



In the name of Allah, Most Gracious, Ever Merciful

Lajna Ta'leem Lesson Plan Outline

Month: April 2018

Learning Objectives: To understand the key messages given by the Promised Messiah (AS) in the Book "Victory of Islam".

| Time | Activity and Comments | Resource |
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| 20 minutes | <p><u>Victory of Islam</u></p> <p>Q1: What does Promised Messiah (AS) say about free dispatch of the books or placing a price tag on? (page 28)</p> <p>Ans: Huzur (AS) says, it is a fact that the free dispatch of a hundred thousand books to all far away countries could be accomplished in just a matter of twenty days. The books could thus reach people of all shades of opinion and all those in search true faith. Perhaps, such an excellent endeavour could not be accomplished in twenty years if we have placed a price-tag on our books. This way, the books will have to be stacked away while we await possible buyers, who may or may not turn up. It is likely that during this long wait, we may pass away from the world, leaving our books stored in cartons.</p> <p>Q2: what does Huzur (AS) say, how many guests have come in past seven years? (page29)</p> <p>Ans: Huzur (AS) (AS) says, just for a while consider the stream of guests and inquirers, who in the past seven years, may have numbered over sixty thousand.</p> <p>Q3: How many pamphlets were printed and in which languages? (page 30)</p> <p>Ans: Twenty thousand pamphlets were printed in English and Urdu.</p> <p>Q4: the pamphlets were mailed to how many antagonist leaders? (page 30)</p> <p>Ans: over twelve thousand of these were mailed by registered post to all antagonist leaders.</p> <p>Q5: what was the accusation against Promised Messiah (AS) and what did Huzur (AS) reply? (page 30-31)</p> <p>Ans: I have heard that some people who are unaware of the facts propagate this accusation against me that although I had received in advance the price of the books and an additional contribution of Rupees three</p> | Victory of Islam |



In the name of Allah, Most Gracious, Ever Merciful

thousand, yet I failed to publish the whole series of my book *Braheen-e-Ahmadiyya* as promised.

In response to this let me first update my accusers and declare that the total amount collected from the public was not Rupees three thousand, but in addition to this sum there was a further amount received which totalled nearly Rupees ten thousand! This amount was paid neither for the publication of the book nor as the cost of the book. Rather, this was either a donation by some who requested prayers or by others who rendered this service out of sheer love. Accordingly, the money was spent from time to time for the current and contingent expenses of sustaining this Divine project.

Q6: According to Promised Messiah (AS) what was the wisdom in delaying the publication of this book? (page 31)

Ans: Huzur (AS) says: "it was His noble wisdom that caused a delay in the task of publication of this book, because in this period, I was granted insight into certain intricacies and absolute truths. It also offered my opponents the opportunity to fully vent their animosity towards me."

Q7: what was the main hindrance in publishing? (page 31)

Ans: Huzur (AS) says: "there is no hindrance to the setting in motion of these projects except the paucity of funds."

Q8: what did Huzur (AS) say we need for publications? (page 31)

Ans: Huzur (AS) say: "..... if we can afford a printing press of our own, a full-time copy technician, other printing paraphernalia like paper and ink etc, and regular funds to pay the salaries of the staff...."

Q9: How did Huzur (AS) pray for the success of the publications? (page 32)

Ans: O' India! Can't you produce even a single resolute and affluent person who, if not all, could at least be capable of shouldering the financial responsibility of this single branch?.....O' my beloved God! You alone can stimulate these dormant hearts. Islam is not so impoverished. Muslims maybe miserly but never destitute.



In the name of Allah, Most Gracious, Ever Merciful

Q10: What advice did Promised Messiah (AS) give to those who can't pay for the complete project? (page32)

Ans: "Those who do not possess the potential to pay for the complete project can still help by a firm promise of regular payments according to their financial ability.

