

## Lajna Ta'leem Lesson Plan Outline

Month: June 2015

### Learning Objectives:

- To understand the guidance given in the three excerpts of Malfoozat presented in the Syllabus(Pages 38-39).
- To understand the meaning of the five verses of Nazm given in the Syllabus (Page 40)
- To understand pages 53-67 of the book Mahzarnamma

Time	Activity and Comments	Resource
15 min	<p><b>MALFOOZAT</b> - Ask members to read the three excerpts given in the Syllabus. Explain and discuss the importance of offering Salat with full attention to meanings of the words being uttered. Discuss the spiritual benefits of offering Salat with complete focus and sincerity as stated by the Promised Messiah Alihissalam in the first two excerpts of Malfoozat for gaining spiritual progress. The third excerpt taken from Malfoozat draws our attention to the fact that there can be no salvation unless we turn to Allah with true sincerity of heart and do good deeds to truly reflect that we are giving precedence to the spiritual realm over worldliness.</p>	Syllabus
10 min	<p><b>NAZM</b> - Ask a member to recite, if possible, or read the Urdu verses of the Nazm given in the Syllabus (P.40). Ask another member to read the English translation and discuss how these verses express the beauty of the Holy Quran. Explain why the Holy Quran has been likened to a moon – just as the real moon reflects the light of the sun, so the Quran reflects the light of knowledge given by Allah the Almighty to the Holy Prophet (saw) of Islam.</p>	Syllabus
30 min	<p><b>MAHZARNAMA</b> - Pages 53-67 of this book discuss the elevated and superb magnificence of the Holy Quran as viewed by the Holy Founder of the Ahmadiyya Muslim Jama'at.</p> <p>The Promised Messiah states that the expression <i>Khaatamun Nabiyyeen</i> applied to the Holy Prophet (saw), demands that the Book that was revealed to him, should be the most perfect of all books and should comprise all excellences; and indeed so it is. The rule is that whatever degree of spiritual power and inner perfection is possessed by the person upon whom the Word of God descends, the same degree of power and majesty is possessed by that word. As the spiritual power and inner perfection of the Holy Prophet (saw) were of the highest degree, which no one ever exceeded or will exceed, therefore the Holy Quran occupies that high station and rank which has not been reached by any of the previous Books and Scriptures.</p> <p>Also in these pages of the book Mahzarnama, we find another statement of the Promised Messiah (as) that whosoever follows the Quran with true zeal, will find that blessings of Allah descend on such a person and a wonderful relationship is established with Allah the Almighty.</p> <p>Another statement of the Promised Messiah (as) quoted in this</p>	Book

book is as follows: "I wish to convey it to everyone that the Holy Quran is the Book which fills all these needs. through it a person is drawn to God and his heart grows cold to the love of the world. By following it, God, Who is Secret beyond secrets, in the end manifests Himself and displays those powers of which outsiders have no notion, and informs of his existence by the affirmation: "I am present."

These pages of Mahzarnama contain another statement taken from the Promised Messiah's book, *Braaheen-e-Ahmadiyya, Roohaani Khazaa'in vol. 1 {pp.532-543, footnote to footnote}* in which the Promised Messiah (as) explains the great moral virtues that are bestowed upon the true follower of the Quran. The Promised Messiah (as) states:

"Another great bounty that is bestowed on the perfect followers of the Holy Quran is the state of complete submission to God. Despite their own excellences they keep an eye on their deficiencies and, in the presence of the greatness of God Almighty, pass all their time in humility, self-negation and meekness. They appreciate as their true reality humility and poverty and indigence, and being full of faults and mistakes. They deem the excellences that are bestowed on them like the temporary light which the sun casts upon a wall, and which has no real relationship with the wall, and is subject to decline like a borrowed garment. They ascribe all good and excellence to God, and deem His Perfect Being as the fountainhead of all good".

Discuss the importance of the message given in this section of the book for the truth and supremacy of the message of Ahmadiyyat as against the lack of understanding of the Holy Quran manifested by other sects of Islam.