MAXIMUM OF FOUR TIMES. POLYGAMY IS MAINLY PERMITTED TO ENSURE THAT EVERY WOMAN IN SOCIETY WILL HAVE AN OPPORTUNITY TO MARRIAGE AND FAMILY LIFE.
- IT IS PERMITTED AT THE TIMES WHEN THE SOCIETY CANNOT ENSURE THE MARRIAGE OF ALL MARRIAGEABLE FEMALES IN THE COMMUNITY. IT IS ALSO ALLOWED IN ANY CIRCUMSTANCES WHEN A FEMALE IS LEFT WITHOUT MARRIAGE. THIS ALSO PROTECTS WIDOWS AND DIVORCED WOMEN FROM FACING THE HARSHNESS OF LIFE ON THEIR OWN. IT SHOULD BE NOTED THAT THIS PERMISSION COMES WITH VERY RIGID RULES OF EQUAL TREATMENT BETWEEN ALL THE WIVES.

The background features a light purple-to-blue gradient. In the top-left and bottom-right corners, there are clusters of realistic water droplets of various sizes, rendered with soft shadows and highlights to give them a three-dimensional appearance.

**HOW ARE THE FOLLOWING RELEVANT
TO TABLIGH?**

EXAMPLE: A CUP OF COFFEE



- ✓ HOLD TABLIGH COFFEE MORNINGS WITH GUESTS OF DIFFERENT FAITHS TO INTRODUCE ISLAM AND AHMADIYYAT
- ✓ ARRANGE A COFFEE WITH A TABLIGH CONTACT TO DISCUSS FAITH MATTERS
- ✓ HOLD A LARGER COFFEE MORNING TO RAISE FUNDS FOR WORTHY CAUSES SUCH AS MACMILLAN/ROYAL BRITISH LEGION

A DIARY!



TELEVISION



A MIRROR!

OBJECT:



DIARY

SUGGESTION:

LAJNA CAN MAKE A NOTE OF KEY EVENTS THROUGHOUT THE YEAR IN THEIR DIARY, WHICH CAN HELP THEM PLAN WORKSHOPS, EXHIBITIONS, SCHOOL TALKS, FUND RAISING EVENTS AND MUCH MORE IN THE NAME OF TABLIGH!

OBJECT:



TELEVISION

SUGGESTION:

MUSLIM TELEVISION AHMADIYYA (MTA) IS A FOUNTAIN OF KNOWLEDGE WHICH CAN BE USED TO DIRECT NON-AHMADIS TOWARDS OUR TEACHINGS BUT ALSO MORE IMPORTANTLY FOR OWN LAJNA TO LEARN ABOUT ISLAM VIA HUZOOR'S (ATBA) SERMONS AND PROGRAMMES.



OBJECT:

MIRROR

SUGGESTION:

LAJNA SHOULD REVIEW THEIR APPEARANCE ON HOW THEY PRESENT THEMSELVES AS THEIR VISUAL APPEARANCE AND CONDUCT IS AN IMPORTANT PART OF SILENT TABLIGH. EACH LAJNA IS A REPRESENTATIVE OF THE AHMADIYYA JAMAAT IN THE SOCIETY THEREFORE A REVIEW OF YOURSELF IS WHERE TABLIGH WOULD START.

JAZAKAMULLAH