Q11: How did the contemporaries of the past Prophets sacrifice? (page32)

Ans: recall, how the contemporaries of past Prophets were ever eager to lay down their lives for the propagation of Faith. Just as a rich man offered his cherished wealth, so did the mendicant tender his haversack filled with crumbs.

Q12: Huzur (AS) states that Islam is declined, why? (page 33)

Ans: Today. Islam is linked unto a light that has been caged in a chest or to a sweet fountain that has been concealed by twigs and leaves. That is why Islam is in decline and its beautiful face is shrouded from the world. Its enchanting silhouette cannot be seen.

Q13: What is vital for Muslims? (page 33)

Ans: it is vital for Muslims to liberate Islam from this confinement at all costs. Not to speak of financial sacrifices alone, if so needed, they should have shed their blood like the pouring of water. But they failed to do that.

Q14: what does God Almighty state in Surah Al Qadar? (page 33)

Ans: As earlier mentioned in this book, God gives glad tidings to the faithful in Surah Al-Qadar that His Prophet and His revelation descended from the heaven during the period of 'Lail-tul-Qadr'(The Night of Decree). Every Guide and Reformer who is commissioned by God always appears during the Night of Decree.

Q15: What is meant by the Night of Decree? (page34)

Ans: The Night of Decree or the Laila-tul-Qadr is the name of a night when spiritual darkness reaches its ultimate gloom. That gloom, metaphorically, demands a light from heaven for its dissipation. This night is symbolically called the Night of Decree. In fact, it is not a night but a period, which is referred to as a 'night', because of its intense darkness.



In the name of Allah, Most Gracious, Ever Merciful

Q16: why is that moment of the Night of Decree is better than his past one thousand months? (page34)

Ans: Because that period, in support of the Reformer, the angels of God and the 'Rooh-ul-quddas' (Holy Spirits) descend from the heavens. They manifest themselves upon the hearts of the faithful for the purpose of unveiling the path to guidance

Q17: What is the message of Promised Messiah (AS)'s regarding reformatory Dispensation? (Page 35)

Ans: Huzur (AS) says: O' Muslims who have been granted affluence, listen! I convey the message to you that it is obligatory for you to wholeheartedly support this Divinely inspired reformatory Dispensation. You should hasten to do justice to this scheme after considering with absolute sincerity, all its aspects.

Those who prefer to donate a certain amount each month according to their ability may do so with perfect regularity. They should consider the regular payment of this donation as an essential obligation and a debt which must be paid. They should fix this sum purely for the sake of God and never be guilty of taking this commitment lightly. Those who opt to make a single lump sum payment may do so....

Q18: What did Promised Messiah (AS) say about "who is my companion or dear to me"? (page36)

Ans: Huzur (AS) says, He, who recognises my station. Who recognises me? Only he who is firmly convinced that I have been sent by God. He who accepts me in the same way as those sent earlier are accepted. The world cannot accept me for I am not of this world. But those whose inherent nature has been gifted with a portion of the knowledge of the other domain are accepting me and will continue to accept me. He who forsakes me indeed forsakes Him Who sent me. He who is grafted onto me is grafted onto Him from Whom I have come. I hold a lamp in my hand. Any person who comes to me will certainly partake of the light of this lamp. But those who flee as a result of delusion and distrust will be thrown into darkness...

Q19: Explain why Promised Messiah (AS) says "I am the invincible citadel of this age? (page36)

Ans: Huzur (AS) states:I am the invincible citadel of this age. Only he who enters therein will be secure from



In the name of Allah, Most Gracious, Ever Merciful

the scourge of swindlers, crooks and ferocious beasts. But he who prefers to stay away from my periphery, will confront death from all directions! Even his corpse will not be secure.

Q20: for whom Promised Messiah (AS) says “I cannot refrain from expressing my intense gratitude”? (page37)

Ans: At this juncture, I cannot refrain from expressing my intense gratitude to the Almighty God, Who out of His Grace and Mercy never left me alone. Those who developed a bond of brotherhood with me by joining this Community that was established by God with His own Hand, are imbued with a unique tint of love and devotion. Such spiritual souls satiated with sincerity that are granted to me, were not acquired by any act of diligence on my part, but entirely due to the distinctive blessing of God.

Q21: What did Promised Messiah (AS) say about Molvie Noor ud din sahib’s religious services? (page 37)

Ans: First of all, I experience an immense fervour in my heart for the mention of a spiritual brother whose name Noor-udDeen (The Brilliance of Faith) is synonymous with his brilliant services. I have always cast wistful looks at some of the religious services which he renders with his lawful earnings for the propagation of Islam. Alas! If I could also perform such services. The portrayal of the unlimited power and authority of God comes to mind, when I ponder at the intensity of his devotion towards Islam. I marvel at how God attracts people towards His cause. He stands resolute and ever ready to sacrifice all the wealth and property at his disposal in obedience to God and His Prophet. It is my conviction which is based upon experience and not upon mere optimistic speculation that, not to speak of wealth alone, he is even ready to sacrifice his honour and life for my sake....

Q22: In his letter, what is Molvie Noor ud din sahib asking the permission for? (page38)

Ans:If permitted, I am ready to resign from my post and remain at your service, day and night. Or, if you order, I may travel across the world and invite people towards the True Religion and lay down my life in this endeavor...

Q23: What did Hazrat Molvie Noor ud din Sahib write in his letter about the printing of ‘Baraheen’? (page38)



In the name of Allah, Most Gracious, Ever Merciful

Ans:If the subscribers of '*Braheen*' are restive over the delay in its printing, please allow me to render this insignificant service of refunding their entire deposits.

My Honoured Mentor and Guide! This unworthy and humble servant pleads that, it is my desire and I would consider it as my good fortune if I am permitted to shoulder the entire expenditure of the printing of '*Braheen*'.....

Q24: What did Huzur (AS) consider Sheikh Muhammad Hussain for Muradabad? (page40)

Ans: ... I consider him as a brilliant beacon for the people of Muradabad....

Q25: What did Promised Messiah (AS) say on the death of Mirza Azim Baig? (page 41)

Ans: Among such friends is my clear brother Mirza Azim Baig, (Marhoom wa Maghfoor) Chief of Samana, State of Patiala, whose separation by death has cast a gloom over our heart. He passed away from this temporary abode on the second of Rabbi-ul-Sani 1308 A.H.

﴿إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ﴾

Surely to God we all belong and to Him shall we return.
Surah Al-Baqarah (Ch. 2: V.157)

الْعَيْنُ تَدْمَعُ وَالْقَلْبُ يَحْزَنُ وَإِنَّا بِفِرَاقِهِ لَمَحْزُونُونَ

Our eye is moist and our heart in grief and we mourn his separation.

The level of Mirza Sahib's tremendous affection for me and how he was immolating himself for my sake- where can I find the words to express that fervent love? My grief and sorrow at his premature demise is such that I rarely find its parallel in my past life....

Q26: "My God will hurl them into the pile of firewood" Who are they? (page 43)

Ans:all who have entered into the covenant of Bai'at are not such that I could express a good opinion about them. Instead, I view some of them as the dry branches



In the name of Allah, Most Gracious, Ever Merciful

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| | <p>of a tree, whom my God, who is my Guardian, will one day sever from me and hurl into the pile of firewood....</p> <p>Q27: Promised Messiah (AS) says "They are indeed the evergreen branches of the tree of my being" who are they? (Page 44)</p> <p>Ans: ...There are those, of course, whom God has permanently handed over to me. They are indeed the evergreen branches of the tree of my being....</p> <p>Q28: What is the ultimate goal of this life? (Page 45)</p> <p>Ans: ...They should realise that the ultimate goal of this life is to attain a true and certain bond with God – such as would sever our ties with relations based on animal instincts....</p> | |
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Home work: Prepare for Test 2 written Test in Victory of Islam